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MACKENZIE VALLEY PAPELINE INQUIRY

Publication

IN THE MATTER OF APPLICATIONS BY EACH OF

(a) CANADIAN ARCTIC GAS PIPELINE LIMITED FOR A

RIGHT-OF-WAY THAT MIGHT BE GRANTED ACROSS

CROWN LANDS WITHIN THE YUKON TERRITORY AND

THE NORTHWEST TERRITORIES, and

(b) FOOTHILLS PIPE LINES LTD. FOR A RIGHT-OF-WAY
THAT MIGHT BE GRANTED ACROSS CROWN LANDS
WITHIN THE NORTHWEST TERRITORIES

FOR THE PURPOSE OF A PROPOSED MACKENZIE VALLEY PIPELINE

and

IN THE MATTER OF THE SOCIAL, ENVIRONMENTAL AND ECONOMIC IMPACT REGIONALLY OF THE CONSTRUCTION, OPERATION AND SUBSEQUENT ABANDONMENT OF THE ABOVE PROPOSED PIPELINE

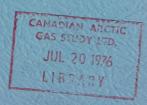
(Before the Honourable Mr. Justice Berger, Commissioner)

Yellowknife, N.W.T.
July 8, 1976.

PROCEEDINGS AT INQUIRY

Volume 160

347 M835 Vol. 160





1	APPEARANCES:
2	Mr. Ian G. Scott, Q.C., Manual Mr. Manual Ma
3	Mr. Stephen T. Goudge, Mr. Alick Ryder and
	Mr. Ian Roland for Mackenzie Valley Pipeline
4	Inquiry;
5	Mr. Pierre Genest, Q.C., Mr. Jack Marshall,
6	Mr. Darryl Carter and
7	Mr. J.T. Steeves for Canadian Arctic Gas Pipelin Limited.
	Mr. Reginald Gibbs, Q.C.,
8	Mr. Alan Hollingworth and Mr. John W. Lutes for Foothills Pipe Lines Ltd.;
9	
10	Mr. Russell Anthony, Prof. Alastair Lucas and
11	Mr. Garth Evans for Canadian Arctic Resources Committee;
12	Mr. Glen W. Bell and
13	Mr. Gerry Sutton for Northwest Territories Indian Brotherhood, and
14	Metis Association of the
	Northwest Territories;
15	Mr. John Bayly and Miss Leslie Lane for Inuit Tapirisat of Canada,
16	and The Committee for
17	Original Peoples Entitle- ment;
	Mr. Ron Veale and
18	Mr. Allen Lueck for The Council for the Yukon Indians;
19	Mr. Carson Templeton for Environment Protection
20	Board;
21	Mr. David H. Searle, Q.C.for Northwest Territories
22	Chamber of Commerce
	Mr. Murray Sigler for The Association of Munici-
23	palities;
24	Mr. John Ballem, Q.C. for Producer Companies;
25	Mrs. Joanne MacQuarrie, for Mental Health Association
26	347 of the Northwest Territor ies.
27	Vol. 160
28	
29	CANADIAN ARCTIC
	GAS STUDY-LTD.

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ALLMEST REPORTING LED.

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ch, May/76 24621	Addendum to Submission of M. As	

Asch & Rushforth

In Chief

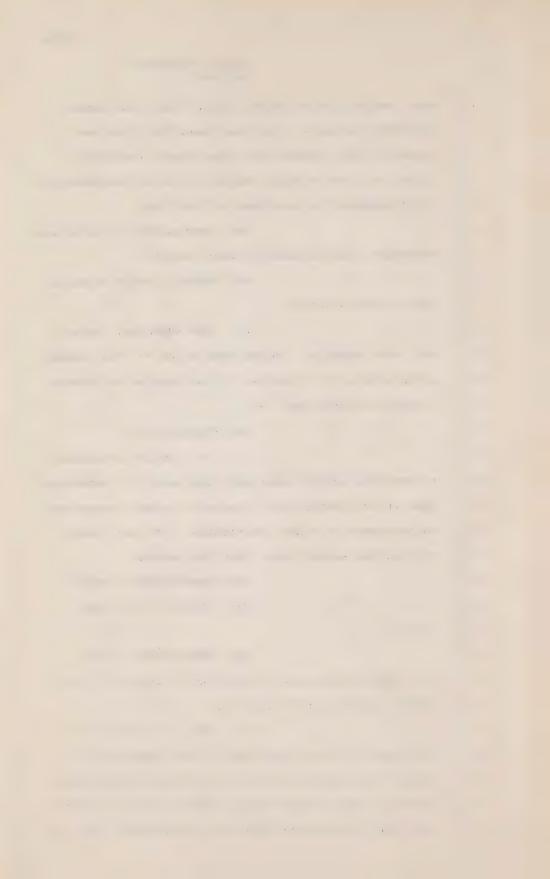
Yellowknife, N.W.T. 1 July 8, 1976. (PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT) 3 MR. SCOTT: Mr. Bell. is this 4 panel available for cross-examination? 5 MR. BELL: Yes, Mr. Commissioner. 6 WE have Mr. Asch and Mr. Rushforth back by 7 popular request. Before the cross-examination begins, 8 Mr. Asch has a few remarks he wishes to make. 9 documents that I left with you are an addendum to 10 Dr. Asch's submission, which was distributed several 11 weeks ago, as well as a copy of Dr. Asch's notes for 12 a statement in response to Dr. Hobart's testimony. 13 (ADDENDUM TO SUBMISSION OF M. ASCH. MAY 1976 14 MARKED EXHIBIT 651) 15 (STATEMENT OF M. ASCH RE HOBART'S TESTIMONY 16 MARKED EXHIBIT 652) 17 18 MICHAEL I. ASCH, 19 SCOTT RUSHFORTH, resumed: 20 DIRECT EXAMINATION BY MR. BELL (CONTINUED): 21 I'll just ask Dr. Asch 22 to begin. 23 In the interim WITNESS ASCH: 24 since my direct evidence, I did go through some 25 additional material that was used by Gemini North and 25 other industry-sponsored studies in preparing their 27 reports. Now, that's the addendum. I think I would like to -- I'm not sure what has happened in the last

couple of days so I don't know exactly where we're at.



1	But I would like to read just if I may, and submit
2	the whole document, b ut just read the first two
3	pages of this document and then submit the whole
4	thing, as I don't think the matter is as controversia
5	as it appeared to have been at the time.
6	Mr. Commissioner, I have bee
7	examining sources used by Gemini North
8	MR. STEEVES: Which addendum
9	are we dealing with?
10	A The addendum, there's
11	only one addendum. Do you want me to I'll comment
12	on this too. Mr. Steeves, if you wish me to comment
13	on this at this time
14	MR. STEEVES: Yes.
15	A I am not intending
16	to read the second thing into the record. I understand
17	that it is possible for a person to submit responses
18	to testimony of other individuals. I do not intend
19	to read the second thing into the record.
20	THE COMMISSIONER: Well
21	MR. STEEVES: All right,
22	I'm O.K. now.
23	THE COMMISSIONER: O.K.
24	Look, you do whatever you want to do and we're just
25	kind of getting under way here.
26	A Yes. I want to I
27	don't want to waste the time of the Commission on
23	issues that appear not to be controversial any more.
29	That's my only concern here. However, I'm not exactly

sure what are and what are not controversial at this



1	point.
2	MR. SCOTT: Just so we'll
3	understand what's happening, Mr. Bell has provided to
4	us two documents. One is entitled:
5	"An Addendum to the submission of Michael
6	Asch, May 1976."
7	MR. BELL: Which was distributed
8	four weeks ago to all parties.
9	MR. SCOTT: All right, and I
10	take it that Mr. Asch was just about to begin reading
11	that. Then he submitted to us a second document,
12	"Statement in Response to Dr. C. Hobart's
13	Testimony, July 1976."
14	Do I understand that both of them are going to be
15	made exhibits?
16	A Yes.
17	MR. SCOTT: Are both of them
18	going to be read, Mr. Bell?
19	MR. BELL: Ask Dr. Asch.
2)	MR. SCOTT: Well, you're his
21	counsel.
22	THE COMMISSIONER: Well, could
23	I intervene? I think that it's fair to say that I
24.	asked Mr. Bell to make sure that Dr. Asch read Dr.
25.	Hobart's testimony and that he was prepared to comment
2€	on it when he came here to be cross-examined today,
27	so you feel free to read both documents and if not
23	these tables, but the documents
29	A O.K.

Q

-- we've got all day,



apparently, and not a great deal to do besides listen to Mr. Rushforth and you. So let's just take our time.

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A O.K. I have been examining sources used by Gemini North and other industry sponsored studies in preparation for my cross-examination. While doing this, I have uncovered specific information which adds substance to two of the fundamental assertions I made in my presentation to you in April and would therefore like to add this addendum to my brief.

The two assertions I wish to substantiate with these data are:

- 1. That the bush economy is not dying, and that in fact country foods remain a significant subsistence source in all of the communities in the Fort Simpson and Fort Wrigley regions; and
- 2. That the use of country foods is virtually as high in Fort Simpson, the largest centre in the region, as it is in Fort Wrigley, the smallest.

The new information is detailed in the seven tables which accompany this addendum. These tables reproduce government information concerning Dene population size and the amount of country food taken in each of the eight following communities: Fort Liard, Fort Simpson, Fort Wrigley, Fort Franklin, Fort Norman, Norman Wells, Fort Good Hope, and Colville Lake in 1968. The country food figures exclude rabbit and fish, two primary sources of nutrition for these communities, for reasons outlined below.



Briefly, these data substantiate my assertions in the following respects. Concerning the first point, the tables indicate that in 1968 the average per capita country food production (excluding rabbit and fish) for native people in the region was 186.6 pounds. As Table 7 shows, this compares with an average per capita consumption of meat, fish and poultry of 201.5 pounds for Canada as a whole in that same year. Hence, these data suggest that the bush collection sector of the economy of the native people of the region generated enough food to ensure that their level of animal protein consumption would be, at minimum, virtually identical to that of the average Canadian.

]

In other words, these statistics represent a strong challenge to the contention that the bush collection sector of the native economy is of limited economic value, and conversely, support the assertion of myself and others that, at least as recently as eight years ago, and indeed only three years prior to the statistics upon which Gemini North Limited base their conclusions, the country food production sector of the economy of native people living in the region was of major significance in fulfilling their subsistence needs.

Concerning the second point, the industry sponsored studies have suggested that while the bush sector is still of some economic value in the smaller centres, it is indeed dying in the larger ones. However, these government statistics



indicate that as recently as eight years ago the per capita poundage of country food (excluding rabbit and fish) harvested at Fort Simpson, the largest centre in the region, was 165 pounds, while that of Fort Wrigley, the smallest centre, was 180 pounds. A difference of 15 pounds per capita. I submit to you that it is unreasonable to suggest that such a minor fluctuation in per capita production warrants the conclusion that the role of bush subsistence in the economies of the native peoples of the two communities is qualitatively different. Furthermore, I would submit that the high level of per capita bush resource harvesting in these communities argues against the position that either community is in transition away from bush subsistence, and rather supports the contention that as recently as eight years ago both communities still maintained a traditional level of reliance on the bush to provide for subsistence.

Before closing, I would like to say a few words concerning my assessment and use of these data. The population figures are taken from government area studies undertaken in 1966 in the case of the more northerly communities, and 1968 in the case of the more southerly ones. I have used these statistics because they represent the most recent population figures I am aware of, which report the demographic distribution in such a way that the total Dene population (that is Indians and Metis) can be accurately ascertained. To my knowledge, the more recent population statistics list Metis as part of the

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1 totals for "others". Hence it is impossible to obtain an accurate account of their numbers. I should 2 3 also mention that the reason I do not quote government 4 figures for the population of Fort Wrigley is simply that no economic study was ever done for that community 5 6 and therefore no comparable government statistics 7 are available. Therefore, I had to use my own 8 estimates. Regarding the country food 9 estimates, I am convinced that the government statistics 10 11 represent a minimum of minimums. My reasons for this 12 assertion are as follows: 13 1. The figures do not include rabbit and fish, both 14 of which are known to be major sources of nutrition. 15 THE COMMISSIONER: Excuse me, 16 Dr. Asch. Did it not include fist? A No. They do include 17 18 fish, it's true, but I have a foot-note on that at the 19 end of this. The figures that I use don't include 20 fish and I have a foot-note as to why I don't use it. 21 The reason the former is not 22 included is simply that the figures were not reported. 23 In the case of fish, the government figures were omitted 24 because I must confess there were a number of reasons 25 listed in the footnote below I have no confidence in 26 . their accuracy. I won't read the footnote, I don't think. 27 2. The edible weights for virtually all species 28 reported were computed at approximately 50% of the 29 live weight of an average sized animal. (In the case

of moose, I should add this drops to approximately 35%,



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while for beaver it is over 70%). This 50% figure I
am told, is a standard used to estimate the probable
quantity of edible meat obtained from game animals
when butchered in a Southern Canadian style, and using
only those cuts we would eat. Thus, it does not take
into account the much higher use of muscle, as well
as of organs and fat contents by native people. This,
many estimate, would bring the edible weight up to a
minimum of perhaps $2/3$ of the live weight of the animal
3. The 50% figure is low as well, in that it does not
take into account those visceral contents that would
be used as dog food. This, I am told, probably
represents about 7.5% of the total weight of the animal
4. Finally, the information must be considered a
minimum estimate in that the method of reporting does
not ensure that all animals taken will be included in
the statistics. This is probably especially true in
the case of small game and all animals taken and con-
sumed in the bush. Some degree of the variance between
the government figures and the actual production can be
ascertained from a comparison between government
reports and the data collected by Scott Rushforth.

Finally, I should mention that
I am well aware that my comparison of 1968 reports of
country foods with 1966 reports of population figures
(as occurs for the more northerly com munities) is somewhat irregular. However, I used this procedure because
I wanted to have a picture of country food use for a
single recent year and felt that the rise in population
over this two-year period would be minimal, especially if



one were primarily concerned with the major consumers of country foods. Nonetheless, I concede that the population figures for Fort Franklin, Fort Norman, Norman Wells, Fort Good Hope and Colville Lake are slighly under their 1968 levels, and that this could have some minor downward effect on the figures I quote regarding the poundage of country foods available per capital in these communities.

What follows is the footnote

and the tables.



1	1	You think I will now read
2		into the record my statement. Is that my statement
3		for
4	To the same of the	THE COMMISSIONER: Certainly.
5	A TANA CANADA	A O.K. In the course of
6		his "Socio-Economic Overview of the Mackenzie River
7	Annual Confessions and	Corridor", which was prepared for the industry, Dr.
8		Hobart makes certain assertions about my testimony
9		and certain features of Dene culture history. I would
10		like to respond to these briefly at this time.
11		Concerning my assertions,
12		Hobart makes certain criticisms of both my analysis of
13	Autoria appear	wage labor and the importance of bush resources.
14	1	Concerning the former, Hobart
15	-	on page 30 of his testimony makes two assertions about
16		my testimony. The first is that he suggests that I
17		argue:
18	A designation of the second of	"essentially that wage employment was unnecessary
19		and pernicious."
20		I must respond that nowhere in my testimony do I use
21	The state of the s	these words in association with wage employment per se,
: 2	A VANDA AND AND A VANDA AND A	and indeed, I do not find how this assertion is supported
23	Mary and the	in my actual testimony in general. Rather, my intention
2.4	i	and indeed, the sense of my tesitmony is to provide a
25	ľ.	balanced view of wage employment in an attempt to
26	4	counteract the uncritical and enthusiastic way in which
27	AMERICA A PR	the industry sponsored studies have viewed wage labor.
28	1	My point is to demonstrate that

there are a number of negative factors associated with

29

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wage



In Chief

'employment and especially large scale wage employment

schemes such as a pipeline. I make this point in

several places but perhaps it is made most succinctly

on page 37 where I say:

"Employment itself may not be the unmitigated

blessing that the other studies seem to feel it is."

Later in the same paragraph

Later in the same paragraph

"...employment, especially on the large scale envisaged by the industry sponsored studies may well,

in fact create at least as many problems as it

solves."

Some of these problems such as housing, I allude to elsewhere in my testimony. There is nothing in Dr. Hobart's testimony which leads me to re-assess my evaluation. In fact, I am still as concerned as before that the industry fails to even recognize the potential negative effect of this large scale employment, much less present this Commission with specific proposals on how to alleviate them.

The second assertion made by Dr. Hobart on page 30 of his testimony concerns Dene "preferences" regarding wage employment. He begins his critique by alleging that I suggest that:

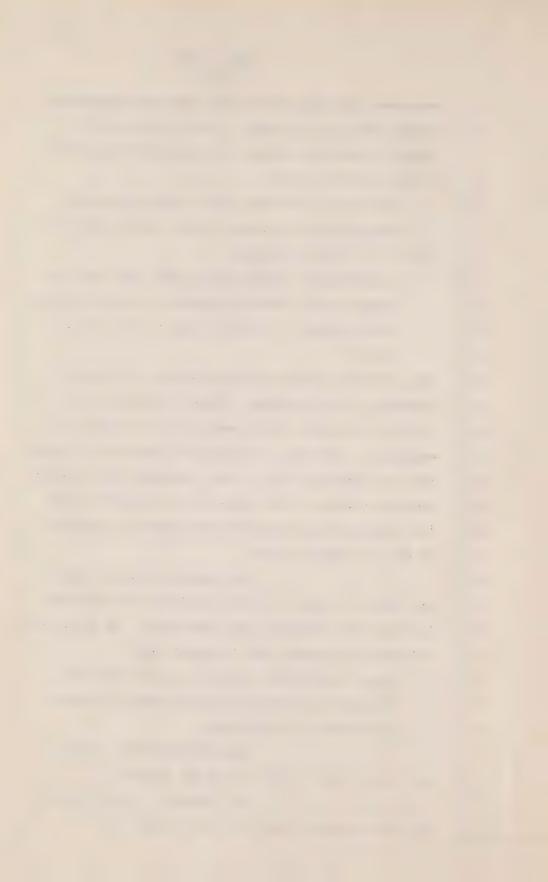
"More traditional sources of income were more frequently preferred by native people and were preferrable to wage labor".

THE COMMISSIONER: Excuse

me, do you have a copy of this Dr. Hobart?

DR. HOBART: I'm not reading

this now because I read it a few moments ago.



MR. STEEVES: We're going to give him a copy of ours.

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24 j

A Well, just as long as I don't have to come back here again, I'll be happy.

The second assertion -- I've read that part. He then goes on to suggest that this position is in contrast to the conclusions of other serious researchers in the north, for he states:

"In terms of my reading and re-reading of this literature, almost every researcher who has seriously studied the situation of native people in the north during this period has described the Dene's increasing disinterest in trapping and their increasing ..."

I guess I must have mis-done that slightly.

"...preference for wage employment".

He then attempts to bolster this assertion with selected quotes by a number of social scientists including Van Stone, Helm, Welsch , Hurlbert and Cohen.

Mow, while the contrast between my alleged assertions and the position of other social scientists may appear from Hobart's testimony to be real, in fact if you review my testimony and carefully compare my assertions with those cited by Hobart to support his contention, you will find that this is not the case. Rather, as I will indicate below, you will find that the statements of virtually all the other social scientists are in complete agreement with my assertions.



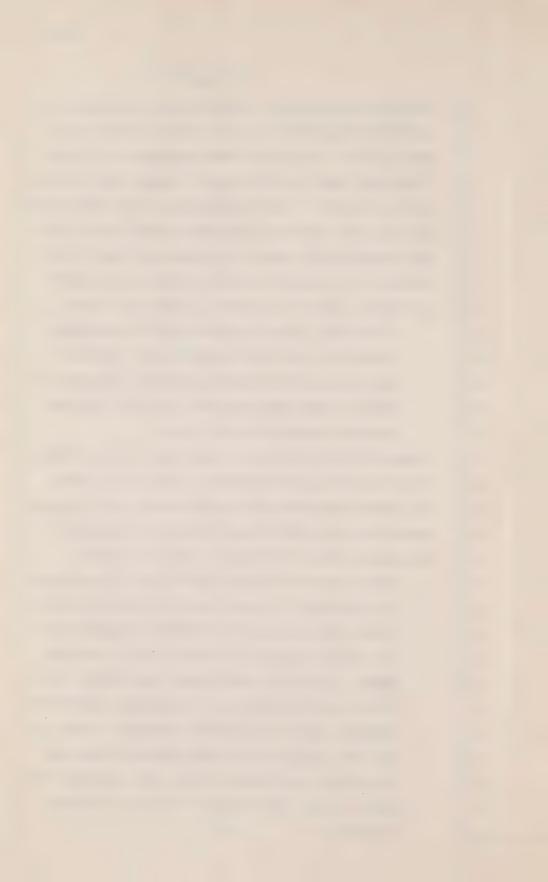
mis-states my position. Nowhere in my testimony do I state that the people of Fort Wrigley (or any other Dene) "prefer" trapping to wage employment as a means of obtained cash. Nor in fact do I argue the converse. Rather, the point I make repeatedly is that the choices the Dene make regarding the means by which they obtain cash income are not made in a vacuum, but must rather be seen in the context of general social and economic conditions. Thus, for example, on page 31 I state:

A CONTRACT FOR A CONTRACT

"I strongly object to Gemini North (and others) contention that the reasons for the decline of full-time hunter-trappers are purely voluntary in nature...There have been and still are important coercive elements involved here."

I then go on to list some of them such as the collapse of the fur trade, the location of schools in places far removed from bush collection centers, the education system and the introduction of extremely well-paid exploration jobs. Further, on page 32 I suggest:

"Under present economic conditions of uncertainty in the price of fur and the very inflated price of trade goods, it would be foolhardy to assume that fur income alone could sustain one's trade goods needs. Therefore, under these conditions, native people would be willing to accept wage employment. However, should the economic situation change so that for example, fur prices remained high and wage labor rates began to fall off, I believe that many natives would return to full-time hunting-trapping."



Given that this is my position, I can find nothing in the quotes cited by Hobart that contradicts it. Furthermore I find precious little in these quotes which were selected by Hobart that actually supports the assertion that the shift from a trapping to a wage labor focus was perceived of by the Dene in positive terms, as his use of the term "preference" would imply. Rather, most of the quotes either implicitly or explicitly support my contention that choices were not made voluntarily but were forced on Dene through the operation of externally caused factors. Thus, for example, Van Stone's citation suggests that Dene at Snowdrift turned from trapping to wage labor in the early '60's because:

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"It was difficult to make money trapping".

Welsch states that trapping at Old Crow was dying in part

because of the low fur prices. Hurlbert alludes to the

collapse of fur prices as a main reason for the creation

of a desire for wage labor in Fort Good Hope and Helm

suggests in more general terms that:

"All factors, then, continue to operate to remove the Indian from the bush settlement and into the trading fort or white focus community where opportunity for wage labor and access to white goods, services and subsidies is better".

In short then, these quotes actually support certain specific assertions I make such as:

"The demise of furs as the medium of exchange in the cash trade good sector has created a need to substitute other forms of generating cash, including wage labor."



and, as well, do not conflict with my position that the issue of "preferences" must not be viewed in a vacuum, but rather in the context of economic conditions as well as the history of dependency and the intrusion of southern institutions into Dene life. Thus, I am perplexed at Dr. Hobart's assertion that my findings are at variance with the statements of many of the other researchers that he cites.

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Concerning my analysis of the on-going importance of bush resources, Hobart suggests that my position that the bush is still viable is contradicted by other anthropologists. In response, let me say that the figures I have just outlined to the Commission evidence for themselves the on-going import of bush subsistence in recent years. This, of course, is completely supported by Rushforth's data, recent information which, it is interesting to note, Hobart chooses to ignore. It is supported as well by Derek Smith, an anthropologist often cited by Dr. Hobart in other contexts, when he states that in the delta today:

"More people are engaged in casual labor and are living in the settlements in improved housing.

But this does not mean that the land and its resources have become less significant for native people. There is less fishing since there are fewer dogs to feed, but there is more hunting (and more effective hunting) for meat for human consumption. OUr 1965-67 data on the use of land resources estimated native peoples' reliance on these resources in terms of cash equivalent values. This



showed that land activities were very significant.

There are other more powerful ways of estimating the relationship to the land. For example, a quick re-examination of our 1965-67 data shows that over 75% of the protein demand of native people was met by land resources. An equally quick calculation based on more recent figures show that this scale of reliance on land resources has remained essentially the same.

As well, David Smith an anthropologists who recently completed research in Fort Resolution stated in a recent letter to me that the bush economy of that community is still "vitally important" and Joel Savishinsky in another recent letter to me stated that at Colville Lake, a community in which he has done extensive research and about which he has written the book "The Trail of the Hare", that bush resources continue up to the present to be of profound importance to the survival and subsistence of the Dene. He then goes on to make a comprehensive list of the uses of bush resources in that community and concludes by stating that it is his:

"...distinct impression that similar situations regarding the utilization of bush resources exist at Fort Good Hope and Fort Franklin."

Finally, this position is also in complete accord with Dr. Helm's overview evidence.

Therefore, I can only suggest to Dr. Hobart that the statements made by Helm, Belikci , Lurie and Fried during the late '50's and early '60's may

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says:

Asch, Rushforth In Chief

have relected their impression of the situation at that time; the period immediately following the collapse of the fur trade and the resultant depression -- and as well represent their impressions of what might happen should the situation continue along the same lines.

Clearly, the evidence on bush collection activities I and others have shown indicates that these projections did not come to pass, and that the people have maintained or perhaps even increased in recent years, their reliance on bush subsistence.

Hobart's intimation that my findings at Fort Wrigley are at variance with those of other anthropologists who have worked in other Dene communities, let me conclude with a recent letter to me by Dr. Helm, a copy of which is also attached. In commenting on my testimony she

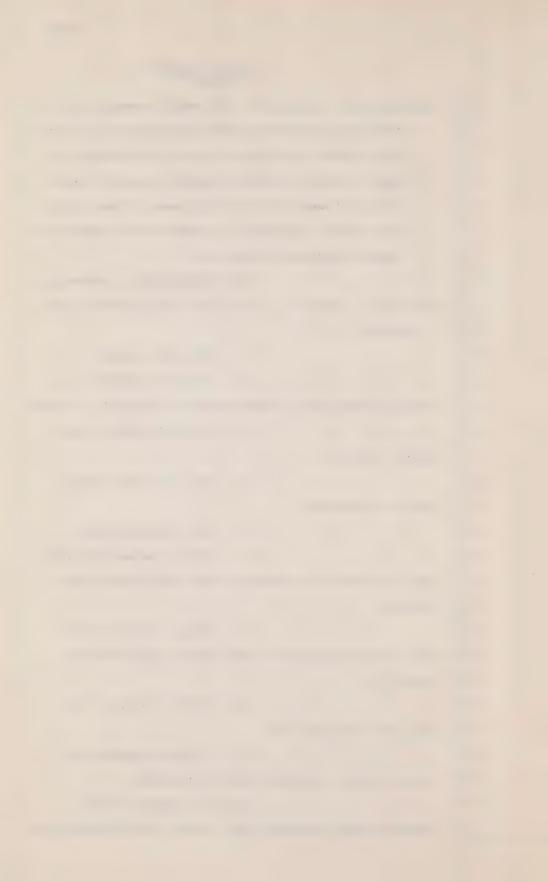
As a final response to Dr.

"You show proper scholarly modesty and caution in indicating that your focus of research has been in the Wrigley area. However, your characterization in general accords with everything I know about other areas of the Northwest Territories. Your historical review is absolutely on the mark, and so is your analysis of the nature of the contemporary native economy."

There are many other assertions made by Dr. Hobart not related to my testimony directly which deserve a response. However, for the sake of brewity, I will limit myself to one issue which I believe is crucial for the Commission. It concerns the question of



1	acculturation. On page 13, Dr. Hobart asserts that:
2	"The resulting precipitous acculturation is seen i
3	the tendency of most natives in the Territory to
4	regard native canoes and kayaks, tools of native
5	design of many kinds and dog teams in some areas,
6	long before comparably situated native peoples in
7	Alaska and Greenland did so."
8	THE COMMISSIONER: Excuse me.
9	You said " regard ". I am sure you intended to say
10	" discard ".
11	A What did I say?
12	Q You said "regard". I
13	think it should down on the tape as "discard". Go ahead
14	A I am not exactly sure
15	where I said it.
16	Q Well you were citing
17	Hobart's statement.
18	A Oh, "discard" yes.
19	Q : That's the word he used
20	and I just want the record to show that that's what
21	he said.
22	A Sorry. As you know
23	half of my baggage is in Fort Smith, including my
24	brain.
25	MR. STEEVES: I can't hear
26	that, what did you say?
27	A I said my baggage is
28	in Fort Smith, including half of my brain.
29	I am not certain of the
30	intent of this statement, but I fear that it may be seen



adopted certain items of western technology, they are losing their traditional values and replacing them with western ones. Now, this proposition hold a venerable place in the history of social science. That, I suppose, is the best that can be said for it. A more contemporary view of the nature of technological adaptations in changing values can be found in statements such as that of Derek Smith who says:

"Technological change which is very visible should not be allowed to obscure the less visible but very important continuities in reliance upon traditional resources."

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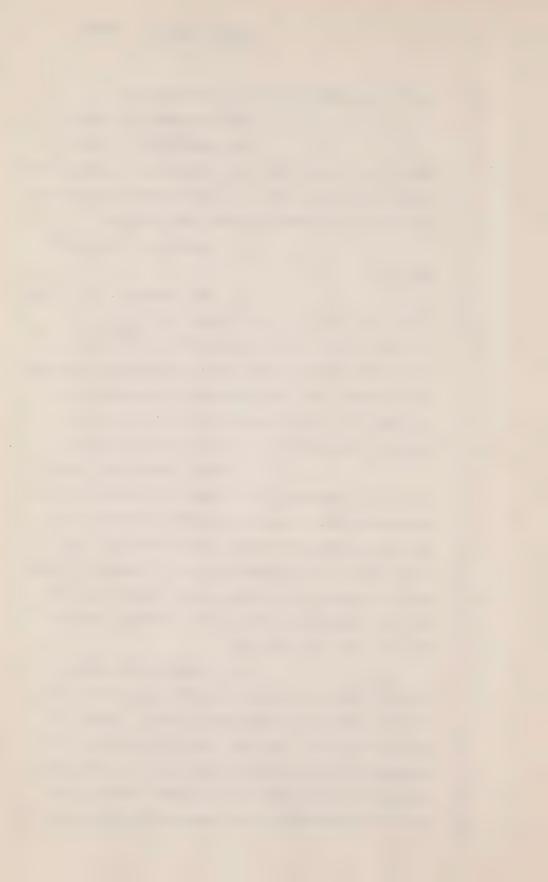
Indeed I would go one step further than that. Without modern hunting equipment, including rifles and snowmobiles, it would be virtually impossible for native people to continue to pursue their traditional land based subsistence activity in the contemporary situation, for in many cases they are located in areas far removed from traditional hunting grounds and often suffer from a lack of labour power. Therefore, it is the very existence of modern technology which enables Dene to cope with some of the disadvantages presented to them by our society. Thus, the point is clear, far from being mere indicators of "precipitous acculturation", items of western technology adopted by Dene may in fact, be one of the means by which they continue to maintain their traditional way of life in the new and trying circumstances we have presented to them.

In conclusion let me re-emphasize that I am not arguing that modern technology alone will solve the myriad of problems faced by the Dene due to our intrusions. Rather it only helps to cope with one of them. The solution, as I argue in my testimony, is the one proposed by the Dene themselves. It is a land settlement, which, should it follow the principles laid out in the Dene Declaration, will enable the people to regain control over their economic, social, political and all other aspects of their lives. From where they live to the education of their young, which we control now.



in full agreement with my research findings. 7 1 That concludes my remarks. THE COMMISSIONER: Right. I 4 would like to just offer some comments on my understanding of the evidence and then I'd like to make a suggestion about the way we should proceed this morning. Excuse me, I can hardly hear you. Oh, I'm sorry. All right, 9 Q I don't want this -- I don't want the help that Mr. 1 1 1 Rushforth and Dr. Asch can provide us and that Dr. Hobart can provide us with to be obscured by a discussion about whether your views were fairly represented by Dr. Hobart in his discussion, and whether his were 1.4 properly represented by you and so on and so forth. I think I should say that so far as I am concerned, all of you are people that this Commission should listen to carefully and where you have these points of dispute, they seem to be vital 13 to the work of this Commission and I'd rather we talked about the substance of those points rather than the 21 way you characterized each others evidence, which is 13 good fun, but not essential. As I understood Dr. Hobart, he said that two economies existed in the north, side by side, the money economy and the bush economy and 27 he agreed with Dr. Asch that the native people of the 28 Mackenzie Valley continue to rely heavily on the bush economy for subsistence, and he agreed that the ethic 29 1

of sharing persisted in the disposition of meat and fish



obtained from the bush.

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Now, he felt that the research carried out in the '60's by the social scientists that he cited revealed that the Dene had expressed and Inuit as well, a clear preference for wage employment over trapping, but that preference was a preference for wage employment as opposed to trapping for fur bearers as a means of obtaining cash income. He felt! that the native people of the Mackenzie Valley had largely moved away from trapping as a means of obtaining cash income in the '60's and '70's. There were a number of reasons he cited and I think Dr. Hobart regarded the educational system and its substitution of white values for native values as the principle one. He cited the decline in the fur market in the '60's and essentially the attractions -- these are my words, not Dr. Hobarts, but I think he might agree with them. The attractions that the metropolis offers to native people, as opposed to life in the bush.

Now, it seems to me that those are all propositions with respect to which both of you are not very far apart. You both appear to agree that even today the native people of the valley rely very heavily on the bush and the barrens as -- for meat and fish and Dr. Hobart agreed essentially with your critique of Gemini North and with -- forgive me, with Mr. Rushforth's critique of Gemini North, and he says that the evidence shows that trapping has failed to fill native needs for cash income. Dr. Hobart was concerned and, if you all don't mind my taking a moment



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to see if we can't establish where we are at here.

Dr. Hobart acknowledged that his evidence was at variance with what native peoples said at the community hearings. There, they insisted upon their desire to continue trapping, he says that notwithstanding what they may say, they have been voting with their feet. He cites the interest shown by young men in native villages throughout the north in employment with Hire North. He cites the interest shown in employment in oil and gas exploration in the delta and throughout the valley.

Now, it has occurred to me
that there might not be a great discrepancy here. The
people in the villages often spoke through interpreters
and there is a tendency for them and ourselves to use
trapping as a generic term, comprehending hunting,
fishing and trapping. That is the whole of bush activity
whether it be for food or for fur or for both and
whether it be to obtain cash income or not.

I say, in a purely tentative way that the people in the villages seem to be insistent upon demonstrating to the Inquiry the very great extent to which they still depend upon the bush and the barrens for food, not to mention their attachment to the land as a reaffirmation of their identity as a distinct people.

Often I think they described the whole of bush life and the bush economy as trapping, as I say, as a generic expression and were determined to disavow the studies and reports, which seemed to them,



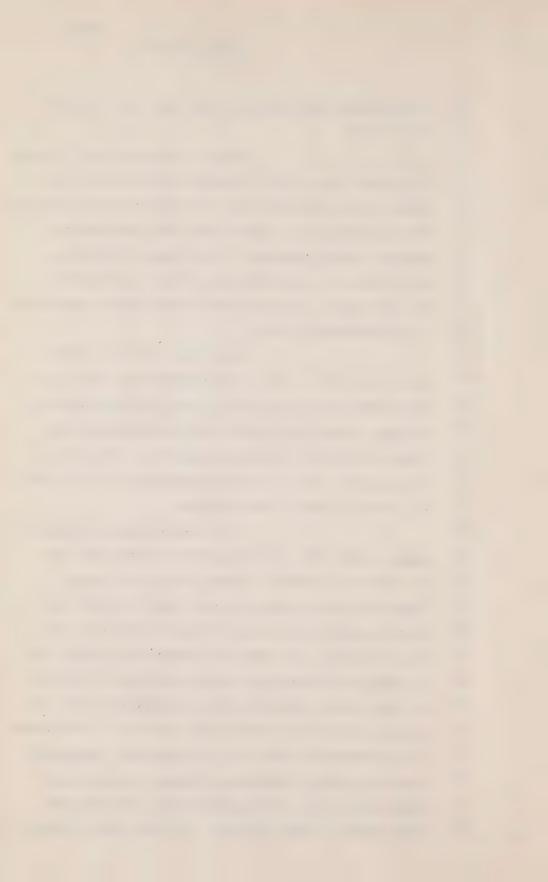
to depreciate the extent to which they still use the bush today.

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Now, at the same time, it seems to me and I put it in a tentative fashion that these people in the villages were not rejecting wage employment: they appeared to be alive to the same consideration that was in the forefront of Dr. Hobart's thinking, how to obtain a meaningful way of life, productive way of life for the young and rapidly growing population of the Mackenzie Valley.

Now, that's what Dr. Hobart was -- has said to me on two occasions now and if you stop there and do not go on to talk about the pipeline project, it may well be that the foundation has been laid to which all of you may subscribe. I'm putting this roughly, but I was hoping we might see if we didn't all agree on some of these things.

Now, the expression of preferences in the '60's that Dr. Hobart relied upon, and he cited this ghastly instance of an Inuit saying, "white man good, Eskimo no good" and he pointed out that we would not be at all likely to hear any Inuit say that today. It shows how things have changed here in the last few years and in the villages it may well be that after a decade or more of experience with the school system that trained their children for employment in an economy that did not arrive and wage employment that has largely consisted of menial and sometimes meaningless work. It may account for the fact that often people in the villages -- at the Inquiry's hearings



in the villages, expressed dissatisfaction and that's putting it, in some instances, that's a mild characterization of their views with what white employers, the mining industry and the oil and gas industry had brought.

The same willingness that

Dr. Hobart observed in the '60's to denounce native

ways for white ways does not seem to be there now and

this is something that I think you all agree with, that

in the early '70's there has been a rebirth of native

pride in their history, traditions and identity. But,

that doesn't mean that they still do not see that

there has to be a productive way of life for all of

these -- for this young and rapidly growing population.

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29 30 Now, Dr. Asch, you said you dealt with the pipeline proposal and you said that that really wouldn't provide meaningful and long-term wage employment for this young and rapidly growing population.

That's essentially your point.

A · Yes.

Q And as far as Dr. Hobart is concerned, the jury is still out on that. He said he wanted to hear further evidence.

Now, forgive me for going on in that way, but I'm not anxious to have all of the ground I've just covered thrashed about endlessly today, if the propositions that I've cited are propositions to which Drs. Asch and Hobart and Mr. Rushforth subscribe in a general way. What I propose to do, I have to make a phone call so I'm going to adjourn for a few minutes and I suggest that counsel consider whether we



shouldn't ask Dr. Hobart to join this panel and God forgive me, perhaps even Dr. Usher as well, and let them perhaps have a bit of a panel discussion for a while and see if that doesn't help us along. I know this is unorthodox and I'll be drummed out of the league of Royal Commissioners, but maybe you'd just think about it and we'll reassemble in a few minutes. (PROCEEDINGS ADJOURNED FOR A FEW MINUTES)

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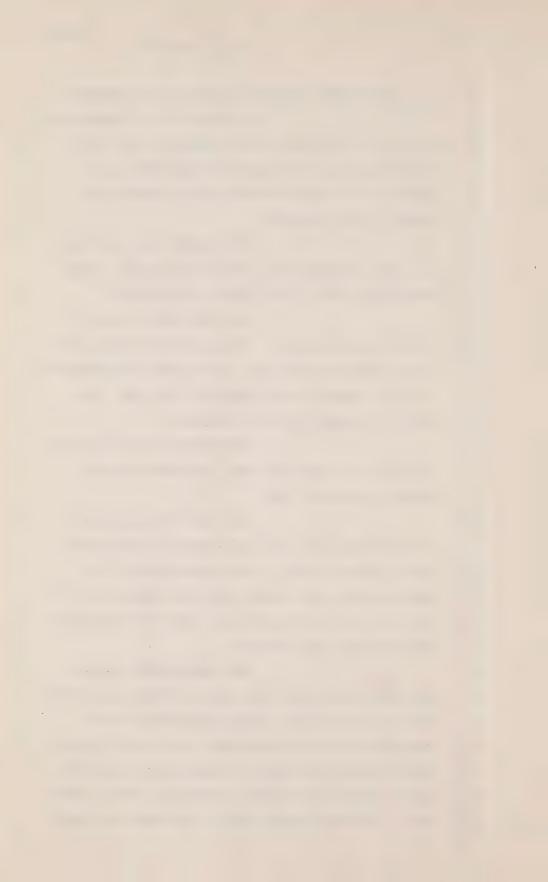
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1 !	(PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT)
2	MR. SCOTT: Mr. Commissioner
3 -	as you see from observing the layout of the room,
4	notwithstanding your request for new modes and
5	techniques in the search for truth, nothing has
6	changed in the interval.
7	MR. STEEVES: Oh, that's not
3 ,	so. I was contemplating a three or four-hour cross-
9	examination and I'm not going to do that now.
103	MR. SCOTT: Well, that's
11	certainly an advantage. IN any event, both Mr. Bell
12.	and Mr. Steeves agree that it would not be appropriate
13	to put Dr. Hobart on the panel at this time. Dr.
14	Hobart is anxious to be on the panel.
15	DR. HOBART: I'm not anxious.
16	I am eager to facilitate the processes of this
17	Inquiry in any way I can.
18	MR. SCOTT: Well, you and
19	Dr. Asch share that, but you respond to the lawyers
20	and the lawyers think in this context that it's
21	inappropriate, so I think, sir, with respect, we'll
22	have to be governed by that, at least for the moment.
23	That being so, it's perhaps
24	THE COMMISSIONER: Maybe I
25	could have lunch with them both. Forgive me, we have
26	to live by the rules, and the interests of the
27	participants must be considered, and on the advice of
28	those they have retained to advise them, they don't
29	want to proceed in the way I suggested. Well, that's

fine. I certainly thank you, Dr. Asch and Dr. Hobart

30



1	and Mr. Rushforth for your willingness to co-operate.
2 '.	MR. STEEVES: Can I say some-
3	thing?
4	THE COMMISSIONER: Yes.
5	MR. STEEVES: To make my
6	position clear, well it is sir, with respect, you
7	know, my position is that a debate in view of the
8	summing up you've given is unnecessary, and I can
9	very easily turn to Dr. Hobart and ask him, "Do you
10	disagree with anything that"
11	MR. SCOTT: Well, before
12	MR. STEEVES: has been
13	said. It's as simple as that.
14	MR. SCOTT: A person sitting
15	in the back of the room and asking him a question for
16	record, surely, sir, it's enough to say that at the
17	present time the counsel directly concerned, Mr. Bell
18	and Mr. Steeves, have thought it inadvisable to proceed
19	in that way. Now we don't, it seems to me, have to
20	enquire why or anything else.
21	MR. STEEVES: Am I allowed to
22	say why or not?
23	MR. SCOTT: Well, of course
24	you're perfectly entitled to say why, if any useful
25	purpose will be served by saying it.
26	THE COMMISSIONER: Well, if
27	you want to say why, you're welcome, and I don't want
28	to say why.
29	May I add a postscript to what
30	I said so that the Brotherhood and Arctic Gas understand



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that I appreciate their respective positions? The
Brotherhood's argument, as I understand it, is that
given this rebirth of native confidence and pride
in their own history, traditions and identity, they
are searching for a productive life that arises out
of or at least is linked to their life stemming from
the bush, and their traditions and their beliefs. All
of which I have clearly in mind, and they have argued
(because a good deal of their evidence has been just
that, argument, and there's nothing wrong with that)
they have argued that the pipeline project would
essentially be alien to those traditions cast in its
present form, that is preceding the land claims
settlement in the broad sense; whereas Arctic Gas says
it will provide productive employment and measures can
be taken that will enable the Dene and the Inuit to
maintain their traditions and maintain their reliance
on the bush and still participate in the process of
modernization. I don't want to say an ything more than
that because it's very difficult to summarize these
two opposing points of view in a sentence or two, but
I don't want anyone to think that I'm not aware of
the argument that rages quite apart from that substratum
that I tried to outline in my remarks earlier this
morning.

What I'm getting at is, what kind of an economy does exist today? What are the motivations of the people that live here? That's the kind of thing I hope we can understand and come to some agreement about, and then reimbark on this



E.	
1	controversy about the pipeline.
2	O.K., well, might I just
3	ask Mr. Scott if Mr. Rushforth and Mr. Asch, Dr.
4	Asch, might be allowed to comment now before cross-
5	examination on what I have said, and then cross-
6	examination can proceed? Might I just impose my
7	will on the Inquiry to do that?
3	MR. SCOTT: I take it, Mr.
9	Commissioner, that that doesn't require the consent
10	of Messrs. Bell and Steeves, so we'll
11	MR. STEEVES: I'm glad you're
12 4	not the judge.
10 !	THE COMMISSIONER: Well,
14	gentlemen
15	MR. SCOTT: You should be.
16 "	THE COMMISSIONER: I've
17	been musing out loud, thinking out loud, and feel
18	free to comment on what I've said.
19	WITNESS RUSHFORTH: O.K.
20	I'll comment on a few things. First of all, I think for
21	the most part I can agree with your assessment. However
22	in addition, I think there are serious issues involved.
23	Some of those being the preferences of the native
24	people, what are they in fact? I think Dr. Asch and
25	myself would disagree with Dr. Hobart's assessment of
26	preferences. I think that's an essential issue which we
27	have to discuss.
28	There is no doubt that the
29	Dene'do in fact need cash nowadays, and I think there

is another serious issue concerning the kind of



means, the kind of production that is going to be
employed in obtaining that cash, and I think there
are serious issues to be resolved here which we can
discuss. Related to that, I think, is the issue of
acculturation and the persistence of native institutions,
native values, traditional beliefs, traditional
forms of knowledge, and again I think there is

discussed in detail.

Should we just start with those kinds of things, or I believe there is going to be direct questioning involving this.

serious digagreement between Dr. Hobart and Dr. Asch

and myself. I think all of these things should be

Q I've got you now. Let me just pursue that with you because I notice that.

I thought that, you see, Dr. Asch and you brought out the fact that the ethic of sharing persists in the bush economy.

A That is in fact one of the important values.

Q Yes, and just because

I don't cite all the others doesn't mean that I haven't

got them in mind. But Dr. Hobart said that that ethic

of sharing what was obtained from the bush was beginning

to break down in certain Inuit communities that he

cited -- Pond Inlet, Coppermine and so forth. One can

understand why, with wage employment a permanent feature,

so to speak, of those communities. I think you probably

read his evidence on that subject. He, in answer to

a question that somebody put to him, maybe it was Mr.



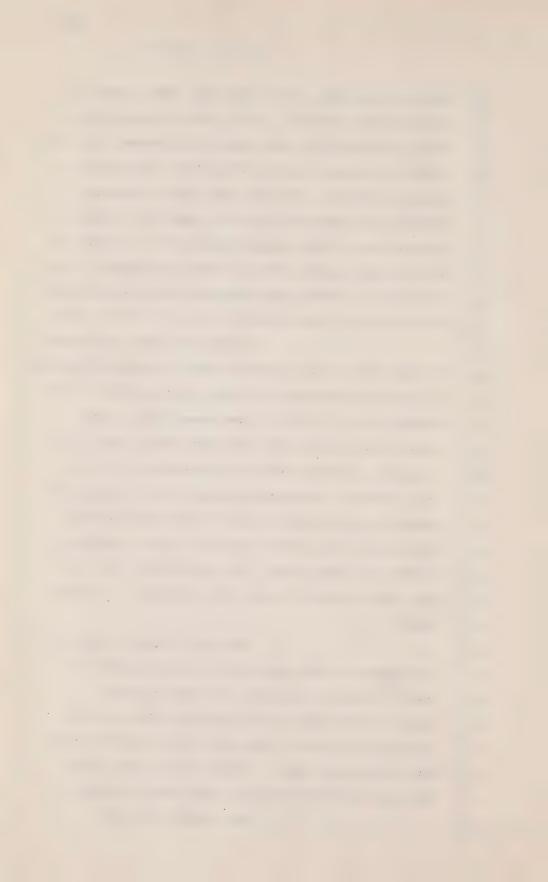
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Bayly or Mr. Bell, said -- he said, "Well, what is left of these values?" He may not have been doing entire justice to his own view of the matter, but the values that people in the communities cite are the ethic of sharing. The way they have of reaching decisions by consensus, you will recall Dr. Hobart's reflections on that saying that that is -- arises out of a hunting economy where everyone is engaged in the same pursuit and one can understand why you would have that consensus being reached among the hunting groups.

But now you have a divergence of interests, and the consensus way of reaching decisions may start to break down. He also said, another of the values that is recited in the communities is the respect that people have for their elders, which is, I suppose, something that is characteristic of an oral tradition, because the elders are in a sense the vessels of traditional belief, traditional customs, traditional lore, whereas we have, in our tradition we have all these books. It's all written down. You don't need elders. You can put them away in rest homes.

The whole range of views that can perhaps be subsumed under the heading that if you're a Dene or an Inuit, you know you have a special relationship with the bush or the barrens, and you don't want to lose that. That enables you to know who you are today. That's one of the things that they have made it plain they want to retain.

Now, maybe you would



Asch & Rushforth

1 like to say what you intended to say and comment on what I've said. I'm offering these things so that you can comment, because Dr. Hobart put those thoughts 4 in my mind. 6 7 9 1 12. 13: 14 17 184 191 20 1 21 221 24, 25 26 27 28

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I can agree that all of those are in fact traditional values to the native people, however, I honestly don't see a deterioration 3 of those values based upon my work at Bear Lake, decision making still involved a group consensus. fact, concerted action takes place when interests are mutual. Those decisions generally aren't binding on individual members of the group. In other words, what I'm saying here is, for example, forming hunting, trapping, fishing partnerships today at Bear Lake, 10 based upon the evidence I have collected now and evidence 1.1 regarding the way those things were done in the past, they seem to do the same things now, the same processes 13 are involved when forming groups for example. There 14 is a reflection of the same kinds of values which 15 existed in the past. Perhaps, they are reflected on 16 the ground slightly differently in the sense that 17 those kinds of values, those kinds of rules, norms, 18 as it were, don't result in local bands, which persist 19 through time out on the land existing in small local 2) kin related groups, but they are expressed in hunting, 21 trapping, fishing partnerships, even though those perhaps 22 don't exist in time and space as long. 23 24 25 26 28

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The point I'm making here is that the same values, the same forms of knowledge, the same norms, which I think existed in the past, are used by the Bear Lake people today when organizing things such as work groups. I think you'll find exactly the same thing in terms of sharing and the other kinds of things you mentioned. In other words, I think



Asch, Rushforth

1 }	' those values, those forms of knowledge persist today
*-	and they're used perhaps in slightly different ways,
3 ;	but people still in fact, use those to organize their
4	lives. Does that bear upon
5	Q No, I'm very interested
6	in that. I wanted to provoke you into commenting on
7	those things.
5	WITNESS ASCH: Just a little
9	footnote to that and that is that I think we all agree
: 4	that as well in the wage economy, it's the question
11	of the cash that really is the individual possession.
12.	When that cash is transformed into certain kinds of
1:,	goods, those goods are shared in the ways that the
14	bush resources are.
15 ji	Q You made that point in
16	A Right, so that's just
17	responding to the ethic of sharing is breaking down
13	as wage employment becomes more permanent, but there's
19	certain aspects of it, yes, and I do see the potential
20	for a very strong individualization of economic needs
21	and so on, but in the recent past shall we say, and I
. 2 %	think Scott could comment on that as well, in the recen
- 1	past, the distribution system, even within the cash
.4	sector of the economy has followed the lines of re-
. 5	ciprocity which is characteristic of the bush production
26	system.
27	Q Do you want to add someth
23	Mr. Rushforth.

WITNESS RUSHFORTH: Okay, perhap.

I could comment on another one of the values which I



mention in my paper which I refer to as industriousness, the fact that the Bear Lake people highly value those individuals who are, in fact, hard workers. The point I would like to make here is that based upon my study at Bear Lake, the individuals who are most valued in terms of this particular belief are good hunters, trappers and fishermen nowadays as opposed to the good Hudson Bay worker, the good oil worker. In other words, status at Bear Lake is still derived through those traditional values as opposed to any western work ethics that I can think of.

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I'm fully convinced that that values is persisting at Bear Lake.

WITNESS ASCH: Just one other
thing you provoked me on and that is you said, in terms
of respect for elders, I just want to turn it around
to our society. The assertion that you made was that
-- or Hobart suggested that the respect for elders
only exists in societies with oral traditions and I
think --

THE COMMISSIONER: No, that was just sort of a purely gratuitous comment on his part. I don't think Dr. Hobart said that.

A Okay, but even so I think it's important to point out, just to use that, even though it's an example off the top of your head, of the fact that merely because people articulate with the wage economy or articulate, not with the wage economy, but say with a cash economy, it isn't necessarily -- it doesn't necessarily follow that their institutions



have to change along the lines of the dominant society and that indeed we have a lot of problems because of the way we have been handling certain aspects of our society that we would very much like to see changed and perhaps rather than thinking about the older people! becoming more like us, in our society maybe we should be thinking about how we can reconstruct under our conditions, ways of maintaining respect for elders.

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Q Yes, I think there isn't a person in this room who wouldn't acknowledge the value to the world of knowing about and thinking about the life of the Dene and the Inuit people. I don't think that there's anyone in this room who would dissent from that.

There's another proposition
that perhaps no one in this room would dissent from
and that is if you've hear Mr. Gillie last week talk
about the educational system, if you read the views
of Dr. Helm and others as expressed in the late '50's
and early '60's, perhaps the most remarkable thing about
the Canadian north is the way in which these native
values have survived, have thrived. That is the remarkable
testimony to the variety of man I suppose, that these
things have survived in the way that Dr. Rushforth
perhaps more than anyone else is able to testify to
currently. Anyway, carry on.

WITNESS RUSHFORTH: I think

I would like to respond to that for a second. If we can all agree that native institutions, native values, native beliefs are surviving, I think the issue is to



Asch & Rushforth

1! come up with a means of obtaining cash which will not 2 destroy further those native beliefs, values, traditions. 3 . I think that is the Dene preference, I think stated 4 time and time again at the community hearings that they 5 want to maintain this cultural tradition. 6 Okay, and so the issue is how can the dominant western society ensure that that 8 in fact is done and I think I'm through right there, 13 for now. 10 THE COMMISSIONER: I think you've put the issue very well. You wanted to add 12 something Dr. 13 WITNESS ASCH: No. I think 14 that Mr. Rushforth has expressed my opinions on it. 15 You did mention that there were -- he did mention, I 16 just want to remind you Scott, in case there's something 17: else you want to say, that there were three things, 18 the way to assess preference, the kind of means of 19 obtaining cash and acculturation and persistence of 20 cultural institution. I just wondered if there was 21 anything you wanted to say about any of the others. 22 WITNESS RUSHFORTH: Do you 23 have anything? 24

witness ASCH: No. I mean,
you know, I could say some things but we're trying to
expedite this and I agree in substance with Mr. Rushforth'
comments.

THE COMMISSIONER: Well, look we've been expediting this for 17 months.

A Okay.

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Q And if you've got something important to say, now is the time.

A No, I'll just leave it.

I'll leave it.

MR. SCOTT: You're expediting

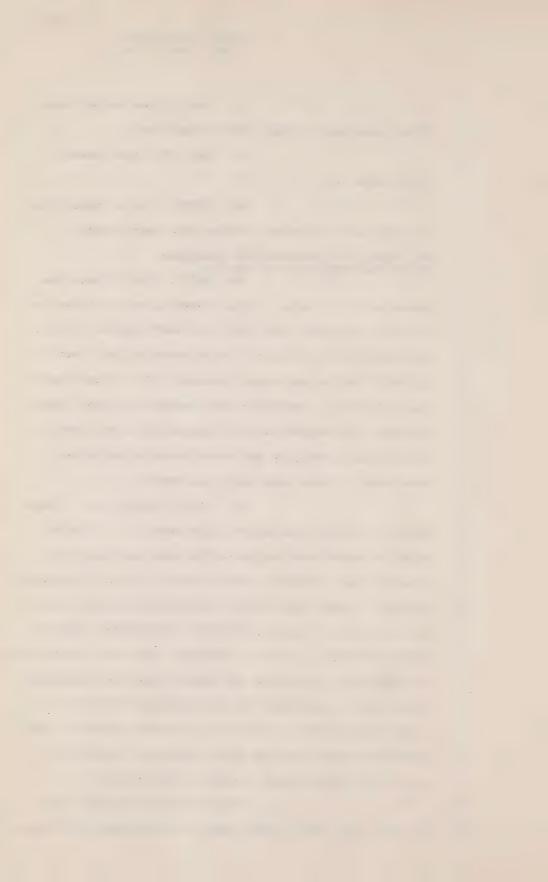
it right into everybody coming back next Monday.

Mr. Bayly, do you have any questions? CROSS-EXAMINATION BY MR. BAYLY:

MR. BAYLY: Yes, I have one question. Dr. Asch, in your comments on Dr. Hobart's evidence, the one thing that you don't appear to have mentioned is his theory of acculturation, and I won't go into that in any detail because I did cross-examine him in Inuvik. Could you make comments on that theory and tell us whether in your opinion it is one that can be applied to Wrigley and other areas in which you have some — have made some observation.

this -- I hope I can be succinct about it. I think
that the model that supports the position that the
pipeline is a solution really rests -- really in anthropology it comes down to the acculturation model itself,
and this model suggests that as two societies collide
with each other, there's a dominant one and a subservient
one and that ultimately the subservient one transforms
itself into something like the dominant one with, in
more recent years, I would say, with the provisal that
the subservient culture still maintains a heck of a
lot of its traditional values in institutions.

What the model really fails to deal with, and I think what is of concern to us here.



Asch & Rushforth

at least the first thing, is the question of whether
the choices that are being made by people, or the
historical process is one of free choice or one where
you're just concerned with the observed phenomenon.
That is, on day one they did something, on day five
they did something else or in year five they did something else, without concern for the underlying processes
that have motivated changes in certain directions.

Now, because of that, I think, because of the way that that model operates and the underlying assumption of free choice, you end up with a point at which people have replaced so many of their values by free choice with other values, that it is essentially impossible for them to retain their traditional way of life.

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Apply a Rushforth Cross-Exam by Bayly

applicable in situations where people really do voluntarily decide to incorporate into the dominant society.

To use a personal example, the case of my parents who came from Eastern Europe and -- well, at least my father did, -- but by the time they came to me,

I certainly assimilated quite a bit of Canadian

North American values. But it isn't really true of situations where coercion or where there's intrusion from a dominant society into another, that is where there isn't free choice. In these kind of situations you find people resisting.

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Now, to put it sort of bluntly or obtusely, I would suspect that if people were really integrating our values and using an acculturation -- perceiving themselves in an acculturational sense, they would be embracing the pipeline.

You would be going to the communities and finding everyone agreeing that the pipeline is a really good thing, or at least a lot of people doing it. You would find a few older people saying, "We don't want that kind of thing, we're afraid of what will happen."

But I don't think you'd find that. I think you'd find in a sense that there is no Rubicon that's been crossed by some generation of people, but you find that in general people are saying, "We don't want this as a solution. We want to regain control of our institutions."

I think maybe I'm not putting it very well, but I think that that's one of the first



problems in an acculturation model. You've got to be able to distinguish between coercion and free choice. As well, without getting personal, I think that Dr. Hobart and I have a disagreement regarding whether of or not technology is an indicator/change. This may not seem to be an issue of vital concern to the Commission, but in a sense it is. As I think I say in my rejoinder, that technology itself, just because you're wearing a certain kind of clothing or using a certain kind of technology, does not mean that you have embraced all the values of western society. It may mean that you are using certain tools of western society in order to pursue traditional or whatever goals you want to pursue. Certainly this is an issue that has to be faced.

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I think an indication of that is Dr. Hobart's assertion that in his overview evidence that when the first tools came in, the people became dependent upon the west. I really don't think that that is supported by the facts. In fact, people refused to trade very frequently in the early period and that in fact traditional methods of hunting were superior to western methods until very late, until the 20th century, in any case.

So it wasn't that, in my opinion, that really created this new economy. It wasn't the introduction of tools. It was in fact the creation of a new set of economic relationships, and I think that we mustn't forget that, and that the pipeline is again going to create a whole new set of



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1	economic relationships. Given the size of the project,
۷	it is going to really inundate the traditional economy
3 "	Q So Dr. Asch, what you're
4	telling us with regard to acculturation that is differ
5	ent from what Dr. Hobart has said, is that a person
•5	who is being acculturated must exchange his values
. 1	for those of the dominant society, not just his tools
3	his canoes, his spears for guns, etc.
9	A I'm not exactly sure.
j 'n	You're saying that would you repeat it? Let me
11	put it that way, it would be easier to do that.
12	Q I believe the difference
13	between your evidence and Dr. Hobart's with regard
14	to acculturation is that you speak of the society
15	that would be acculturated as substituting values
16	from the dominant society for its own values, not just
17	tools.
13	A. Yes, I would agree with
19	that.
20	Q And Dr. Hobart's evidenc
21	does not appear to me to speak of values; it appears
22	to speak more of technology and tools and utensils.
23	A Well, let's say that he
2.4	comes closer to making a direct connection between the
25	tools and the values than I would.
26	Q All right.
27	WITNESS RUSHFORTH: May I
28	comment on that?
29	Q yes, Mr. Rushforth.

A

Social scientists have



often constructed indices or an index of acculturation by asking questions such as the following:

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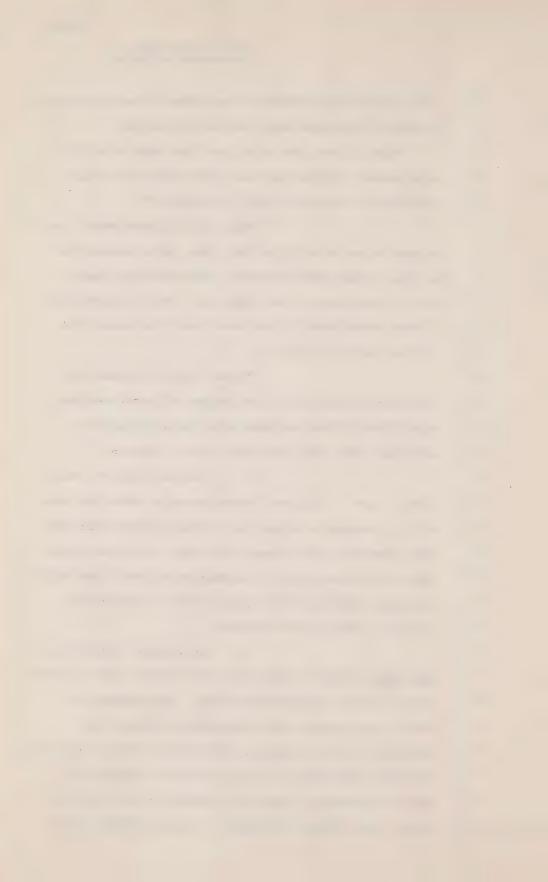
"When is the last time that you made a pair of snow shoes? Within the last year? Within the last two years?"

Well, if a person made a pair of snow shoes within the last year, he's assumed to be less acculturated than the individual who made a pair of snow shoes five years ago. Well, a good pair of snow shoes should last more than five years. You see the point I'm making?

Those kind of indices that use material culture as an indices of acculturation, regardless of the problems with the acculturation model, are less than desirable, in my opinion.

Q I assume too, Mr. Rushforth, that if for some reason western technology was
able to produce a better pair of snow shoes than certain community of Indians could make, then they might
substitute that piece of technology the way they might
of substituted guns for spears, without necessarily
becoming greatly acculturated.

A And without losing the knowledge of how to make the snow shoes, say two years from now all of the Hudson's Bay snow shoes are broken, they would still presumably possess the knowledge to build mnother pair of snow shoes themselves. The Bear Lake people, if they could no longer get metàl ice chisels, could very easily go out and construct ice chisels with stone. Do you see my point?



Q All right. There's the other thing about acculturation I'd like to ask the two of you, is that -- and this isn't something that Dr. Hobart specifically said -- but there seems to be an indication that acculturation is a one-way street. Once you get on it, you can't get off it. Once something has started in the '60s it must continue into the '70s and '80s in the same direction. Is that something that you would agree with?

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WITNESS ASCH: Well, it's

something that certainly seems to underlie an acculturation model. It also seems to be contradicted by the facts, in this particular case, for example, where I think one of the things, if I can read into the minds of the anthropologists who were working at that time, assumed an acculturation model and as a result they made projections which appear now to be incorrect, about the nature of native values and the erosion of those values. So therefore we have a test case in the north of the utility of the acculturation model and it's been disproved by the facts.

Q And I suppose using that model, we would expect that the Indian people in Southern Canada would become far more acculturated or should be far more acculturated than the Indians in Fort Simpson, for example, because of length of exposure to television sets, if we followed that model.

A Well, with one very important exception, which is that I think the most sophisticated use -- and Scott can correct me if I'm



incorrect -- would be Murphy & Stewart's "Hunters & Trappers" article, which appeared in the '50s and was very significant in terms of the kind of research anthropologists had done at that time, and it's just now being reassessed, I would say, in the last 5-10 years, and there they do make a distinction between different kinds of societies, levels of integration in societies. So that a band society in Southern Canada should definitely have disappeared before a band society in the north, but not necessarily the Indians of the north-west coast, for example, who had a more elaborate form of social organization.

Q And I take it that what we have seen in Southern Canada with the Indian movement giving Indian peoples at least a greater public consciousness of their own identity as a group, may be another example of this apparent reversal of certain trends. In other words, we might have said in the '50s that Indians don't like being Indians and are going to become white men, but now it would be very difficult to say that.

many social scientists working in Southern Canada were saying that in the '50s. I think that in fact -- and I'm just trying to remember quickly -- in fact by that time I think they had recognized already that that model was not really working in Southern Canada. So with that proviso I would agree. I would also -- I also do not want to assert that necessarily the new movements represent just a persistence of native



values. In fact I think you have to go further than that and suggest that they represent a new integration of native values and a realization that in the contemporary context there are certain new kinds of alliances that must be created, and new kinds of organizations that must be formed because the entity they face is quite different. But certainly it would appear that the entities that they had created had been developed out of traditional institutions and values.

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THE COMMISSIONER: Well, let me ask you about something that Mr. Puxley said in his evidence, that culture is what people do together.

A M-hm.

Justice to Mr. Puxley, but Mr. Gillie pointed out -- he was the Director of Education here, and then he retired, and he came back to give evidence last week -- he said that one of the great advantages that our system of education had conferred upon the Dene was to provide them with a common language -- English, which means that people who speak Slavey and Loucheux and Dogrib, Chipewyan and Cree have a universal language now, and they are making use of that language in a sense to perpetuate their culture.

Now I'm not putting this very well, but it seems to me that that is what Mr.

Puxley was driving at, and Mr. Kakfwi, who was on the education panel last week, said with some vehemence that white people had a tendency to look at native carving, some kind of craft or making some kind of craft



carving a carving and so on and so forth, and to think that that was what being an Indian was all about, what being a Dene was all about. He said, "No, it's us, who we are, what we are."

What intrigued me was that making use of the language that our system provided them with, they have made it a means of uniting themselves throughout this valley, which may be as much a cultural manifestation -- this is what I thought Mr. Puxley was getting at -- as the fact that native people in Northern B.C. carved totem poles. Do you want to comment on that?

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Cross-Exam by Bayly

1	WITNESS RUSHFORTH: I don't
2	think I would like to comment. I'd like to see and I
3	haven't read that testimony.
4	Q O.K.
5	A It strikes me as being
6	a fairly complex issue and I'm simply not prepared.
7 i	I would like to
3	Q I didn't get a passing
9	grade on that one. You see they're making use of
10	English.
:1	A Yes.
12	Q But not to assimilate
15	themselves but to maintain their identity. That seems
14	to me
15 [A That's very possible.
16	It seems reasonable but I would also want to say that
17 !	the maintence of the native language is one of the
13	primary means through which culture is maintained.
19	Q Oh, I have no doubt.
20	A So I certainly wouldn't
21	want to follow that to the conclusion that the acquisi-
2.2	tion of English on the part of the Dene
23	Ω Let me put it this way
24	Mr. Rushforth. You see, a lot of people in southern
25	Canada at those southern hearings thought that they
26 !	were that it would be a good thing if we preserved
27	Dene culture. They thought that that was something that
28	entailed people being allowed to live by themselves,
29	insulated from the main currents of western life and
30	hunting, fishing and having drum dances it was a



Asch, Rushforth Cross-Exam by Bayly

rpicture of what is going on among the Dene that doesn't seem to conform to what we have observes. That is, certainly they want to preserve their own languages but they have acquired the use of English and made it a language -- made it a means of uniting all of the Dene.

I mean, I put that in the very broadest sense. Whether they are currently united for all purposes is something that's not really any of my business but in a broad cultural sense, it's significant. They've used English to maintain their own identity instead of English being the vehicle through which they all became like us. Do I make any sense?

 $\label{eq:WITNESS ASCH: No, that} \text{$\stackrel{\cdot}{\text{part}}$ of it certainly does.}$

WITNESS RUSHFORTH: No, I don't think we're arguing here for a back to the bush, back to the teepee.

Q No, I know you're not.

WITNESS ASCH: I would just

comment, I am not sure about whether I'll accept without saying a word that I'm not sure what Mr. Puxley means by the statement "Culture is what people do together".

Q That's just one sentence

that I --

A Certainly the other part of it I agree with completely.

WITNESS RUSHFORTH: Could I go

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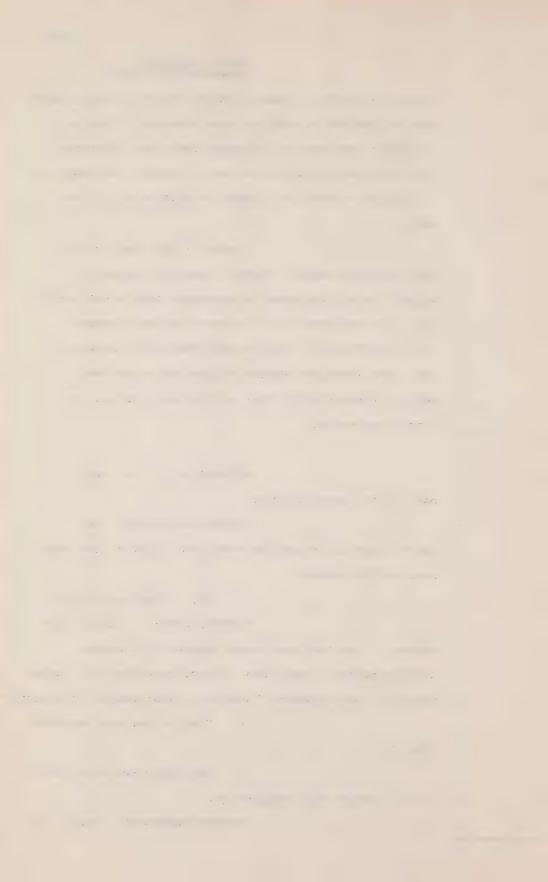
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Asch, Rushforth Cross-Exam by Bayly

1 back to something?

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-- that originally started

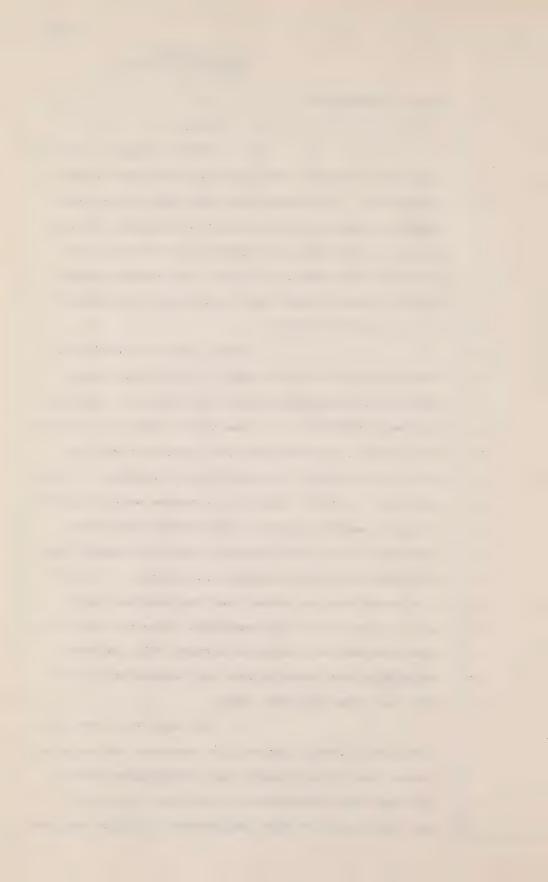
O Sure.

your point as well. The acculturation model is very mechanistic. It assumes that when two cultures come together, people give up one set of beliefs, values, systems of knowledge and internalize the values and beliefs of the dominant culture. It roughly assumes that any future change must involve the utilization of the acquired culture.

A

I think that's probably not
the best kind of view to take. I prefer to look at
individuals as problem solvers for example. The issue
here being whether or not the native forms of knowledge,
institutions, beliefs which have persisted will be
useful to the Dene in solving future problems. I think
they will. I don't think we can assume whole-heartedly
that only western beliefs, only western traditions
are going to be of any value to the native people when
confronting new socio-economic situations. I think
if alternatives are there, that the Dene can very
well utilize all of the knowledge, beliefs, values which
have persisted in forming an economy which is very
compatible with those beliefs and through which they
can obtain the cash they need.

Q Yes, well Mr. Horte, the president of Arctic Gas said in Vancouver and again at Toronto that if he thought that the pipeline project would mean the extinction of a culture, he wouldn't want anything to do with the project. I think everybody



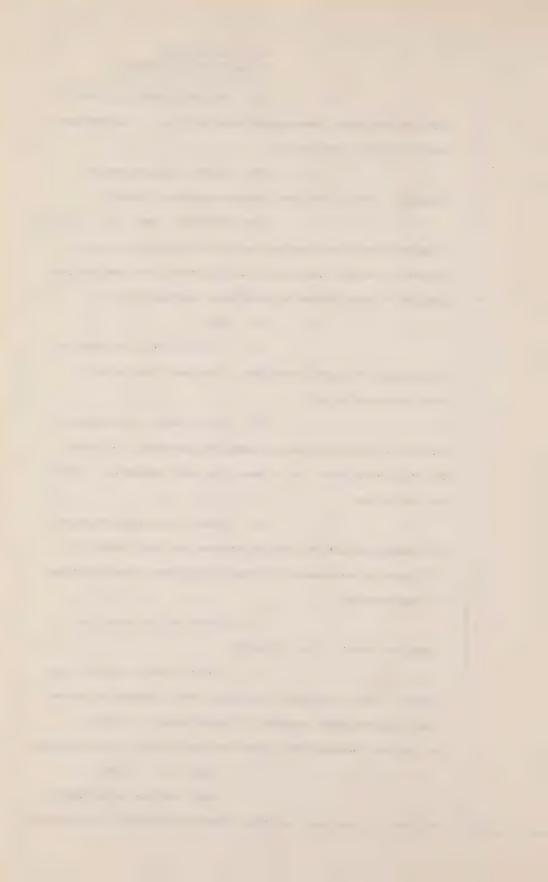
Asch, Rushforth Cross-Exam by Bayly Cross-Exam by Steeves agrees that for the Dene and for us, the preservation of their knowledge and their customs and their traditions is important. Not important, an 4 aspect of life that is vital and something that the Canadian tradition has always respected. 6 1 Now, are we back to the lawyers? I quess we are. Mr. Bayly you had finished? MR. BAYLY: I was only going 9 to ask if there was anything with regard to the evidence that I deduced from Dr. Asch that Mr. Rushforth --WITNESS ASCH: I can't hear you very well. 12 I was just going to ask 0 14 Mr. Rushforth if there was anything on the comments 15 made by Dr. Asch concerning acculturation that he 16 wanted to add. 17 WITNESS RUSHFORTH: I think I added the comments that I have. I concur with the 18 things that he said. 2) MR. BAYLY: I have no further 21 questions then of this panel. Thank you very much. MR. SCOTT: Mr. Reesor? 22 MR. REESOR: No questions, thank 23 24. you. MR. SCOTT: Mr. Steeves. 25 CROSS-EXAMINATION BY MR. STEEVES: 27 O Just like Mr. Bayly I 28 have one question sir.

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I'm sorry, is it Dr. Rushforth?

A Mr. Rushforth.

1	Ω Mr. Rushforth. I would
2 '	like to address these questions to you. I understand
3	you criticize the use
4	MR. SCOTT: Excuse me Mr.
5	Steeves. Could you use the microphone please?
6	MR. STEEVES: Yes, O.K. Sorry.
7	I understand that you professionally criticize the
8	degree to which the people in the north the native
9	people have taken up southern technology
17	Λ No.
1 1	Oas being a measure of
12.	the degree of acculturation. You say that's not a
1) ,,	good measure at all.
14	A It's part of a measure
15 .	but it's certainly not a complete measure. I think
16	for the most part, it's been the only measure. That's
17	my criticism.
18	Q Now, is a good measure
19	the continuation of the existence and the vitality
20	if there is existence of the traditional institutions
21	of the people?
22	A What do you mean by
23	"institutions" first of all?
24	Q Well I mean things like
25	family, their political system, their economic system,
26 1	their educational system. I mean aren't those
27	do you not understand those as traditional institutions?
23	A Yes, O.K. Fine.
29 l	Now, do you agree with
30 "	me that if you look at the guestion first of all whether

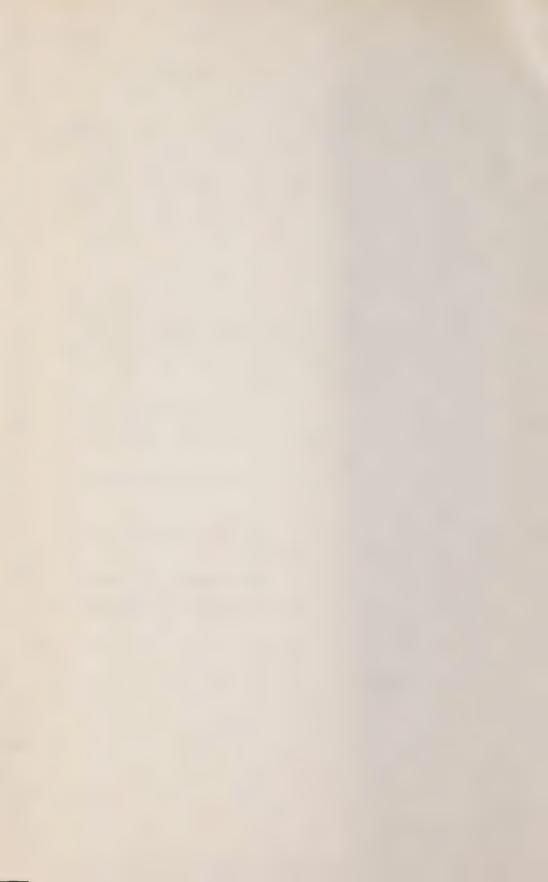


1	or not those traditional institutions continue to		
2	exist and how strong they are is a good measure of		
; 3 _f	acculturation?		
4			
5	A Sure, I will agree with		
6 .	that.		
7	Q O.K.		
3	A It depends of course to		
9	what extent you can discover whether or not those		
10	institutions exist; based upon my stay at Bear Lake,		
11	although there have been western institutions imposed		
12	from the top as it were, that the native family continues		
1 ,	to be a strong institution, Dene husbands and wives		
14	continue to teach their children religious beliefs		
15	traditional religious beliefs continue very strong at Bear Lake.		
16	Q Well look will you		
17	just answer my questions and then you and I can go back		
18	and forth?		
1	A O.K.		
20	Q Your answer is "yes", is		
21	it?		
2.2	A I can't remember your		
23	question.		
	Q I'm sorry, were you not		
24	responding to my question?		
25	A I thought it was a I		
26	didn't think that it could take a "yes" or "no" answer.		
27	If you're asking the question whether or not Dene		
28	institutions as you define them exist persist, yes.		
29	Q I haven't asked you that.		
30 1	Why don't we just go slowly.		

1	, A O.K.
2 4	Q I asked you whether or
3 :	not the existence and vitality of those institutions
4	is a good measure of the degree of acculturation and
5	you agreed with me I think.
6	A O.K.
7	Q Is your answer yes?
S .	A No, it's a qualified
9 ;	agreement. If you can come up with good ways of
10	determining whether or not those institutions are
11	existing. Measuring material culture I don't think
12]	is a good index itself.
13 9	Ω O.K. All right. Now,
14	I'd like to take you through a few of these traditional
15	institutions and ask you about your view or your
16	knowledge as to (a) whether or not they still exist
17	in traditional form, and, (b) pardon? Did you
18	want to interrupt me?
19	A No, go ahead.
20	Q whether or not they still
21	exist in traditional form and, (b), if the do, how
22	strong they are.
2.3	Let's take the family first
24	of all. Does the extended family exist generally
25	throughout the area of the Mackenzie Valley and the
26	delta?
27	A I can answer that in terms
23	of Bear Lake?
29	Q You don't know anything
30 1	about the valley or any other area but Pear Take is



1	that what you are saying?
2	A Well, I am more qualified
3	to speak about the Bear Lake people and that answer
4	is yes. Based upon my reading, the nuclear family and
5	the extended family continues to be a viable institution
ϵ	Q Well, you've read Dr.
7	Asch's evidence?
8	A Yes.
9	Q As I understand what he
10	says, the insertion of government payments into the
1+	economic system has destroyed the extended family and
12	replaced it with a nuclear family.
13	A I think he I'm not
14	sure if that's what he said. I would disagree if
15	that's the
16	Q Well, O.K. Let's turn
17	it up.
18	MR. SCOTT: Dr. Asch, could
19	you speak into the microphone.
20	WITNESS ASCH: All I said
21	was let's see what Mr. Steeves uses to describe my
22	statement.
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MR. STEEVES: Q Would you

look at page 15 of Dr. Asch's prepared evidence, the second paragraph, to yourself?

A Having given my copy to Mr. Rushforth, I wonder if there's a copy for me around?

Q I'm thinking particularly

"Thus beginning no later than 1960, the nuclear family typically composed of an older married couple and their adult and younger children became the primary self-sufficient economic unit."

WITNESS RUSHFORTH: O.K., can

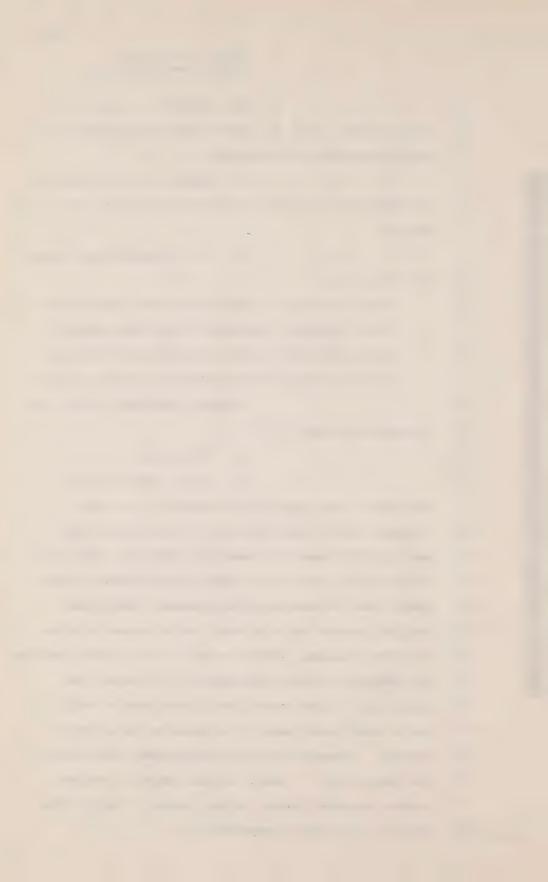
I respond to that?

of this passage:

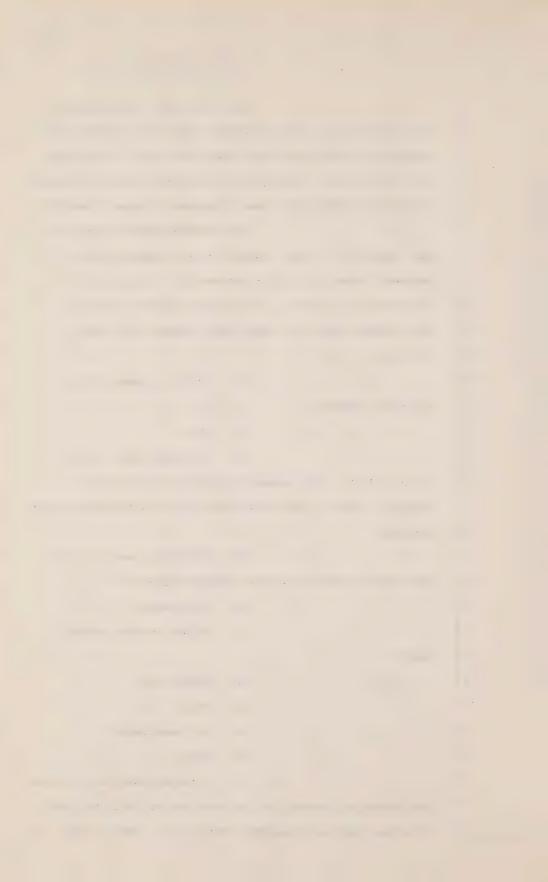
Q Please do.

A O.K., your original

wording of that question was whether or not the
extended family was destroyed -- I certainly don't
see the word "destroy" there. In addition, what I was
trying to say earlier in terms of my evidence is that
people use the knowledge they possess, which they
acquire through their culture, their values in order
to solve problems. Whether or not on the ground families
are composed slightly differently, now as say ten
years ago, I claim specifically that they're still
using traditional means of organizing those family
groups. I mean if you're talking about institution,
the institution family as the number of nuclear
versus extended families on the ground, I don't think
that's a good way to approach it.

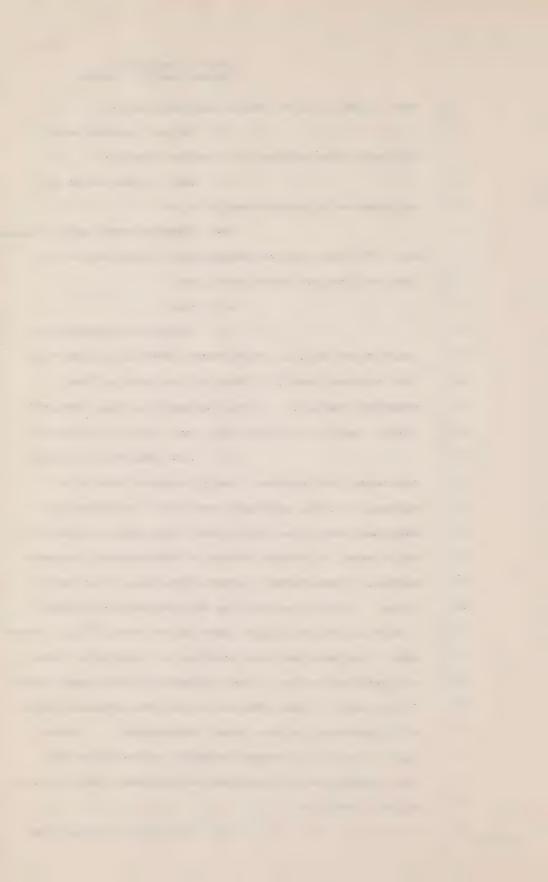


1	At Bear Lake, for example,			
2	the way families are organized now in my opinion is			
3	exactly the same way they were organized in the past,			
4	in terms of the underlying values, the kinds of social			
5	principles which they use to organize those families.			
6	THE COMMISSIONER: Excuse me,			
7	Mr. Rushforth. What comment do you make on that			
3	sentence from Dr. Asch's evidence? He says, as I			
9	understand it, that the basic economic unit is			
10	the nuclear family, a man and a woman and their			
11	children.			
12	A O.K., do you want a			
13	specific comment?			
14	Q Yes.			
15	A I think that's true			
16	at Bear Lake. The primary economic unit is the			
17	family. I don't think that that unit is self-sufficient			
18	however.			
19	MR. STEEVES: Q Well, is it			
20	the nuclear family or the extended family?			
21	A It's both.			
22	Q Which is the primary			
23	unit?			
24	A Which is?			
25	Q Yes.			
26 !	A At Bear Lake?			
27	Q Yes.			
23	A I would have to these			
29	are technical terms. If you want me to tell you what			
30 4	a nuclear and an extended family is, I can do that and			



1	then I can go to my census and tell you
2	Q Do you quarrel with
3	Dr. Asch's definition of a nuclear family?
4	A No, I think we're in
5	the same a nuclear family is
6	THE COMMISSIONER: Well, excu
7	me. I'd like you, Mr. Rushforth, to tell me I'd
8	like to find out about Bear Lake.
9	A 0.K.
()	Q Without quarrelling too
1	much about what Dr. Asch meant. What do you mean by
2	"the nuclear family"? What do you mean by "the
3	extended family"? To what extent does the extended
4	family persist in Bear Lake, and for what purposes?
5	A O.K, the way I'm using
6	the terms, the muclear family consists then of a
7	husband, a wife, and their non-adult children. An
8	extended family has additional individuals hooked on,
9	as it were. A brother to one of the spouses, a grand-
0	mother, a grandfather, adopted children, that sort of
1	thing. Again, see this is an on-the-ground thing.
2	I mean an anthropologist goes in and says, "O.K., there
3	are 17 nuclear families existing in households here,"
4	so forth and so on. I don't have that data immediately
5	If you want to know whether or not the extended family
6	still persists at Bear Lake, absolutely. I would
7	have to go to my census material and tell you how
3	many households are composed of extended families, but

since I don't --



1	is that in some households you'll find a nuclear family		
2	and in others an extended family.		
3 4	A Absolutely.		
4 .	MR. STEEVES: Was that		
5	excuse me. Pardon me, sir.		
€ "	THE COMMISSIONER: Go ahead.		
7	MR. STEEVES: Q And was that,		
8	Mr. Rushforth, the case 100 years ago, 200 years ago?		
9	A Yes, I think it was.		
10	Q Just let me finish, please.		
11	You would find in any group or settlement some nuclear		
12	families and some extended families?		
13	A Based upon what I know		
14	of the history of the Dene people, yes.		
15	Q Go back to pre-contact		
16	times.		
17	A O.K., yes.		
18	Q Just a minute, please.		
19	A Let me answer your		
20	question. You haven't let me finish.		
21	Q Pardon me.		
22	A If you'll read the		
23	early explorers, for example, Alexander Mackenzie, who		
24	came down the Mackenzie River in 1789, said things like		
25	the following I'm talking about the area with		
26	which I am concerned, the central area "I camped at		
27	the mouth of the Great Bear Lake and met five families,		
23	three of which were Dogrib, not counting absolutely		
29	but these are rough figures, I can get the evidence if		
30	you want. Seven miles down the river I encountered eight		



	Asch & Rushforth Cross-Exam by Steeves
1	families, brief description. "15 miles further down
2	the river I encountered 17 The point I'm making
3 }	is that although people were living in local groups,
4 !	during that period of time, families were the constitu-
5	ent units of the local groups. That is true today at
6 !	Bear Lake. In answer to your question, the family, I
7	think, has always been one of the primary units of
8	Dene society.
9	Q Well, I think we agree
10	on that. You know, I want to go to my question again.
11	I want you to go back into pre-contact times and tell
12	me whether or not in your opinion the extended family
13	and the nuclear family existed side by side in those
14	times.
15	A Well, again
16	Q You can give me examples
17	if you wish, but I would really appreciate it if you
18	could answer that "yes" or "no" and then give your
19	explanation.
20	A You know, the only thing
21	I know about pre-contact times is what I've read in
22	the early journals, and hased upon what they say

the early journals, and based upon what they say, nuclear and extended families -- O.K., yes, in answer to your question, they were constituent units.

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Q So for the people in the north, nuclear and extended families, have existed from time immemorial. Is that right?

A Based upon my understanding, that is probably correct.

Q O.K. May I ask you for



a comment on that, Dr. Asch? Are you of the same opinion?

WITNESS ASCH: Well --

Q Sorry, do you want to

look at your evidence?

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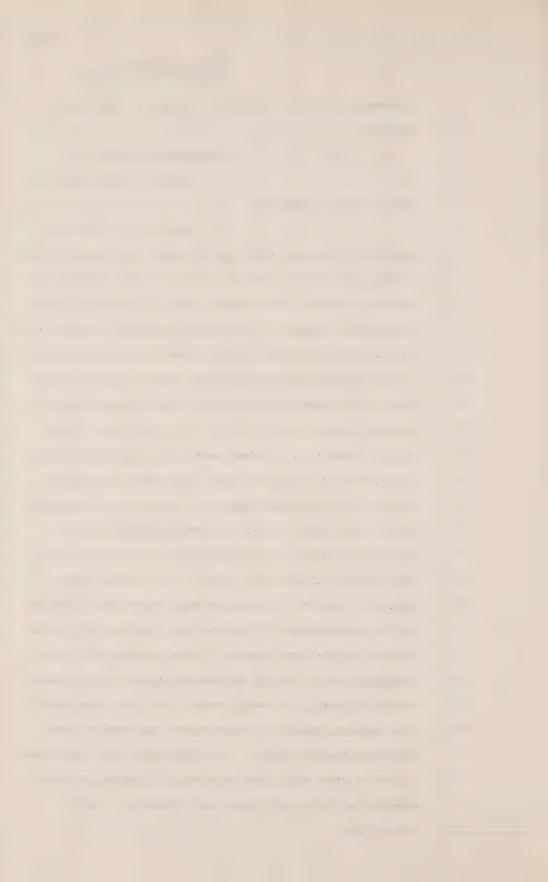
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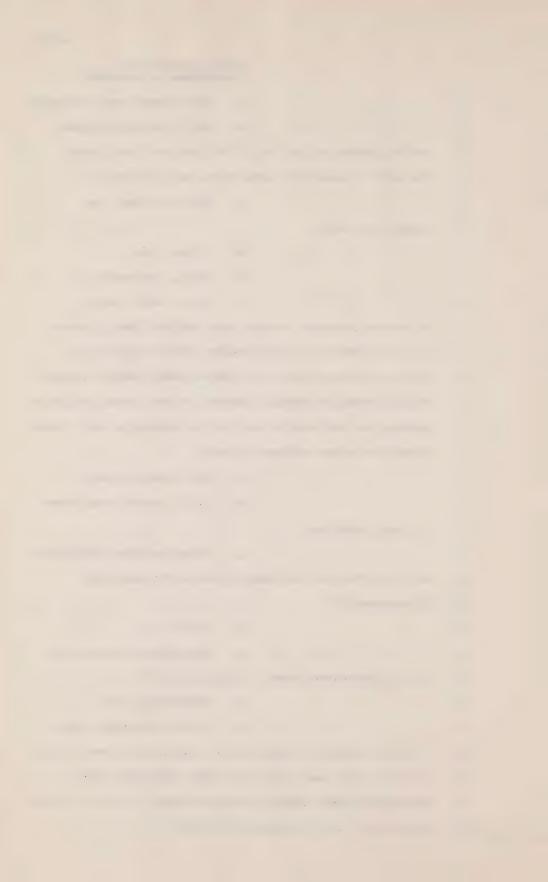
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A Well, no. It's not possible for me to read the 40 pages over again before I look, so I think that in regard to the question of nuclear families, the reason that I listed the actual constituent members of the typical family is that it's hard to really define whether that's a nuclear family or an extended family, and so I wasn't exactly sure what to do. What do you do with adult males who are unmarried and in their 40's? Is that part of the nuclear family or is that part of an extended family? So instead of trying to say, "Are they a nuclear family or an extended family?" Which is a technical term, I actually listed the family members and so I think later in my testimony I do say that it's the nuclear or extended family. I do think I say that, so I am of the opinion that there was a change in the organization of production, particularly with respect to the cash sector of the economy with the introduction of family allowance paymen ts and those things directly to family heads. So I do agree with your general assertion that there was some c hange that occurred in 1960. I do not deny that there was. If you pursue this line with me, I'll give you some answers as to my opinions, but otherwise I won't raise them.



1	Q I'd like to go back to		
2	my question, please. Is it your opinion that the		
3	nuclear family and the extended family have existed		
4 !	in Dene and Inuit societies since time immemorial?		
5	A Well, that's		
6	Q Can't you answer that		
7 .	"yes" or "no" with an explanation?		
8	A I can answer that "I		
9	don't know" with an explanation.		
10	Q O.K., that's good.		
ווי	That's a good answer.		
12	THE COMMISSIONER: Well, I'd		
13	like to hear the explanation.		
14	A The explanation is that		
15	given the records that we have, we only know what		
16	the situation was in 1789. I do not presume that		
17	people remain exactly the same from time immemorial		
18	to time immemorial, and I don't know what the		
19	dynamics of the history of the Dene were prior to		
20	contact, except in a very limited extent, and so I		
21	would not venture to make comments about time immemoria		
22	MR. STEEVES: O.K., well		
23	what about 100years ago? Did the extended family and		
24	the nuclear family exist side by side 100 years ago?		
25	A Exist side by side?		
26	Yes, unless you become more specific I'd have to say		
27	"yes" to that.		
23	Q O.K., and you'd say the		
29 !	same 50 years ago and the same today?		
30	A Well yes, I guess so.		

1	Q Has there been a change?
٠	A No, I understand what
3 "	you're trying to get at. I'm just I say there
4	has been a change of some sort, and I'm not
5 !	Q Tell me what the
6	change has been.
7	A I just did.
3 !	Q Well, try again.
9	A O.K., with family
10	allowance payments coming into nuclear family heads
11	or to the mother in particular, what happened in
12	that particular sector of the economy changed certain
13	things, changed certain aspects of the organization of
14	production and that aspect of the economy, and I think
15	there are other changes as well.
16	Q We'll get to that.
17	A O.K., there's my answer
18	to your question.
19	Q What was the traditional
20	way, insofar as the family life as to marriage
21	arrangements?
22	A As to
23	Q Marriage arrangements.
24:	Do you understand what I'm getting at?
25	A Generally, yes.
26	Q I am instructed that
27	if you're going to talk about traditional family life
28	with the Dene and the Inuit that marriages were
29	arranged, by and large, and they weren't left to chance
30	encounter. Do you agree with that?



1 O.K., I'll answer you "yes" so we can get going on this. 2

THE COMMISSIONER: Well no,

let's just ---

Well, you know, it's really difficult. It's true that two individuals did not, and I presume still do not just meet at random in most cases. It is also true that in the earlier period there were some formal arrangements which I see having certain persistence today in Wrigley anyway, but I want to know in what direction we're going before I can really firm up what "arrangements" means. Like there weren't people sitting down and bargaining over women, I don't think.

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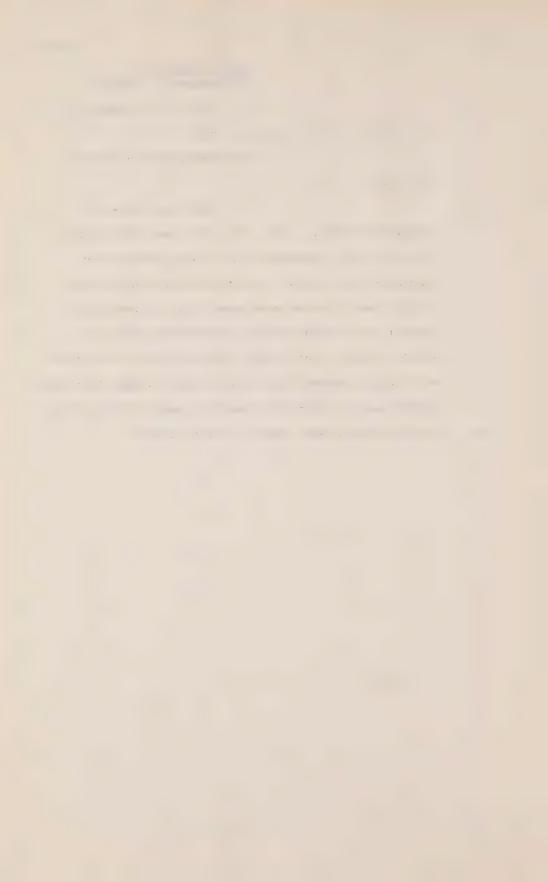
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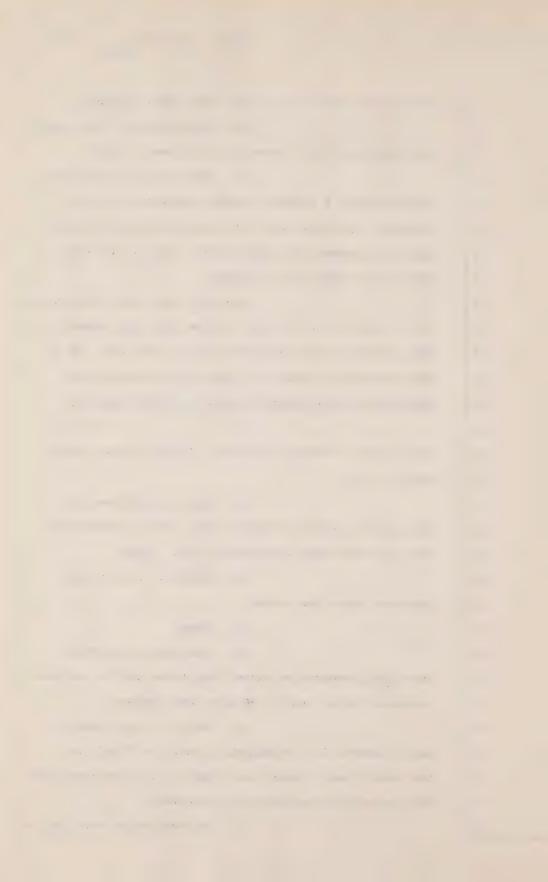
ii .	,		
1 '		MR. STEEVES: I	mean, why
۷	do you want me to I'm	not being offen	sive to these
3	people.		
4		No, no, it	's just arrange
5 :	ments		
6		Q What I am	talking about
7	when I say "arrangements,"	is that the par	ents of the
3	male person and the pare	ts of the femal	e person make
9	arrangements between the	for their marr	iage.
10		A Provided t	hat the kids
11	accept it, okay?		
12		Q Okay, we'l	l agree that
13	that's an arranged marri	ge, so that we	understand
14	each other, do we?		
15		A For the pu	rpose of under-
16	standing each other.		
17		THE COMMISSIONE	R: Provided
18	the kids accept it?		
19		A Yes, so ho	w much of
20	an arrangement?		
21		Q Yes, all r	ight, but we'll
22	define that as an arrang	d marriage.	
23		MR. STEEVES: A	greed?
24		A Yes.	
25		Q Was the ar	ranged marriage
26	a vital part of family 1	fe in the tradi	tional way?
27		A Yes.	
28		Q Okay. Is	it still a
29	vital part in the Macken	ie Valley and i	n the delta?
20 '			I start with



Q Is everything that you've

1	Wrigley and then try and say some other things?
2	THE COMMISSIONER: Yes, start
3	with Wrigley, that's what you know best, right?
4	A There was, in the last
5	little while, a certain problem because of that in
6	Wrigley, a problem which has been resolved in recent
7	years and indeed, the traditional forms of marriage
3	seem to be existing in Wrigley.
9	Now, if I get into the problem
10	it's rather technical and I think it's also something
11	that perhaps is not necessary to go into here, as it
12	does discuss the specific lives of individuals and
13	there are only a hundred people in that community.
14	Q Well, I
15	don't think we should do that. I don't think anyone
16	wants you to.
17	A But, I would say yes.
18	Now, as far as Fort Simpson goes, it's my impression
19	that in many cases the answer is no. Okay?
20	MR. STEEVES: Can you say
21	anything about the delta?
22	A Nope.
23	Q Can you say anything
24	about any communities other than those you're intimatel
25	concerned with, that is Wrigley and Simpson?
26	A Well, I think there's
27	some comments in Savishinsky's stuff in "Trail of
28	the Hare", but I could look them up. I do believe that
29	they generally conform to my statement.

30



	told us, br. Asch, subject to this qualification,
2	that what you say is so, if your knowledge, limited
3	as to Simpson and Wrigley applies to the whole of
4	the region affected by the pipeline?
5	A Yes.
6	Q All right. Now, I want
7	to speak to you, while we're talking about and
8	I'd like to turn to you Mr. Rushforth.
9	WITNESS RUSHFORTH: M-hm.
10	Q We're talking about
11	family, as a traditional institution and I want to
12	speak to the role of women. Have you been in the
13	bush with a trapper and his family?
14	A Yes.
15	Q Have you seen the activities
16	and responsibilities of the trappers wife while they're
17	trapping?
18	A I've observed a little,
19	yes.
20	Q Well, do you know what
21	I'm talking about? What she has to do.
22	A Uh huh.
23	Q I suggest to you that it
24	would be very, very difficult for a young man in his
25	late teens or early 20's living anywhere in the Mackenzie
26	Valley or in the delta to find a girl who would be
27	interested in going out with him on the trapline to
28	engage in the kind of activity which would be required
29	of her, as a trapper's wife. Do you agree or disagree
30	with that statement?

with that statement?



1	,
9	A I'm not could you
21	restate that once more?
3 🕴	Q I'm sorry, I'm not playi
4	games with you, I'm talking here, obviously, about
5	the
6 ;	A You suggest to me that
7	there are very few women that would want to engage
3 !	in those sorts of activities?
9	Q I'm suggesting to you
10	that there are very few women who's training, backgrou
11	and experience would cause them to be interested in
12	those activities.
13	A I don't know, that may
14	be the case, it may not be the case.
15	Q Well, haven't you though
16 !	about the effect of education on the young people?
17	A Yes, in fact
18	Q On their interests and
19	aspirations.
20	A Yes.
21	Q And haven't you thought
22	about what they're taught by white southerners about
23	the rules of health and how you must keep dirt out
24	from under your fingernails and so on. Have you thoug
25	about that?
26	A Not about dirt under
27	the fingernails, but
28	Q You know what I don't
29	you know what I'm talking about?
30	

A Yes, I do.



1	
1	Q All right.
2	A The only thing I could
3	Q Are the young women in
4	Bear Lake, are they ideally suited as a result of what
5 1	they've gone through in childhood to take up the role
6	of a trapper's wife?
7 !	A Well, they're probably
8	not as well suited as women were in the past, but that
9	certainly isn't to say that if they so desire they
10	could not do that. In fact, while I was there, I'm
11	thinking of two cases in particular, while I was there
12:	in the winter of '74, '75, two women who had, in fact,
13	not been on the trapline, went to the bush for two
14	and a half months. My point being
15	THE COMMISSIONER: On their
16	own?
17	A No, with their husbands.
13	Q Oh.
19	A And one of the families
20	had two children, I believe, as well. My point is, it's
21	not for me to say what their preferences are.
22	MR. STEEVES: No, no.
23	A No, you asked me whether
24	or not I thought that they were suited, that they
25	would like to do that.
26	Q Yes.
27	A And I'm saying, perhaps
28	some wouldn't, perhaps some would, but certainly I
29	think the knowledge needed in order to do that still
30	exists in the Mackenzie and based upon my experience



at Bear Lake, I saw two women, who perhaps you would
imply were not suited for the bush, engage in those
activities. I mean, I'm not telling them to go to the
bush, and I think equally, or I think equally I shouldn't
tel: ther you're not suited for the bush, let's move
in this direction.

Q Has the educational system that the young people in the north have been exposed to train the young ladies from the native and Inuit communities for trapping.

Okay, the western educational system in fact, has not, except recently where at Bear Lake some men have been hired during the last years to take children out into the bush for a couple of weeks. But certainly I think the kinds of information that parents, mothers and fathers pass on to their children, does provide the means for those children to go to the bush.

Q Has the educational system
to which these young --

A Which education system?

Q Pardon?

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2.7

A Which educational system?

Q I'm talking about the

educational system, the school system in the Northwest Territories.

A O.K.

Q Has the school system

in the Northwest Territories tended to perpetuate that role for women in native seconts. or has it tended



I don't know about

to destroy it?

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destroy it, but it certainly hasn't perpetuated or attempted to perpetuate; the western school system of course, was imposed and had no intention of preparing children to work in the bush. However, the educational system which is traditional at Bear Lake, learning from close kinsmen, learning from mothers and fathers, does in fact provide children with a means for attending the bush. I recall a story, I took a photograph of some young girls watching a woman tan a moose-hide, for example, and took it to show to a couple of the old-timers at Bear Lake, and they said, "You know, that's the way we learned. We don't have to talk a lot. We don't have to go to schools. We just have to sit and watch. We don't even have to ask questions."

He said, "Those girls are really doing good."

Α

As far as I'm concerned, that's an educational system, teaching traditional pursuits to the children. Of course you're right that the school system has not perpetuated life in the bush.

Q As a result, has the role of women in the family life changed from what it was under the traditional institutions of family life?

A To some extent, women do different things now than they did in the past.

Other aspects of the traditional roles of women, of course, have been maintained.

Q And we're not going to surely dispute that the role of women has changed to



	Cross-Exam by Steeves
1	'a substantial extent as a result, hasn't it?
2	A The role of women has
3	changed, yes.
4	Q O.K. What do you know
5	about marriage arrangements? Are they as common as
6	they were under traditional institutions of family
7	life?
8	A As common, you're asking
9	for a statistical statement. I can say this, that
10	arranged marriages still play a part in their lives.
11	Q I'd like to turn now to
12	the political system, the political institutions, and
13	discuss with you, Mr. Rushforth, traditional political
14	institutions and institutions as they are today within
15	the Native Brotherhood, the Metis Brotherhood, and
16	the Inuit. Pardon me, do you want to discuss
17	something?
18	A No.
19	Q Have there been substantion
20	changes in that area?
21	A Again, I would say that
22	traditional forms of leadership, traditional forms of
23	"political decision-making" still exist at Bear Lake
24	and play a very substantial role in their daily lives.
25	Of course, the Indian Brotherhood did not exist 200
26	years ago, ergo there have been changes. But nonetheless
27	the forms of leadership and decision-making which

existed, in my opinion, based upon my ethongraphic field

work, which existed in Bear Lake in the past continues

29

to exist nowadays.



Q Do you have any opinion about any place other than Bear Lake?

A Although I haven't spent much time in other places, I have gone through the literature, based upon June Helm's work, for example, concerning leadership. I find what she has to say regarding the groups with which she's worked to be accurate for the Bear Lake people, as well.

8 9



2		Q	You do have an opinion
•	about other areas?		
		A	Oh, you mean in terms of
**	their persistence?		
,		Ũ	Yes.
·;		A	No, I don't I think it
*1	would be my own opinion a	as opp	posed to a judged opinion.
		Ω	As opposed to what?
4.		A	I have no motivation in
	other words, or no justif:	icatio	on for talking about
1:1	political decision making	amor	ng the Fort Wrigley people.
12;	If I had to make an educa	ated o	guess, I would say, yes, in
	fact, that I would hypoth	nesize	e those kinds of decision
4	making, those kinds of le	eaders	ship still exist elsewhere
15		Q	An important element in
16	the traditional political	l inst	titutions of the people
17 j	here was that the elders	were	the leaders by and large,
13	isn't that correct?		
19		A	Yes.
20		Q	All right. Do you know
21	Mr. Antoine?		
22		A	I have met him.
23	4	Ω	From Fort Simpson. Pen
24,	old is he?		
25		A	He is a young man.
26 .		O,	Do you know of Mr. James
27	Wah-Shee?		
28		Ps.	No, I don't think I have
26	ever met him.		
3^ 1		Ω	Do you know how old he is:



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	Anch, Rushforth Cross-Exam by Steeves
1	. A He is thirty.
2 1	O Do you know Mr. Erasmus?
3	A No, I don't believe I
1	have met him.
5	Ω Do you know how old he is?
6!	A Again, I presume
7	Q He is about Mr. Wah-Shee's
i.	age.
3	A Mr. Wah-Shee's age.
9	Q Yes. Do you know Mr.
10	Barnaby? Do you know Mr. Rick Hardy?
11	A Okay, Can I I see the
12	point you are making there. Can I talk a little about
13	leadership and the way decisions were made at Bear Lake
.14	in the past? Okay I'm going to
15	Q Would you speak to the
16	point that you see I am making, will you?
17	A Well, the pan Indian
18	organizations that young people are in fact in leadership
19	positions.
20	THE COMMISSIONER: Okay, doesn't
21	it go further than that? You say that Mr. Steeves
22	makes the point that is apparent to us all that youthful
	leaders have emerged in the Indian Brotherhood and
24 / 25 /	the Metis Association. The tendency that you can see
26	in the Inuit Tapirisat of Canada as well and now, you said
27	pan Indian organizations, that is a tendency that you
23	see in the election of chiefs the chief at Fort Norman
29	is in his early twenties. The chief at Fort Simpson
30	is in his mid-twenties. The chief at Fort Smith was here.



What I was

Asch, Rushforth Cross-Exam by Steeves

He can't be more than 21 or 22 and so it goes. 1 certainly address yourself to the pan Indian thing but 2 address yourself to the local village or band leadership 3 situation as well. I'd be interested to hear what you 4 have to say about that. Yes, okay. lengthy 6 going to say might be a digression and I'm not sure whether or not it would be worthwhile. If there are 3 other questions --9 0 10 11 to the contrary. 12 MR. BELL: 13 to lunchtime, sir. 14 15 is it? 16 A 17 18 0 19 20 21 22 23 24 25 26 people. 27 28 medicine men. 29

30

No, no. I want to hear what you have to say and I'm in charge here. Appearances It is getting close THE COMMISSIONER: What time Okay, do you want me just to say a few things real briefly then? All right. Okay, traditionally, it is, in fact, the case that elders were leaders. They The good hunter and good Okay, it is not at all clear to me that

were revered for the knowledge they possessed, but in addition two kinds of people in fact came to dominate decision making, political or otherwise -subsistence decisions. I think this, in general is true of all of the Mackenzie as well as the Bear Lake either one of those criterion necessitates tremendous age.



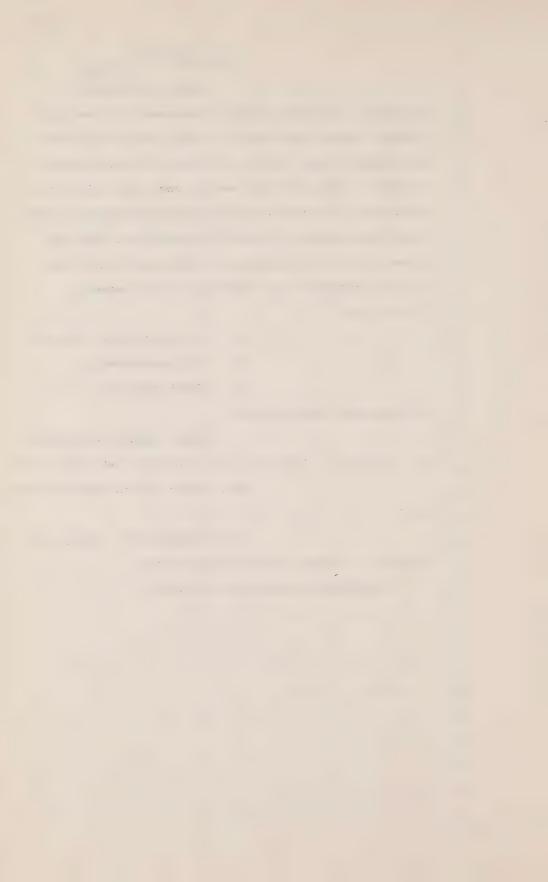
Asch, Rushferth
Cross-Exam by Steeves
you see
Okay, do the poin

1 | Okay, do the point I am making? In other words, elders were not the only leaders. People who could -- well, one of the words for leader at Bear Lake in fact was "he who provides caribou". Okay, in other words, the people that could effectively provide for their people became the leaders. 6 I would be willing to carry an analogy out now that 7 those people that perhaps are best qualified to cope 8 with the imposed white institutions are becoming 9 leaders now. 10 And they speak English? 0 11 A Yes, absolutely. 12 Which relates Q 13 to the point I made earlier. 14 Well, excuse me a moment 15 : Mr. Rushforth. Excuse me, Mr. Steeves, what time is it? 16 MR. SCOTT: It is twenty to one, 17 sir. 18 THE COMMISSIONER: Well, let's 19 adjourn for lunch and come back at two. 20 (PROCEEDINGS ADJOURNED TO 2 P.M.) 21 22 23 24 25 26

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(PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT) 2 MR. SCOTT: Mr. Steeves, are you ready? 4 ' MR. STEEVES: Yes sir. Before lunch, gentlemen, we 6 were -- I think you, sir, Mr. Rushforth, were explaining 7 to the Inquiry your understanding of what has happened 3 to the traditional institution in the political area, 9 and in particular, the place of elders in the exercise 10 of political control and I think it was at that point 11 we adjourned. 12 I want to turn now, if I could 13 Mr. Rushforth to the consensus idea. Now, is it your 14 evidence that the consensus aspect of the traditional 15 1 institution of political life is still in existence and 16 still very much alive? 17 | WITNESS RUSHFORTH: Yes, I 13 think so at Bear Lake. 19 Do you know about what Q 20 is called the Wah-Shee law suit? 21 Yes. Could I sort of Α 22 put this all in a context? I think --All what? 0 24 All of the line of questioning A 25 ! and my answers which I think should be -- I should say 26 something about the answers. 27 9 Well, do you want to Ω 23 arque? 29 A No, I just want to explain

the things that I've been saying.



3 ;

true.

 Q Oh, all right.

See, I don't want to be

in the position and I don't think this is the position, or that it's accurate that no changes have occurred in the north. In fact, changes have occurred. The Dene have incorporated a certain number of western institutions, western values. The issue that I'm trying to get across and I think -- or perhaps came across, is defending a position that no changes have occurred. Well, I

A

don't want to defend that position because it's not

The position I want to defend is, that although the Dene have incorporated certain western institutions, beliefs and values, that there is an underlying core which I saw clearly at Bear Lake, of traditional beliefs, values and systems of knowledge which still persist and which very much influence their way of life today.

Q Well, isn't it -- I beg

your pardon.

A Okay, even those western institutions, those western values which have been incorporated are, in fact, modified to some extent to fit the traditional system. Dr. Asch talked about the way in which wages obtained through wage labour for example, is converted to food and shared through traditional means.

So, that's the point I want to get across and I don't want to say that no changes have occurred.



	Cross Brain by Decerco
1	However, I do reject the idea
2	that simply because the Dene have accepted have
3	adopted certain western beliefs, certain western values
4 !	that it necessarily follows that they have rejected
5	traditional cultural values, traditional institutions,
6	that is wrong.
7	Q Have you anything more
8	to say?
9	A No.
10	Q Well, as I understand it,
11	if I can sum up your summing up. What you were telling
12 4	us is that the old ways and the old institutions, the
13	traditional ways and the traditional institutions are
14	very much alive and they're a very powerful factor
15	in the life of the native people of the north right
16	now. Is that what you're saying?
17	A Yes, I think that's true.
18	Q Okay. Then, why are you
19	afraid of the pipeline?
20	A What do you mean by that?
21	I mean, I'm not afraid of the pipeline.
22	Q How does the pipeline
23	represent a threat to the people if their old ways have
24	survived through everything that's been done to these
25	people over the last hundred years?
26	A Well, I think the things
27	that Dr. Asch has said are perhaps true. He raises
28	serious doubts concerning the kinds of wage labour oppor
29	tunities that the pipeline will provide. In terms of

giving up long-term control over their own lives in the



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1 place of short-term dependency or short-term economic gain. 3 ; I think that a system of wage 4 labour, if we're going to talk about wage labour, could 5 1 be thought up which would be much more compatible with 6 traditional systems. 7 Well, is all wage employment Q 3 in the southern sense, bad? 9 Α No, I wouldn't want 11 to say that. 11 Q Well, what kind of wage 12 employment is bad? 13 Well, this is not my area Α 14 of expertise, but I have some speculation. I would 15 suggest that --16 Well, be brief. 0 17 Α Okay, I will. 18 I think that the kinds of 19 , wage labour which remove individuals far from the communities 20 from their local groups is perhaps not as good as the 21 | kind of wage employment which would enable men to 22 maintain ties with their families, with their kinsmen 23 in local groups. I think that certain other things --24 1 21.



1	Ω I beg your pardon. I'm
2	sorry for interrupting you but I'm sorry. I think I
3	lost the train. I understood you to say and I
4	may be over-generalizing I understood you to say
5	that the kind of wage employment that will come with
6	the pipeline is, in terms of good or bad if you can
7	express it that way, bad wage employment. Is that what
8	you are saying?
9	A Well I think I mean
10	there are some ultimate issues involved here. I think
11	first of all that if
12	Q When I "bad" I think that
13	maybe we can agree that the benefits from it are not
14	outweighed by the costs. Does that sound fair?
15	A No, I think this is some-
16	thing that has to be decided by the Dene themselves.
17	I think only they can ultimately assess or determine
18	what sort of development, what sort of opportunties for
19	obtaining cash that they want.
20	Q Well tell me. Tell me
21	something concrete
22	A It's not my role. Can't
23	you see that? I mean I think my role as an anthrop-
24	
	ologist here is to describe what I saw at Bear Lake and
25	
25 26	what I saw was a group of people that still derive
	what I saw was a group of people that still derive significant income from their traditional way of life
26	what I saw was a group of people that still derive significant income from their traditional way of life where cultural values still persist, and in addition
26 27	what I saw was a group of people that still derive significant income from their traditional way of life where cultural values still persist, and in addition I would suggest that a number of the changes which have



MR. BELL: I should say that with

we will be calling a panel which will deal / the questions

of alternatives in the economic field.

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THE COMMISSIONER: Yes. Well,
I understand that Mr. Bell. Let me just give you my
impression of the function of witnesses such as Dr.
Asch and Mr. Rushforth.

This Inquiry is supposed to report to the government on the social, environmental and economic impact of the pipeline within the context of the notion of an energy corridor. If we're going to understand the impact, we have to understand the kind of economy or economies that exist here now, the kind of society that exists here now, something about the motivation of the people, the aspirations of the people. Now, you Mr. Rushforth in your testimony presented about reliance on the bush economy by the Bear Lake people were of very great assistance to the Inquiry.

Mr. Steeves has said to you,

If these traditional values are thriving today,

nothwithstanding what those that are what we sought

to do by denigrating their values through our educational
system and in various other ways, -- if notwithstanding
all of that, these values are still thriving today.

then why worry about the impact of a pipeline in terms
of the damage it might do to those values.

If the values have survived so far, they'll surely survive the pipeline. Now, that's a terribly simplistic way of putting it and I



'think I should say that I'm not fantastically interested in your response, because it seems to me at this point we leave your special competence and enter into an area where everybody in this room probably has an opinion on the subject that they wouldn't mind expressing.

But I've only intervened Mr.

Steeves, so that you'll all understand my attitude toward this. You invited Mr. Rushforth to speculate.

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really is.

I've heard from hundreds of native people explaining why they fear a pipeline.

I have to take that evidence into account along with the evidence of Arctic Gas about what their pipeline

But, carry on you two. I'm not sure this is getting me very far.

MR. STEEVES: I have a few questions to ask Dr. Asch sir. That is, Dr. Asch, have you had an opportunity of looking at the tables prepared by Dr. Hobart about age and race distribution and the population of the communities of the valley?

WITNESS ASCH: I've glanced at it but I can't say that off the top of my head I could remember the details.

Q Yes. Well do you agree with me that there's a very substantial number of young people now in the school system that are on the verge of entering into the labor market?

A Well I agree that there are a number of young people in the school system.

Q I see. You will quarrel



Tach & Dughforth Cronne Exam by Steever

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1	'with my statement that they will all enter into the
2 ;	labor market?
3 4	A Well, yes. I mean, that's
4	an assumption. I mean, I know they're in school. I
5	don't know what they're going to do afterwards necessaril
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Asch & Rushforth Cross-Exam by Steeves

1 Q From your knowledge of 2 the north, is there any gainful activity on which they 3 can survive and build families available to them at 4 this time? 5 A Well, I would say that 6 in many respects there is difficulty in the cash sector 7 of the economy, there is no doubt about that. 3 0 And those young people 9 will need the cash economy. 10 Oh yes. 11 0 Or the dual economy in 12 order to survive and build families. 13 Yes, I would not disagree 14 with that. Well, provided that they decide to do it. 15 But in any case, I do not agree with that general 16 assertion. There is certainly need for cash as well 17 as for bush subsistence and I think we all agree 18 on that point. 19 0 Have you any -- and I 20 ask this quite seriously -- what are the alternatives 21 for those young people other than some sort of wage 22 oriented activity? Can you help me on that? Α No ., I'm sure that 24 there will be people who will be discussing it in 25 much more detail than myself. I also would suggest 26 that it is clear that the land settlement in itself, 27 or the land claim in itself, offers in some respects 28 at least in some of the proposals -- the proposal

that I've seen from the Inuit, I do not want to

comment on anything else -- alternative means of

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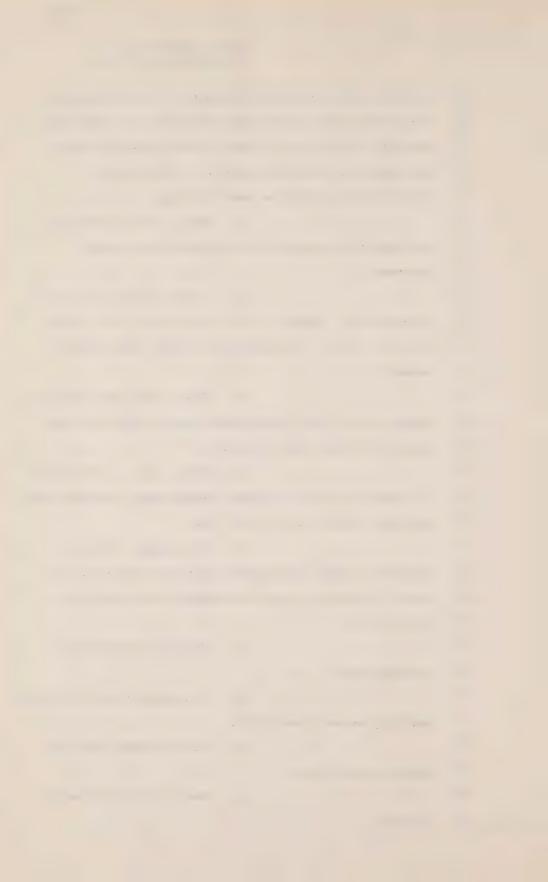
Asch & Rushforth Cross-Exam by Steeves

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1	obtaining cash into that economy. I'm not saying
2	that that's the way the Dene would do it or that they
3	wouldn't do it, but it doesn't seem to me that wage
4	employment is the only means of articulating or
5	inter-relating with the cash economy.
6	Q Well, can you give me
7	any specific examples, not revealing any secret
8	information
9	A I don't have any secret
10	information. Excuse me, let me just say that I don't
11	have any secret information so I can't have any to
12	reveal.
13	Q O.K., well then tell us,
14	please, could you specify what sort of alternatives
15	that would make sense to you?
16	A Well, yes. I think that
17	I'd have to put it in rather vague terms, unfortunately
18	because I think first of all that
19	Q I'm sorry, I'm not
20	suggesting that your answer would be valueless, but
21	what I'm after is specific examples, and you can't
22	give me any?
23	A Specific examples of
24	alternatives?
25	Q A certain kind of economi
26	activity as an alternative.
27	A As it exists today or
28	after a land claim?
29	Q Well, let's take as it

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is today.

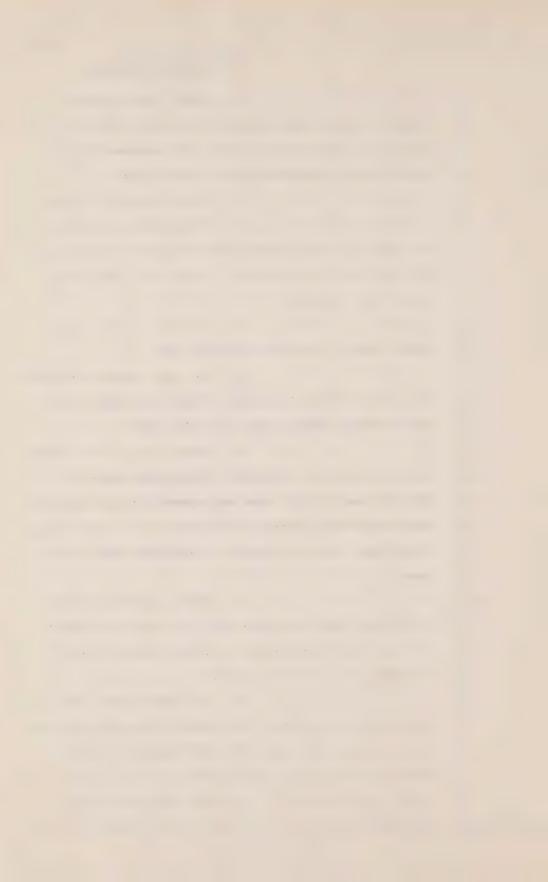


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Asch & Rushforth Cross-Exam by Steeves

1	' A Well, as it exists
2	today, I think there would be a heck of a lot of
	trouble. I think that's one of the problems that is
4	trying to be resolved with the land claim.
5	Q Now, finally Dr. Asch,
6	I understand you to say that the major criticism you
	have of the wage economy, so far as the native people
	of the north are concerned, is that it's the wrong
q	people get the jobs,
io i	Λ That is one criticism
11	that I make. It is not the only one.
12	Q No, and another criticis
13	you have is that the people who get the jobs waste
14	the fruits of their labor. Is that fair?
15	A Well, O.K., I do suggest
16	that in the case of Wrigley and my experience in
17	Wrigley that not all wage employment but wage employ-
18	ment especially generated from the kind of activities
19	that these men were engaged in has been spent poorly,
20	yes.
21	Q Well, anything you've
22	said about wage employment and its negative effects,
_ + }	yoù want us to understand it to be limited to Fort
24	Wrigley; am I correct in that?
25	A No, what I want to
10.F.	suggest to you is that I was deeply concerned that the
	studies that I saw did not indeed mention what I
. '	assumed to be a very common problem in the north

indeed my discussions with others have suggested that my impressions at Form wrighey are not unique to Fort



Asch & Rushforth Cross-Exam by Steeves

Wrigley. Now, I do not have the facilities or the
time to go and do these investigations in every
community, and I don't think that therefore my state-
ments are necessarily invalid, I put it to you that I
would have expected that your studies would have
brought some problems. I think everybody recognizes
the problems into their reports.
Q Well, I'm sorry. We're
not to take it to be applicable to the whole of the
region or not? What is your answer?
A Well, the answer that I
have is I think what I gave you. I don't know how
much more I can say on the subject.
Q Well, I understand you
to say that what's wrong with wage employment, one of
the major things that's wrong with it is that it's
young men and single men that earn the wages, and that
they waste the money by drunken parties and other
socially useless activities.
A I'd say that's true at
Fort Wrigley.
Q Now do you say that's
true about all the young men who earn wage employment
all through the region?
A No.
Q Thanks very much.
A Is that all you want else
to ask me, anything/, because that isn't the only

problem with wage employment.

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Asch & Rushforth C ross-Exam by Steeves

what the other problems are.

wanted to mention one thing, because I have a lot in my testimony. It seems to me another crucial issue which hasn't really been raised here, and I hope will be, and it concerns the fact that if you read the Arctic Gas statement -- and I'm not sure how much validity it will have as the proceedings go on -- there is an intimation made there that by 1984, I believe, 61% of all of the available -- 61% of the young men could be involved in activities related either directly or indirectly or through oil and gas exploration in one industry.

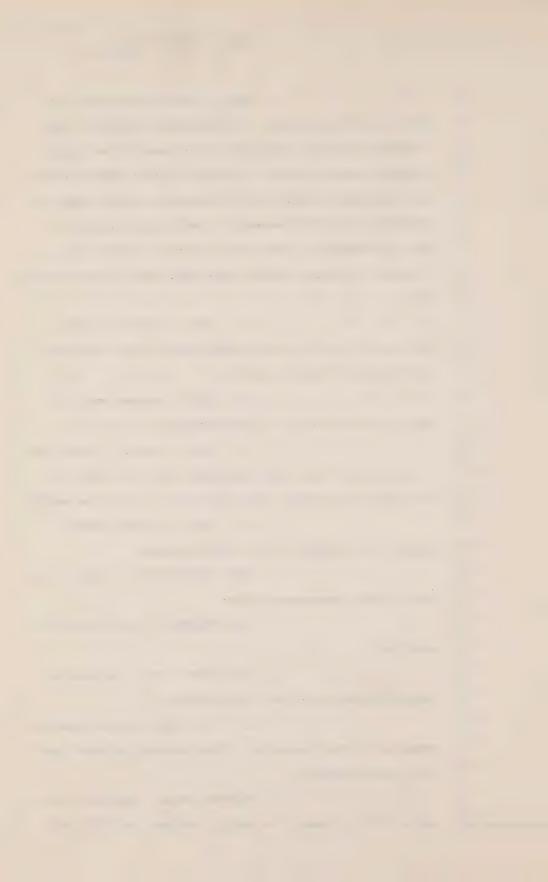


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1	Now, I think that that's an
2	awfully serious problem. Indeed, given the fact that
3	I believe it's Mr. Horte said that there is at least
4	15 years, maybe there's at most 15 years before there
5	are alternate sources of oil and gas or before there's
6	alternate sources of energy or before gas prices go
7	down or something, that you're putting an awful lot
3	of eggs in a single basket with this form of wage emplo
9	ment.
1 7	Q Yes, I think that Mr.
11	Horte would say to you in reply, well, what have you
12	got to offer? This is the
13	A And my answer would be
14	that I think it's up to the Dene people to do it.
15	Q Yes, I know. I know, but
16	and many of the Dene would say, well, we feel we
17	can think of something that'll work out a little better
18	A Well, I think there's
19	going to be evidence led on that subject.
20	THE COMMISSIONER: Right, well
21	that's your cross-examination.
22	MR. STEEVES: That was my one
23	question.
24	MR. SCOTT: Mrs. MacQuarrie?
25	CROSS-EXAMINATION BY MRS. MacQUARRIE:
26	Q Dr. Asch, my one question
27	consists of the following. This morning you mentioned
28	that the dominant
29	WITNESS ASCH. Would you just

get a little closer, I'm sorry, and one day I'll tell



you why I have problem hearing.

Q Would you like to tell

us now?

A No, because I'm afraid that I won't be able to defend it in a Court of law, however it has to do with an unnamed airline.

Q Oh. This morning you mentioned that the dominant western culture should ensure that native culture is preserved.

A Did I say that in those words? I'll accept it if I did, I thought that was what you said.

THE COMMISSIONER: I think it was what Mr. Rushforth said.

A In any case, I'll accept it, I'll accept it to see where we're going okay?

MRS. MacQUARRIE: It was said this morning that --

A Fair enough, fair enough.

Q -- it seems that perhaps

the only people who are capable of preserving a culture or certain elements of it are the people who's culture it is. Would you comment on that please?

A Well, yes. I agree that that's true, but on the other hand if you point a gun at a person and really force them in a certain direction, there's only a limited number of options that they can have in order to indeed respond under those conditions and given that we are pretty powerful, vis-a-vis them,

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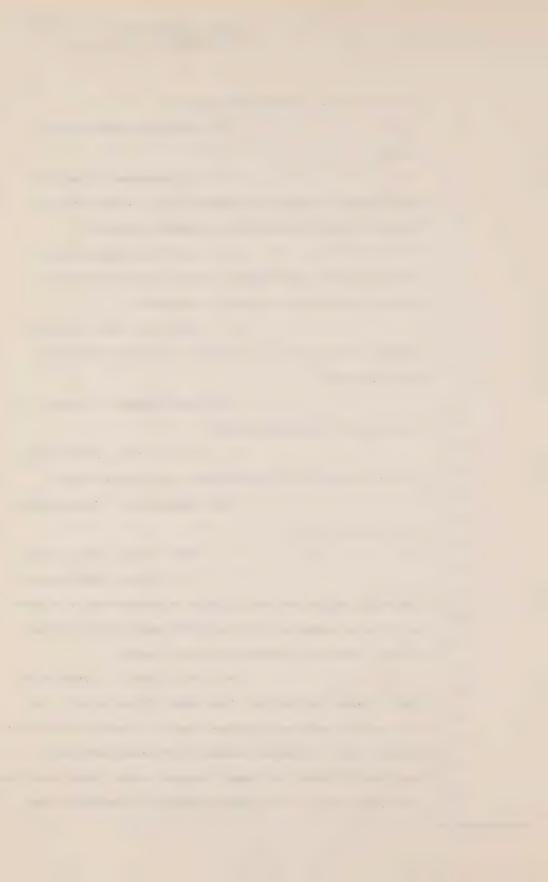
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1 I think that we do have a responsibility of our own here, but I do think, of course, the primary responsibility has got to be the people themselves, yes. 4 Actually, if you use the description that you just gave of pointing a gun at some-6 1 one, you still may have reduced that persons choices 7 but you have left him with a range of choices to make 3 on his own and that responsibility, in fact, lies with 9 him. Do you agree? 10 The choice of being 11 robbed or being killed lies with him, yes. True. 12 Okay. And he assumes 13 the responsibility for his own decision in that case? 14 Well, if he doesn't give 15 them money, he commits suicide and therefore Indon't 16 know -- obviously given those conditions, it is very 17 important that the person who's holding the gun really 18 is controlling the options. There are no good options. 19 But the ultimate choice Q 20 is left as the responsibility of the individual under 21 fire. Say yes. 22 I don't know how to Α 23 answer that question. Yes. The ultimate choice as 24 to whether to be killed or to be robbed is left to 25 the individual, yes, right. 26 Okay. Then, later, and 27 there's a discussion about the school system or the 23 educational system in 'the Northwest Territories. There

was some discussion as to the validity of the type of education that is being imposed on the people. Is it

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the responsibility of	the school system, in your view,
to teach land skills,	or does that traditional respons-
ibility lie with the	family?

Well, that responsibility along with a lot of others lies with the family, for sure. But, of course, if the family and the local people should control the school systems, in which case I don't think you'd have the same kind of problem.

There is a trend in the Northwest Territories in that direction, in that the Department of Education is attempting to form local school boards.

Yes, I'm aware of that slightly. Not too much detail on it. It certainly isn't the case in Wrigley.

Okay.

MRS. MacQUARRIE: Those are all the questions I have, thank you.

Okay.

MR. SCOTT: Mr. Lutes.

MR. LUTES: No questions.

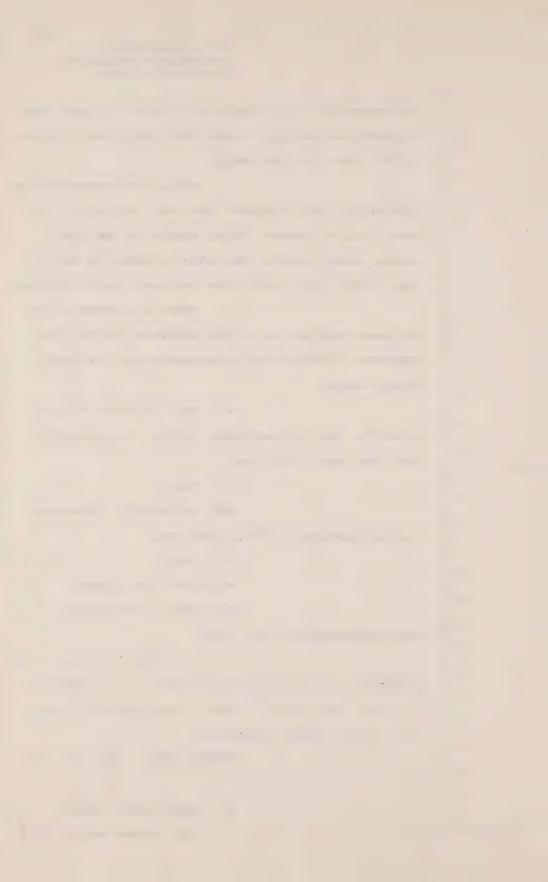
CROSS-EXAMINATION BY MR. SCOTT:

Dr. Asch, I'd like to take you to one or two particular places in your evidence if I may. The first, -- that is your original, your first, your primary submission.

WITNESS ASCH: Yes sir, I have

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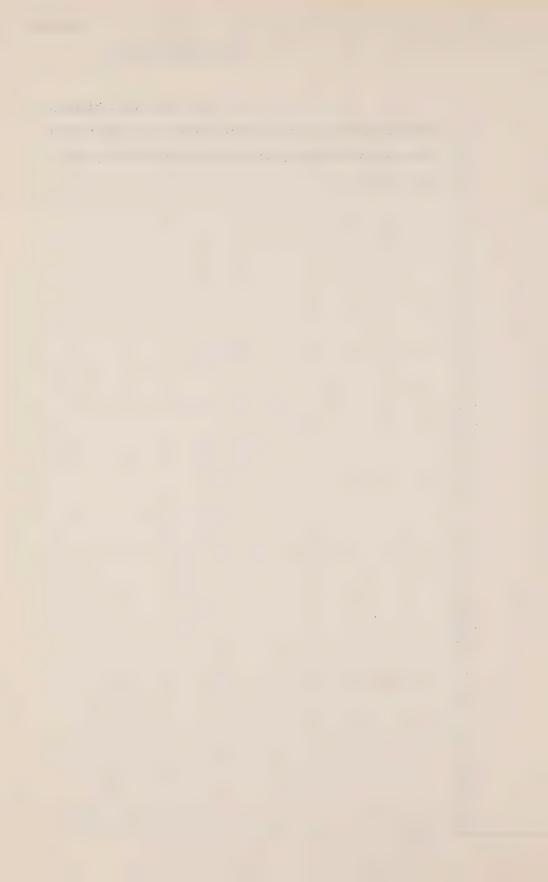
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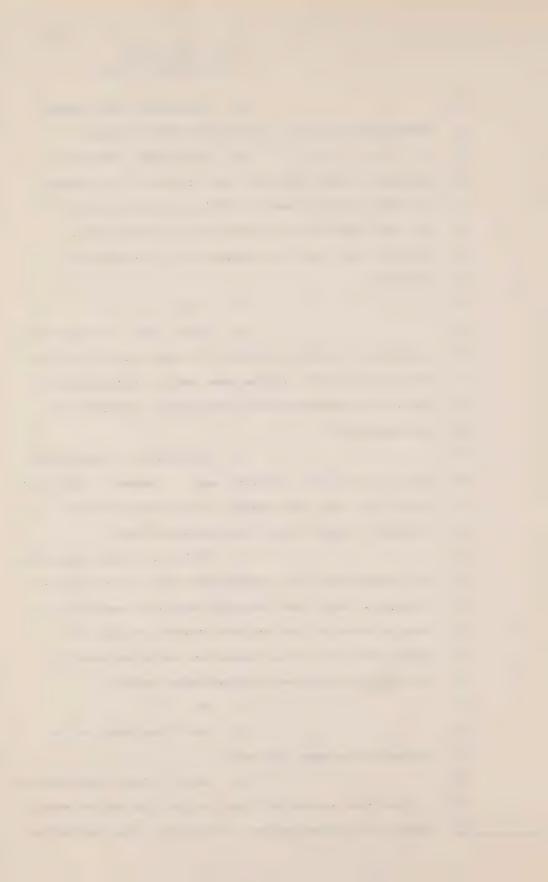
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1	Q And in the first paragraph
2	at the bottom, you say, "at these times, they would
3	join with other local groups lucky enough to be enjoying
4	a surplus, hence, the principle of co-operation"
5	A Stop, stop, stop. We're
6	on page seven.
7	Q Yes.
ŝ	A The first paragraph reads,
9	"to summarize then".
10	Q Yes. Down at the bottom
11	of that , the last two sentences.
12	A "As a result, none of
13	the disruptions" yes, "the region was apparently
14	considered too remote".
15	Q The last two sentences of
16	that paragraph?
17	A Oh, sorry, yes. I got it.
18	Q All right, and you say,
19	"at these times they would join with other local groups
20	lucky enough to be enjoying a surplus."
21	A Yes.
22	Q "Hence, the principle of
23	co-operation and mutual sharing found within local
24	groups was extended to all the people of the region."
25	Well now, is the principle of
26	co-operation that you'rereferring there, related to the
27	to what you, in other places, have called the principle
28	of kinship obligation, or is it something different?
29	A No, I think kinship obliga-
30	tion would probably characterize it fairly reasonably.

1	Q Yes. So, this kinship
2	obligation that you're talking about, extends beyond
3 ;	any concept of family to all the people living in a
4 1	given area?
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1	A Except for the present
2	tense, yes, it did. I don't know about today.
3	Q All right. Well now,
4	on page 27 then you don't have to turn to it because
5	I'm just going to make an oblique reference to it.
6	You talk about the co-operative in Fort Wrigley. I
7	take it that that's an example of a co-operative
3	venture?
9	A Yes.
10	Q Yes. Now, do co-operative
11	ventures of that type involve the same social functions
12	that you describe and the same social characteristics
13	as you've described under the heading "principle of
14	co-operation"?
15	A In general, I would say
16	that they are very similar, yes. Indeed, I think the
17	co-op is a very good example of the continuity of
18	on-going values in new institutional forms.
19	Q Well is it your proposition
20	for example that the establishment of any co-operative
21	venture in any given community such as a saw mill or a
22	housing co-op or any business venture is going to
23	induce the sense of co-operation and mutual sharing
24	that you've described on page number seven?
25	A No.
26	Ω Well then what is the
27	connection between the two?
28	A Well, I think the essentia
29	the first essential thing is that the native people
30	control the organization of the co-op. You did not say



that as one of the specifications. As well, I think that it would be rather difficult to form community-wide co-ops in very large settlements such as Yellow-knife. I don't know if it's being done, but it would be more difficult.

2 3

Then I think, also, the fact that the local people control the board of directors and control the operation of it gives them a way of allowing for kinship obligations. O.K.?

O Yes.

A I do think that there are certain problems with the form of the co-op that if the Dene people themselves had an opportunity to -- how should I put it? -- create from whole cloth the concept of a co-op, they would probably overcome.

Q Well, is it your proposition that native control of an enterprise is going to exhibit or revive the sense of co-operation across the entire group?

A Across the entire -- let me take it one by one. Is it going to engender a sense of co-operation --

Q Yes.

A -- I am not sure that merely having a native entrepreneur for example would engender traditional forms of co-operation. So if we're talking about a co-op and the kind of board of directors that I am talking about, I would think that there is much more of a possibility, yes. As for the extension beyond the region -- into the whole region,



I'm not sure. I don't know how far it would extend. I think that would be the question to answer. 2 3 : 0 So can we say this, that if this sense of co-operation is fundamental or is critical to the -- what shall I call it -- the native 5 6 way -- and I take it that you think it is? A Yes. 0 Yes. Mere native entrepreneurial . abilities are really unrelated to the 9 development of that co-operation? Well, I think entrepreneurial 12 ownership is unrelated abilities -- to organize things 13: I think, is related. 14 0 Yes. So that when you 15 talk about, for example, native control of the economy, 16 I take it you're not thinking at all of a parallel to white control of the white economy which is entrepreneurial? 18 Yes and no. Yes, in the A 19 sense that I anticipate that they will not go in that 20 direction. No, in the sense that if they do go in that 21 direction, it's their perfect right to do so. 22 Yes, but what I am suggesting 23 to you is that if they do go in that direction, -- if 24 natives in control of their destiny adopt an entrepreneurial 25 approach, the essential characteristic upon which the 26 survival of their values in part depends i.e., a spirit 27 of co-operation and kinship will be absent? 28 Yes, I would think so. 29 So that what is really 30 required if this spirit of co-operation is to be



9 Yes, I understand. I'm sorry. That isn't a mandate. You just answer the question as best you can.

A I think, and I would like to have the proviso that I think it's something that I ought to think about much more carefully so that I will answer it to you right now. That I think there was, I would say, an attenuation of kinship ties at that, really around that time, but it appears to me that recently, they've been restructured around other things like the co-op. O.K. so that in that sense, the nuclear family had an effect, but then it has been sort of shifted around later. Is that reasonable for you?

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1 Well, I don't care 0 2 whether it's reasonable. 3 A No, but do you want --0 Do I understand from 4 that that the sense of kinship that you've earlier 5 described in your paper --6 7 A Yes. 8 0 -- that is kinship and co-operation across a group or a large community --9 10 A Yes. 11 Q -- no longer existed or existed in very modified form. 12 13 A Well, it existed in 14 modified form, very modified form I don't know, but I 15 think somewhere in here and I wish I could cite the 16 line for you, I do suggest that the bush subsistence 17 sector of the economy still maintains those kind of 18 things. Now, I think this sentence, I will not argue 19 that there has been a change from the local group economic 20 out in the bush to smaller units of primary 'co-operation 21 after 1960. O.K., which is I think what you want to 22 get at. 23 All right. Well now, let 24 me ask you this. That's one of the reasons, as I 25 understand it (I won't assign it primary or secondary 26 importance) but one of the reasons that this occurred 27 as I understand you, is -- was the forced, I think this 28 the way you mean "coercive", was the forced reliance 29 on the welfare system that was dictated by economic

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conditions.



1	•	A Yes, and I would add
2		the method by which welfare payments and family
3		allowance payments and old age pension payments were
4		given to these people.
5		Q Yes, going to one person
6		in a household or community, rather than to the family
7		or the community.
8		A Yes.
9		Q So that it was the welfare
10		system looked at in those two ways which, if I understand
11	1 2 4	you correctly, was first important because it saved
12		people from destitution
13		A Yes.
14		Q but was secondly
15		destructive because it cut across traditional kinship
16		obligations.
17		A Yes.
18		Q Have I got what you're
19		trying to tell us?
20		A Yes. I would say more
21		general reciprocity and kinship obligations. O.K.,
22		they're both part of the same thing, it's just easier
23		to talk about reciprocity, but I would agree.
24		Q Well, I take it that you
25	5	don't suggest that if the welfare system were removed
26	5	this kinship obligation would restore itself in such a
2	7	fashion that the people would face anything but des-
21	3	titution.
21	9	A If I get your drift, you're

saying that welfare payments are still necessary?



1	Q They're not only still
2	necessary to prevent destitution, which we're agreed
3	on that
4	A Yes.
5	Q but I take it that
6	their removal would not at this stage restore a
7	kinship system which they destroyed.
8	A Well, I would agree with
9	that assertion.
10	Q All right.
11	A They would not necessari
12	I don't know whether they would not, but certainly
13	the absence of the need for cash would certainly not
14	create, in my opinion, new kinship obligations.
15	I don't know, maybe they would. You know, it would be
16	a very interesting thing if that did happen. I don't
17	know, it could either devolve to the war again
18	all, or it could devolve to some co-operative thing.
19	I don't know.
20	Q Well, this is a more
21	general test question I'd like to ask you. Where I
22	come from in the south, welfare payments are frequently
23	denounced as being destructive of a sense of individua
24	responsibility.
25	THE COMMISSIONER: Where do
26	you come from? Where do they say these things?
27	MR. SCOTT: I come from
28	let me put it this way, my lord, I come from Toronto
29	and in Toronto there is and I suspect perhaps in
30	British Columbia and other remoter areas there



Well, isn't there a kind

1 is a developing sense, the critics of the welfare system in those parts of the country say that the 3 thing that's wrong about it is that it's destructive of a sense of individual responsibility. 4 5 Which critics? Α 6 The critics --0 7 The welfare 8 recipients? 9 Oh no, not welfare 10 recipients. 11 Well, sir, you mean the A 12 people who have money don't want to give money away. 13 Q No, not at all. I hope 14 you won't be so cynical as that, but it is generally 15 thought by critics of the welfare system (and you're 16 a critic of the welfare system in the north) --17 Α Yes. 18 0 -- your colleagues in 19 the south --20 A Wait. 21 All right, all right. Q 22 Those who advance the same general proposition as 23 you do in the south say that the welfare system is 24 destructive of individual responsibility. You say --25 and I'm quoting your words that in the north quite to 26 the contrary: 27 "It has forced acceptance of the value of 28 individual responsibility." 29 A Yep.

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of conflict there ?

2	A No.
٤ .	Q Well then you'd better
4	explain it to me.
5	A Well, I think in the
6	beginning of my testimony I say that there's a
7	difference between separating poor people from native
8	people and so I think that that's a factor and you
9	know, that's shorthand for that whole thing. They're
10	obviously culturally different. I think as well I
11	would not agree with those critics who you almost
12	called my colleagues in the south, and I don't know,
13	I couldn't think off the top of my head of a great
14	method of a great way of rejoindering them, but I
15	do not agree that this is the main problem of welfare,
16	that it destroys individual responsibility.
17	Q All right, can I put it
18	to you this way, that you've agreed that the introducti
19	of welfare payments and the way they are paid and
20	all that that entails
21	A Yes.
22	Q has damaged (we worlt
23	say "destroyed") but has damaged the kinship and
24	community obligations.
25	A Yes.
26	Q And has attempted,
27	and perhaps successfully, to replace it with a kind of
28	individual reliance.
29	A Yes, now

Q(People look to their



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1	interest rather than the interests of the group.
2	A Yes, I do think that ther
3 !	is that force present in the way that welfare paym ents
4 !	you see, I don't think we should concentrate on
5 :	welfare payments, so if we could say "transfer pay-
6 1	ments"
7 ,	Q All right.
3	A are being administered
9	THE COMMISSIONER: Family
17	allowance, old age pension, and welfare.
1	A Yes.
12	MR. SCOTT: Q But my general
13	statement to you, you would accept?
14	A Yes.
15 1	Q Yes, all right, and I
16	take it that gone with it is not only the sense of
17	sharing in the sense of sharing surpluses
18	A "Gone, gone with it"?
10	Q Well, disappearing,
20	damaged, modified.
21	A That's a heck of a lot
22	of difference between those verbs.
23	Q All right. Now damaged
24.	with it is not only the sense of sharing, by which I
25	mean the sense of sharing surpluses.
26	A Yes.
27	Q Because that's relatively
23	easy, perhaps. After a hunt if there's a surplus
25	it's easy to
30	A Whoa, wait a second.



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Asch & Rushforth

Cross-Exam by Scott 1 Surplus is very easy to share. I'm not -- surplus, if 2 you look at it from an individual --3 H Q Well, you'll have to 4 listen to the whole of my question. O.K., I'm sorry, I 6 will let you. 7 All right. Damaged with 8 it is not only the sense of sharing in the sense of 9 sharing surpluses, but damaged equally is the sense 10 of obligation in which people give up what they 11 need for others.

> A Yes.

0 And I suggest to you that it is -- it is something to be hoped, it is in the realm of absolute unpredictability to determine whether that system can ever be restored.

> A I disagree.

You disagree. You're 0 confident that it can be restored, is that what you're telling me?

I am confident that if given what we have already apparently have commonly agreed about the ongoing institutions, values, etc. etc. that if the Dene people wish to reorganize themselves along traditional lines, that given the mere change of transfer payment system would in fact help that, and would therefore be a big inducement for people to go back -- I don't mean go back, but rather revivify that one particular aspect of the sharing economy which has been destroyed. I don't think that it's too late, too



early, this that or the other thing. I think rather that the framework is there and it would not take much to coerce -- to stop coercion.

Q O.K., now at this point

I think I understand something about the damage that has been done and about your view of the possibility of restoring the damage, and that possibility depends on native control, not merely entrepreneurial control but native community control of enterprises, ventures, and community social and cultural life.

A And we forgot political.

Q All right, and political life. Well now, let me ask you this: Is it possible to have both local group control over economic, political and social structures, and massive development?

Is it possible? Well
I'm going to say "No". O.K., and then you can say,
"Well, anything's possible." But I'm going to say "No."
It is not possible to have -- well wait a second -massive development I'm not sure, but I'll say "No",
O.K., and we'll see where we go from there.



Asch & Rushforth Cross-Exam by Scott 0 Well, I am not going

Oh, O.K.

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anywhere from there.

those groups could occur.

But I simply -- I simply 0 asked you to recognize what I take to be the consequence of that, that if local group control over economic, political and social structures be the desired objective, it would not be likely or possible that any economic development that extended beyond

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Α Why?

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13 a pipeline? Well how could you build

Don't ask me how to build

a pipeline.

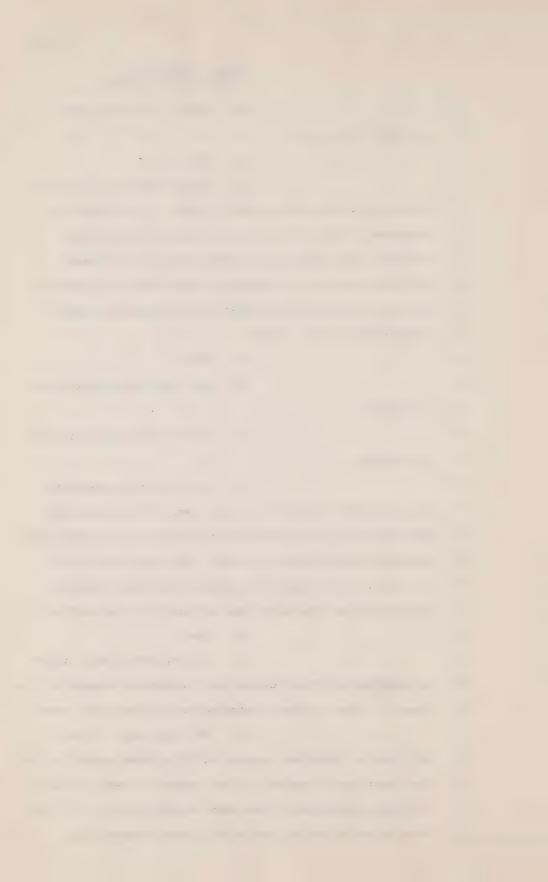
No, I'm not asking you 0 how you could construct a pipeline. But I am saying that if local group control of economic is critical, and we have been through all that. You agree that it is. You know, if the Dene are given local group control

> A Yes.

with political machinery and aid and all the rest of it,

Is any development which extends beyond their groups and therefore depends on the views of other groups, conceivable in practical terms?

Α Well you see, we have left out an important aspect of this thing which is that the local group control is one aspect of what I feel is what the principle of the Dene Declaration is. If you have an entity which can cope in some respects by



deciding whether it's in their interests or not and
how something will proceed, I do not think that it would
be impossible.

O No, I agree that if the Dene, for example, are a Northwest Territories entity --

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exclusive?

A Yes.

Q --it's conceivable, but of course that is not a traditional political structure or a traditional economic structure. That's a brand new one. That's not what we were talking about when we talked about the local group control of ventures in communities.

A Yes, but are they mutually

O That's what I am asking.

A I'm saying that I don't

think they are mutually exclusive. I do not understand why it is a difficult proposition to suggest that under the conditions that we all agree have occurred in the past 300 years, there have been certain developments, especially in recent years, in political consciousness and political awareness of themselves which -- then we are only talking about the size of the entity. Can a larger sized entity reflect the values of the Dene?

All right and you are putting it to me that it can't.

I'm putting it to you that it can.

 Ω Well, what I am suggesting to you is that that is not a traditional group value upon which the kinship or a co-operative system is founded.



1	A But I am saying that
į.	O.K. I am saying that
5 ·	Q Is that right first of
4 :	all?
5	A Well yes it is right.
(Now let me answer it.
7	Q All right.
۶ <u>۱</u>	A The point I think is that
9 ;	you can't just stop it there. This is a logical,
1 - 1	historical development out of that group control. If
11,	you want to go back to 1789, yes. I suppose we could
12	sit here and say, "Wow. Wouldn't it be incredible?"
154	Rut here we are in 1976 and it doesn't seem to be
14	incredible, and it doesn't seem to me to be as a logical
15	proposition in contradiction to the evolution and the
16	history of the Dene society, given the particular
17.	conditions in which Dene society has developed in the
13	past two or three hundred years.
100	Q Well what it means is a
20]	kind of federalism for the Dene nation with local
21	control over certain matters and national control over
22	dhers.
. 3 ;	A It could.
2.4	Q Yes, and I'm simply sugges
27	ing to you. I am not saying there is anything wrong
20	with it. In fact, there may be a lot of good with it.
27	But that's a white man's political structure.
19	A No, I put it to you that
20 :	I don't know that that's why is that white man's
31.	political structure. That is a political structure tha



Asch & Rushforth

Cross-Exam by Scott 1 has evolved out of the history of the Dene. I do not --2 first of all, want to object to white, black, green 3 or anything else. That's not a white man's political 4 It certainly is not an aboriginal political 5 We agree on that. structure. 6 0 It has not ever appeared 7 in the case of any aboriginal people. 8 Oops. I don't know. 9 THE COMMISSIONER: What about 10 the six nations? Do they have a confederacy? 11 Yes. But there are some 12 that argue that that happened in response to external --13 They got the idea from us? 14 No, not necessarily from 15 us but -- O.K. I submit Judge Berger's evidence. 16 am not going to argue with a guy who is supporting me. 17 8 MR. SCOTT: The only point 18 I am making and I would have thought it was clear. 19 Perhaps it is to me. That it's a kind of false debate 20 if we spend our time talking about reviving local 21 obligations and kinship. 22 Α Why do you say that's 23 a false debate? 24 0 No, no, no. When really 25 what seems to be developing is something much broader 26 and much more extensive than that. 27 Α But they both are -- you

talk about it as if they are two totally separate kinds

of things. One thing just happens to be a positive

response to western civilization I suppose. The other

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THE COMMISSIONER: But why is

is a traditional Dene value. I am asserting that the one is a rising out of traditional Dene values within a new context. So I put it to you that there's no opposition between the two.

Q I see.
A Theoretically. There

may be -- of course there will be a -- I would antici

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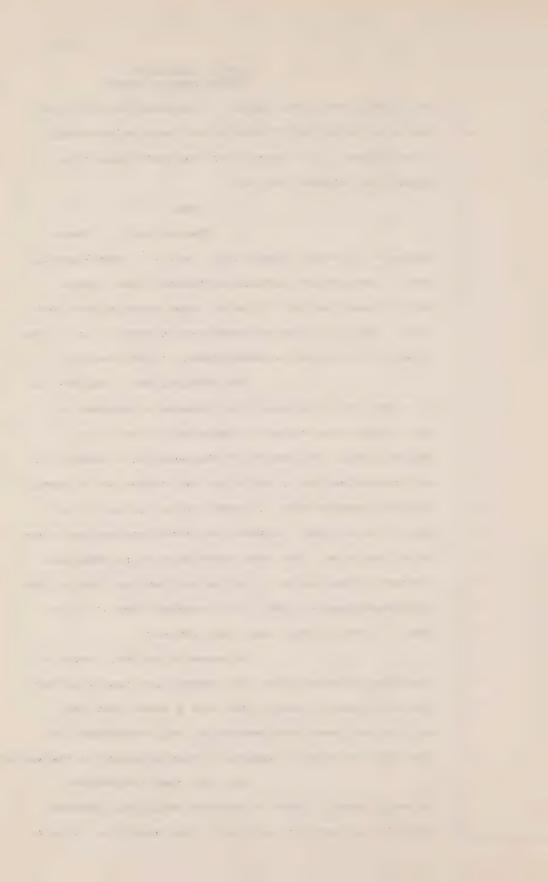
may be -- of course there will be a -- I would anticipate -- antagonisms between different local groups.

Heck, I mean, we don't live all that happily with each other. But that does not mean per se that it is in some sense not a reasonable development of Dene society.

it -- why is it necessary for someone's purposes -- I
don't quite know whose, to demonstrate that it is
important that the desire of the Dene for a measure of
self-determination in political and social and economic
affairs, because that, it seems to me putting it as
shortly as one can, is what they have been saying to me
for a long time. Why does there have to be something
distinctly Dene about it on the one hand, and why on the
o ther hand does it have to be asserted that it is an
idea -- a notion that they got from us?

It seems to me that there is something to be said for the proposition that you find that any group of people who have a sense that they are distinct seek that measure of self-determination over what is going to happen to them anywhere in the world?

You find that phenomenon the World over. There is nothing peculiarly western about it and nothing peculiarly Dene about it. It's a



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Asch & Rushforth Cross-Exam by Scott

characteristic of distinct peoples everywhere. I hate
to refer to him again, but it appeared to be one of the
things Mr. Puxley was saying last week. But let's
not go into that. I mean, are you people arguing about
something that is going to get us anywhere? That's
what I don't know.

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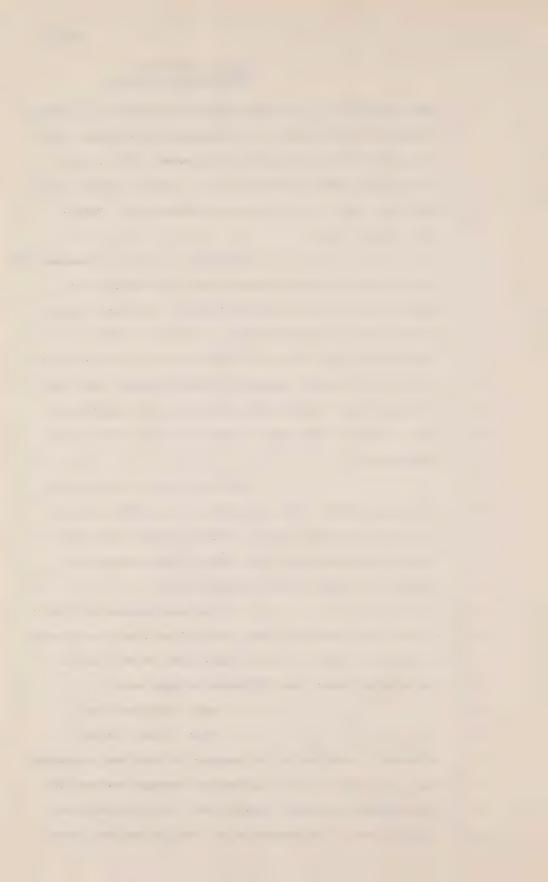
MR. SCOTT: Well Mr. Commissioner, here is the -- I have a sense that the question is directed at me almost rather than Mr. Asch, but let me put it to Mr. Asch this way. I have no trouble comprehending the desire of any people who regard themselves for whatever reason as being a nation for self-determination, economically, socially and politically. And if that is the case, I have no trouble with understanding it.

When the case is buttressed by arguments for local, that is, community control of a very pervasive type, I detect either that that support is unnecessary for the self-determination argument or that it runs counter to it.

A You are suggesting that I -- You see, supposing that I say, I've already said what my opinion is, and it really does seem to me that we are arguing about two different things here.

Q Well, that may be.

A That in fact in my evidence, I was trying to respond in that one paragraph that you cited to the distinction between the way that southerners in general employ labor and the way that the Indians in the community of Wrigley employ labor.



Now, if we want to move from that to the general proposition I think I have given you my answer. But I do think that I was in fact making -- you know, that I had two kinds of tasks in my testimony that I set for myself. One of them was to show that certain things were not attended to in the applicant's proposal. Another thing was my statement that I feel, and I still do feel, that the best solution is the one that has been proposed by the native people.

Now, I don't -- if you want to take me further on this, I will be happy to go with you but I think --

Q No, if that's your answer,

14 I am content --

16

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A No, I'm finished with that,

but I think I have said all I can on this subject.

Q All right. Well now

let me turn then to another area and it's going to

get me into trouble because I think it is the same

area that Mr. Steeves was heading up to. You refer

somewhere in you paper to the importance of solving

the problem of dependency on external agencies as being

a critical question.

A Yes.

Q Now, do you envisage
any possible solution given the present or reasonably
anticipated future economy of the north without externally
initiated development?

A Without externally initiated development in the sense of capital from the

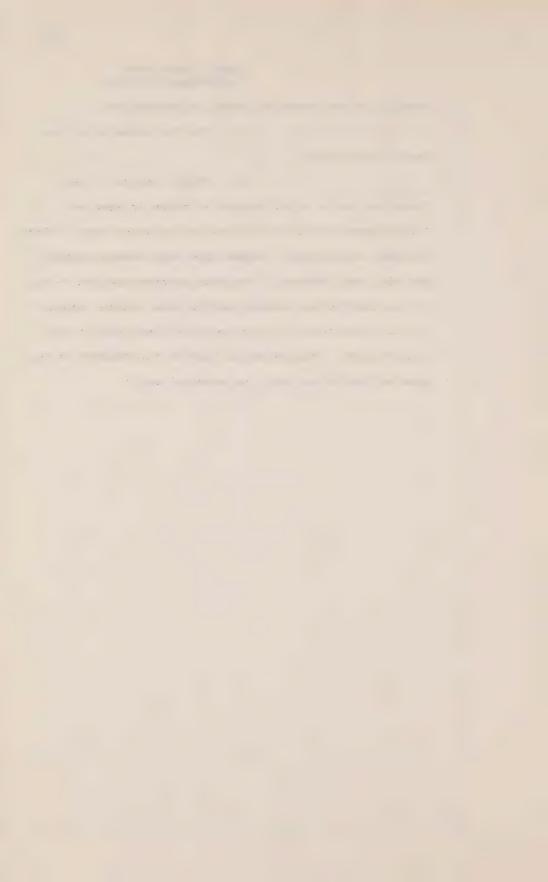
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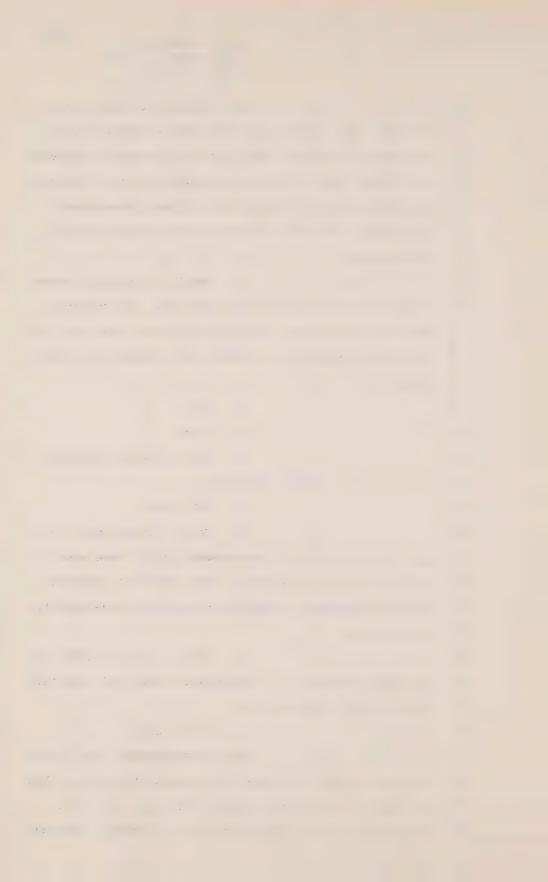
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outside in the sense of specific proposals? Q In the sense of either one or the other. 4 Well, let me -- yes. A There has to be -- of course -- there is some --I have been told articulation is the wrong word. There is some relationship between the subsistence economy and the cash economy. The cash economy did not -- was not an indigenous economy to the Dene people inasmuch as the Dene people are going to be involved in the cash economy. They must in fact be "dependent" or have some articulation with the external world. 14 15 . 16. 17 1 13 19 1 21 21 22 23 24 2 = . 26

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1	Q Doesn't it come simply
2	to this, that if the material life of the Dene is to
3 \	be improved, as they want it to be improved, from what
4 !	we've heard and in the way they want it to be improved
5	that that requires externally initiated development
6	or capital. It can't be done in this isolated part
7	of the world.
8	A Well, it requires some-
9	thing to trade, okay? That's the key. It requires
lo i	something that comes out of Dene society and goes into
1	the larger society, for which other things flow back,
12	right?
13	Q Yes.
14	A Okay.
15	Q But it needs the thing
16	flowing back, that's essential.
L7	A Of course.
L8	Q Yes. So that what if
19	one looks at material improvement as the Dene seek it
20	and in the way they seek it, the essential condition
21	of that improvement depends on initiated developments
22	from outside.
23	A Well, you see, there you
24	go with initiated it depends on some trade relation-
25 '	ship with the outside, yes.
26	Q Fine, okay.
27	THE COMMISSIONER: Well, what
28	are you what I hope I'm getting the signals that
29 1	are going back and forth here, but when you let
30	me ask you both to discuss this for a moment. Various



notions have been advanced in the course of these hearings about what an appropriate community development might be and you have seen the saw mills that are found in some of the communities. Saw mills that thrive only intermittently and the suggestion has been from time to time that if anything like the government planning and concern was put into the success of these community developments that has gone into larger developments in the north, things might have turned out a little differently, but that's one example.

Now, presumably you have to have a market for the saw and lumber, I suppose, that's the argument there, but nobody in the Dene or the Inuit is saying that they don't want to develop minerals and oil and gas in due course and in some fashion that enables them to engage productively in that work.

I mean, I don't think I've misunderstood them and

people at Fort Norman and Fort Franklin, I think,

Mr. Rushforth, you'd remember better than I, but they
indicated that they felt they should have had the
benefit of the discovery of radium.

A Oil.

Q Well, oil at Norman

Wells and radium on Great Bear Lake.

A Yes.

Q But the discoveries were made, the resource extracted and no benefits flowed to them so that they are seeking and may have a clearer idea in their heads of what it is they want, than we do.



30

1	· A Yes.
2	Q But they're not rejecting
3	the notion of developing resources such as oil and gas.
4	Well, you need to be related to the south, out into
5	the world.
6	A I wasn't asserting that
7	I didn't think.
8	Q Well, okay, I just
9	A The only reason that I
10	was resisting and perhaps was maybe I was just
11	misunderstanding was I think it's the externally induced
12	that is disturbing me, not the relationship. Externally
13	induced implies to me that some guy comes to you with a
14	proposal and it's take it or leave it rather than you
15	go to some guy with some alternative of things that
16	you feel are useful and that was the only thing that
17	I was resisting, the relationship to the south and to
18	the world, I'm not resisting and if that was your intent
19	I apologize. MR. SCOTT: Q No. Here's the very
20	simple point I'm trying to make. We all know the
21	expression,"no pipeline without settlement of land
23	claims."
24	A Yes.
25	Q Let's just read that for
26	a moment, "No substantial development without settlement
27	of land claims." Okay, and we have heard that in the
28	community hearings and the judge will correct me if I
20	am wrong. We have also heard in the community hearings

no development at all. The signs at Fort Good Hope, I



1 recall

recall, specifically appeared to indicate that.

Now, let's deal with the second, no development at all. I'm putting to you that that proposition holds no hope for the material improvement of the Dene in the way they seek.

THE COMMISSIONER: Excuse me,

both propositions?

MR. SCOTT: No, the latter proposition.

A Oh, okay.

Q If your observation is

that land claims is important because it provides a bargaining handle on the situation, it gives you something to trade, I understand that, but I suggest to you that it is going to be essential to engage in that trade to obtain foreign, that is southern or other capital and developments, if there -- if it is desired to achieve any material improve -- any substantial material improvement, as the Dene say they wish.

A Can I respond just this way, all right? I think the Fort Good Hope people are going to have a very interesting time convincing the other Dene that this is the correct position.

Q All right. In other words, you almost agree with me.

A In other words, I almost agree with you that it would be a very difficult proposition.

Q Just a note that refers to our previous discussion, Dr. Chamberlain who's obviously in the running for the trivia prize this week

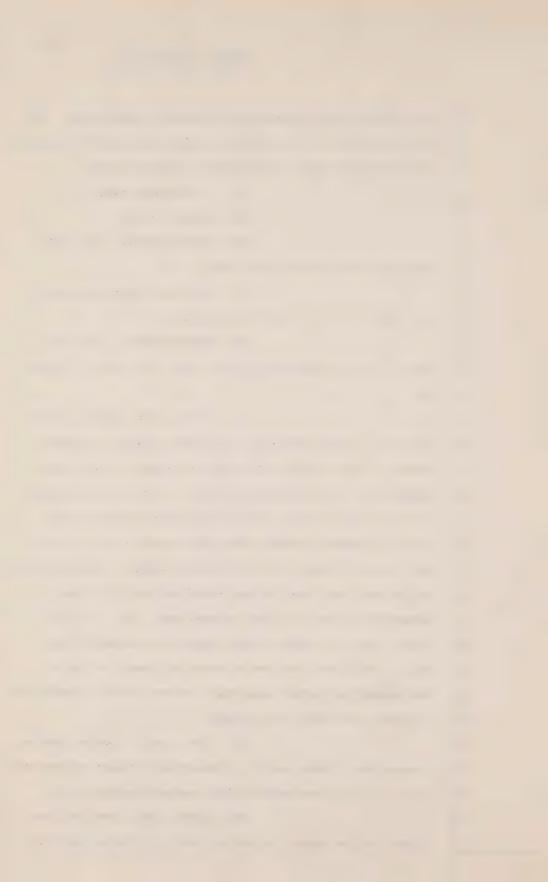


has told me that in fact the Iroquois confederacy was a model utilized by Benjamin Franklin during the councils that proceeded the Declaration of Independence. I've heard that. There we are. 0 THE COMMISSIONER: Was that 6 7 what you were going to say when I --Well now, wait a second, A now look. You've raised something --9 THE COMMISSIONER: YOu were going to say something earlier about that when I raised 11 12 it. Oh no, but indeed I feel 13 14 that as a person who was at one time going to become a 15 member of the sordid profession to which I have been responding, let me say that one -- that it is my under-16 standing that in fact, one of the major propositions 17 on the argument between Hobbs and Locke, who I'm sure 18 you are well aware of, was based on each of their readings 19 of the way that the Indians lived and each of their 20 assumptions that this was natural man. So, I do not 21 think that it is the trivia, maybe that example might 22 23 be a trivial one, but we've certainly used native -our reading of native societies as one of the foundations 24 25 of modern political philosophy. Yes. Well I think that's 26 a point well taken and Dr. Chamberlain stands exhonerated 27 28 of the dubious accusation that was made against him.

11 and in the pages following that, Mr. Asch, there's a

MR. SCOTT: Well now, at page

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a clear indication of the ways in which the native
population adapted to changing circumstances and included
among these, in your phrase was an increased individualiz
tion in production.
No. a

0 What is there to indicate that the cohesion, if anything, that the cohesion of the family or local group would necessarily be destroyed by a further increase in individualization?

A Well, you see, they're talking about -- what I was talking about there was the fact that one man with a rifle can at certain times go off by himself and collect food.

So, there's an individualization of production there to some extent. I think it is qualitatively different when we're talking about the state of affairs that would happen with large scale wage employment, this is just a result of certain improvements in technology, gave people the ability to do that.

0 So, do I take it from that that you don't see anyrisks to the cohesion of the family?

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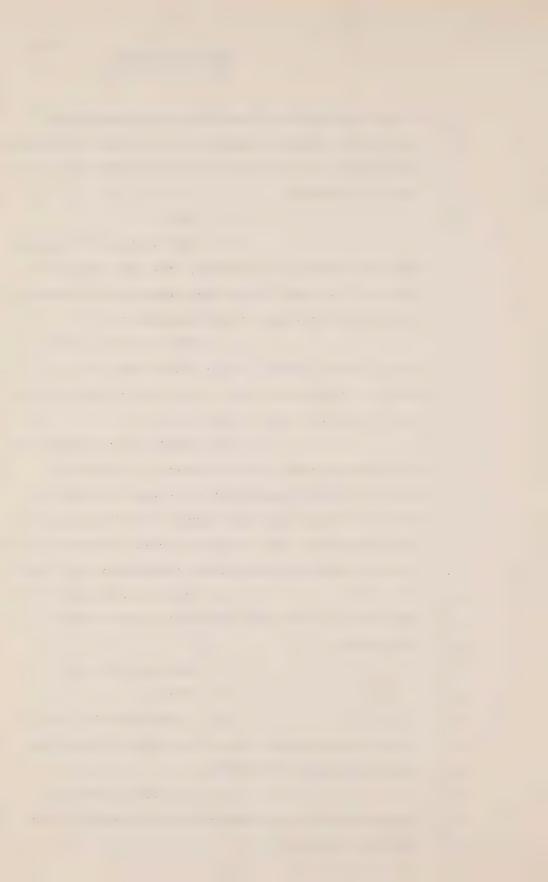
With the rifle, no.

With --

By adopting the rifle, it Α

is the evidence that I know of that there was no risk to the cohesion of the family.

No, but is increasing 0 individualization regarded by you as a danger to the family or the unit?



right?

A	Ιt	
2.7	Τ.	

depends on the kind of individualization, it depends on the form of production. I think I make it clear, you're just taking the word individualization and you're saying, well, look, you say it here and you say it here. I'm saying that within that particular sector of the economy there was a particular technological advancement which enabled certain people to, at certain times, hunt more independently than other people. That is far different than a situation where you've got a government paying individual family heads, regardless of whether they want it, or they don't want it. We're talking about two different things.

Q Yes, well let me turn to one last general question of you. The paper seems premised on the assumption that unless, and I'm quoting again -- well, I'm not really. Unless certain issues regarding control of and participation and development of the north are resolved first, the development and the pipeline should not take place. That's the whole thrust of the conclusion of your paper.

A Yes and I give the reason,

O Yes.

A Okay.

Q Well now, --

A Which is that it will

undermine their attempts to regain control over direction of their society.

O All right. Well now, do



Asch & Rushforth

you have any suggestions as to, or any comments on the feasibility or the ability to make native control meaningful and to sustain and reinforce indigenous structures in the context of a project, no matter who controls it, as large as this one?

A I have to say that my answer to that would be a qualified, yes. I think there's a chance.

What I'm suggesting to you is that a project as large as this, whether it's controlled by a native council or an entrepreneurs from the south or some combination of both is so massive that it seems to me, your fundamental objective, which is group economic and political control in order to sustain indigenous structure, simply will fall in its way.

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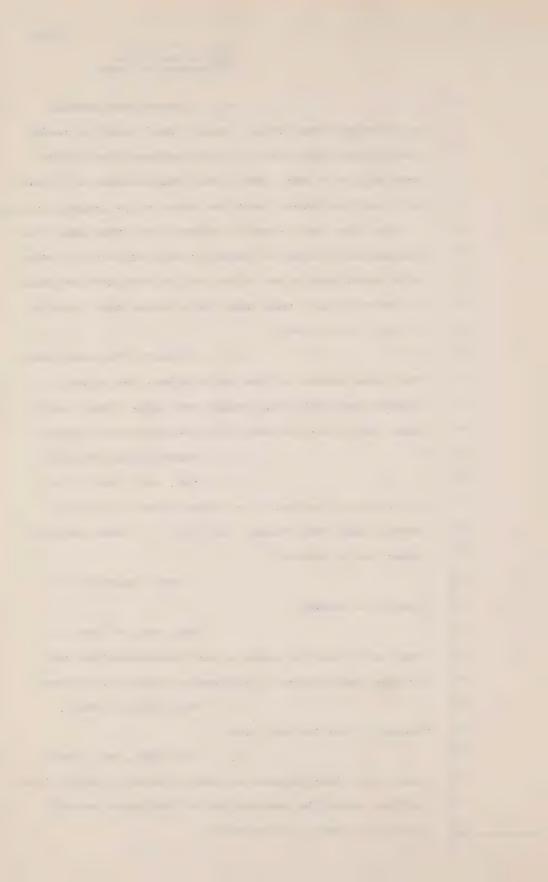


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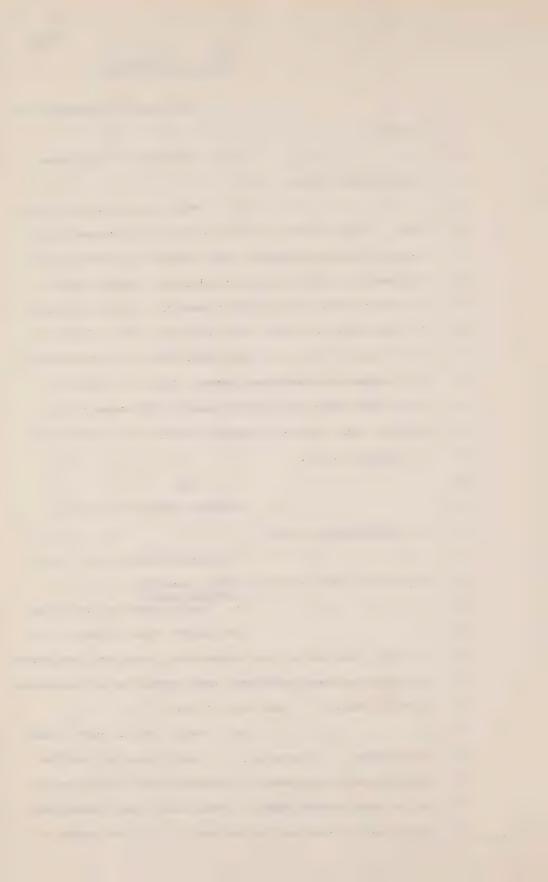
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1	A I'm not sure whether
2	you characterized that. I really don't want to resist
3	you on this thing, but I do not believe that if the
4	Dene decide and I don't know the details of it, and
5	as I say, you know, there are going to be internal things
6	that they have a way of doing it and they make this
7	proposition of a way of doing it and they wish to main-
8	tain these particular values and so they have attended
9	to those issues, then there is a chance that it will;
0	if not, it will not.
1	Q So that it's conceivable
12	that Dene control of the Territories, let us say,
. 3	economic and political, might very well simply dupli-
4	cate let us say the control by white men of Alberta.
15	A There's that chance.
16	Q Yes, and I put it to
17	you that in the face of a large project, that's a
L 8	better than even chance, isn't it? A large project
19	under native control.
20	A I can't quantify it.
21	There's a chance.
22	Q Yes, and if that's so,
23	what we're talking about is self-determination and
24	not the restoration of indigenous social structures.
25	A Well, that's what I
26	thought I was talking about.
27	Q All right, well let's
28	have that clear because we seem to spend a lot of time
29	talking about the restoration of indigenous social

structures and all that stuff.



1	A That wasn't evidence that
2 -	we led.
3	Q I'm sorry, I may have
4	misunderstood you.
5	A Well, let me put it this
6	way. I don't want to prolong this, but since there
7	was an offstage whisper, that indeed my attention to
8	the detail of the ongoing traditional values and so
9	on and so forth was a direct response to the challenge
10	of the applicants that the bush was dying and the
11	challenge of the applicants that the only alternative
12	was large-scale wage employment. I do not think I
13	would have spent that much time on the issue if it
14	had not been raised by someone else, and I felt I had
15	to respond to it.
16	Q Yes.
17	WITNESS RUSHFORTH: Could I
18	say something to that?
19	THE COMMISSIONER: Yes. The
20	applicants have modified their position.
21	WITNESS ASCH: A Only recently, you know.
22	MR. SCOTT: That evidence, to
23	be fair, was led by the Brotherhood, that the indigenous
24.	social structures survived, the imposition of individual
25	ization and all the rest of it.
26:	A Well, let me just finish
27	my thought. I have not I don't know all of the
28	Brotherhood's testimony. I thought that I had a parti-
29	cular task to undertake. I feel that I have undertaken

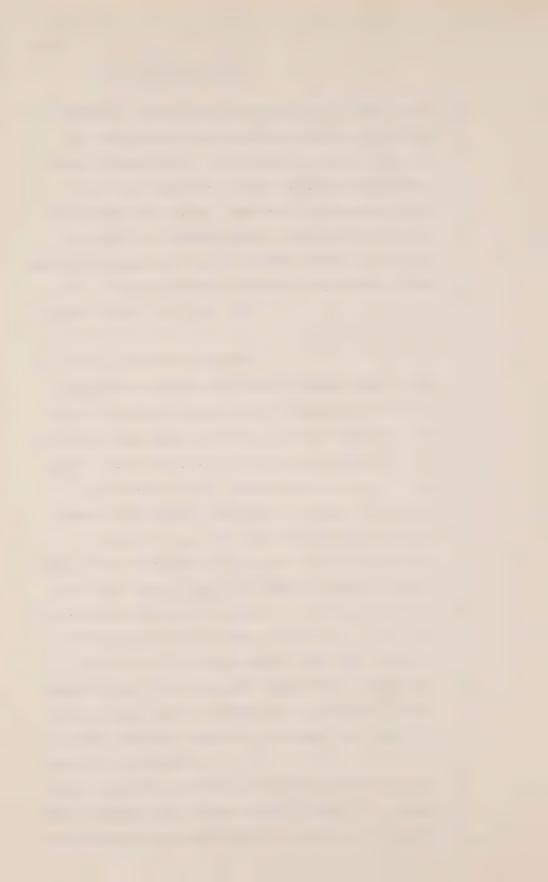


that I felt it was necessary and indeed extremely necessary to point out again that people were not sitting around waiting for a pipeline and indeed these were the things that were happening. Now if you think that's irrelevant, maybe thank goodness by now it's irrelevant, because people have accepted that. But I do not think it was irrelevant at the time that I wrote this, which was in February.

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WITNESS RUSHFORTH: There's no doubt that the Dene faced the problem of obtaining cash development, if you want to phrase it that way. But also the problem of self-determinacy which I think everyone would accept is vital here. I think all of us with common sense, if we assumed that traditional forms of knowledge, beliefs and values have been sustained, that those are the kinds of things which a self-determining population will bring to bear on new problems. In other words, there will be a continuity of a tradition facing the new problems and again I think that common sense dictates that if people are using knowledge which they already possess, or are already familiar with, and is already part of their cultural tradition, that common sense dictates that there will be fewer problems involved.

Q So that if it's correct that self-determination is the real question, I think perhaps, Dr. Asch, I should be directing this to you, I take it the extent to which there may presently be



reliance on bush subsistence and so on is important so the socio-economic complexion of the Territory will be understood, but is not in any sense an indispensable feature of your argument. If there were no reliance on bush food and traditional ways and all the rest of it, would you be making a case that is any different?

WITNESS ASCH: Provided that I know that the Dene people were going to win their struggle, no.

Q Let me put it this way.

If you were satisfied that they bore the indicia

of a nation entitled to self-determination, the

issue of whether they depend on the bush for their

food or whether their traditional values in the sense

of arranged marriages and all the rest of it survive

is irrelevant.

A Yes.

WITNESS RUSHFORTH: Could I again

I think my point

say something?

O Yes.

wasn't well-made before. Both the testimony of Dr. Asch and my testimony was written in response to positions which the gas companies set forth, and I think -- tell me if this is wrong, but this is what I understood that position to be -- that the native people in the north are facing certain problems. In addition they said native traditional institutions are dead, the traditional way of life is dead, people no

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THE COMMISSIONER: Well, Mr.

longer derive a significant amount of income from the land therefore we have to seek western solutions to those problems. O.K., what we're suggesting is that those institutions are not dead, that they still survive although changed, and that we think there is every reason to believe that those institutions provide the means for the Dene to solve their own problems. So it's very important, I think -- I mean I want to attack directly sociological justifications for building a pipeline. I mean I don't think if my interpretation of their justification is correct --

Rushforth, you've made your point very well in those few sentences and I don't think anyone would dispute that. I think the tendency of both companies in their material was to discount the extent -- the significance of the bush economy to the native people, which of course meant that the whole pipeline project was a matter of greater urgency to the people of the north than you might argue today, it is. That's -you don't have to justify having given evidence. I think everyone felt your evidence was most helpful. I am sure that the representatives of the companies found your evidence most helpful. You'll have noticed that they haven't challenged very much of what you've said about your observations in Fort Franklin regarding reliance on the bush economy, and some of the conclusions you drew from that. Marriage arrangements and so forth, well, that's another matter, and not a very important one. That's certainly m y view as it presently

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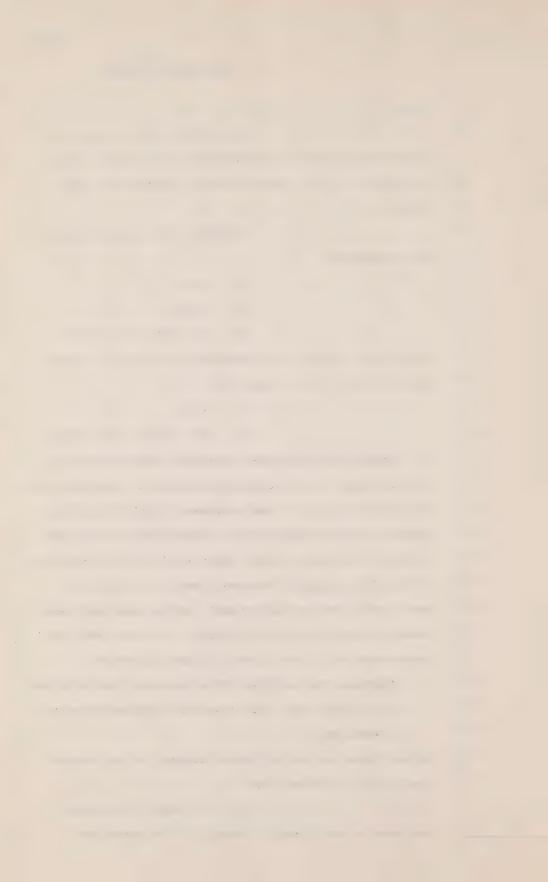
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1	lies.
2	MR. SCOTT: Q Dr. Asch, at
3.	page 24217, I don't know whether you've had a chance
4	to look at it, Dr. Hobart, being questioned by me,
5	about
6 -	WITNESS ASCH: Can you give
7	me one second?
3	Q Yes.
9	A 24217?
10	Q Dr. Hobart's in the
11	room, but I think I can explain it to you, if it is
12	necessary for you to read it.
13	A 0.K.
14	Q But there I was asking
15	Dr. Hobart about what was generally characterized in
16	that exchange as the developing sense of identity amor
17	the native people of the Northwest Territories that
18	appears to have developed or intensified in the late
19	'60s and '70s, and I don't want to do him an injustice
20	but he distinguished between a sense of pride in
21	one's self (to use his phrase), on the one hand, and a
22	sense of cultural identification. The contrast, as I
23	understand it, is put, and I'll use his words,
24	"between the survival of traditional institutions
25	on the one hand, and a people's appreciation of
26	themselves."
27	He saw those as two different things. Do you accept
23	that kind of distinction?
29	A _ I'm sort of getting
30	confused a little bit. I'm sorry, I'm trying to



1	understand what hes saying.
· _	Q Well, let me set it up
3	a little differently, if I can, for you.
4	A O.K.
5 1	THE COMMISSIONER: Well,
6	excuse me. Maybe we shouldn't become wedded to what-
7	ever Dr. Hobart said.
5	MR. SCOTT: I'm not wedded
9	to it, sir.
10	THE COMMISSIONER: No, but the
11	proposition that you're putting, perhaps you could
12 !	put in your own words.
13,	MR. SCOTT: Well
14	THE COMMISSIONER: I didn't
15	just follow that passage that you read.
16.	MR. SCOTT: Well, it's hard to
17:	do that, but I was discussing with Dr. Hobart the
18	question of whether traditional institutions of the
19	Dene had survived, much in the way Mr. Steeves asked
20	questions of you, and
21	A Not many of me.
22	Q and he gave his
23	answers, and then I put to him the developing sense
24	of nationality, if you want to call it that, that had
25	occurred in the late '60s and the '70s, and he
26	acknowledged that that had occurred, but he said that
27	those two phenomena were not connected.
23	A The first one being?
29 '	Q Let me read you his

answer, and I do this not because I'm wedded to it,



because I want to be fair to him. At line 16: "No, I think that we're talking about two different issues. On the one hand we're talk-ing about survival of traditional institutions and that sort of thing; on the other hand here 6 4 I'm talking about a people's appreciation of themselves, how high they hold their heads in the presence of other people, that sort of thing, and there is no necessary relationship between those two conceptions or those two dimensions at all."



A In principle, I would say that it is possible to view it that way. I am not sure whether that's the actual case here. I think there is an intimate connection between the two but I do not like the word "traditional". I would think we have been talking at length and I think perhaps we are boring you by now with the fact that we are not arguing traditional in an aboriginal sense. We are arguing a creative experience that people have of themselves.

So that in that sense of developing their own institutions then, there is a definite relationship between their sense of themselves and their desire to forge their own lives.

Q Well, let me put it this way. You or Mr. Rushforth said earlier that the transfer of technology should not by itself or exhaustively be taken as the symbol of acculturation.

A Yes.

Q That as an indicia was not in your judgment the ultimate indicia.

A Before you ask your question, can I just say that I do not know what indexes of acculturation might be but I will allow you to continue.

Q All right. Now what I was really trying to put to Dr. Hobart was that the survival of the traditional values was evidenced by the movement of the late 60's and 70's in the formation of the Brotherhood and so on. That that was evidence that those values survived, that the sense of -- that the possibility of the regeneration of native political



1	institutions was evidenced by this development. I
2 "	understood him to say that he thought there was no
3	connection between the two. Now, have you any comment
4	on that?
5	A Well, this is a really
6	difficult question because it is an interpretation of
7	an interpretation. O.K. But let me just say that it
8	seems to me that the community hearings' evidence that
9	the two issues of traditional values and self-determina
10	tion seemed to very tied up in the way that the people
11	are expressing themselves. Whether theoretically that
12	necessarily has to be the case I would have to grant
13	Dr. Hobart that necessarily it does not have to be the
14	case. It does seem to be the case here.
15	Q Well now, Dr. Asch or
16	Mr. Rushforth, we've had Mr. Rushforth's
17	A When do we take a break?
18	THE COMMISSIONER: Oh, sorry.
19	Well let's take that break for tea now.
20	MR. SCOTT: All right.
21	THE COMMISSIONER: Then we'll
2.2	carry on. Sorry Dr. Asch.
23	(PROCEEDINGS ADJOURNED FOR A FEW MINUTES)
24	(PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT)
25	MR. SCOTT: Dr. Asch and
26	Mr. Rushforth, I am not going to take you through this
27	whole business of the dollar value on country food, but
28	I have shown both of you a report prepared by Yupiktak
29	Bista, an organization of the Inuit people of the Yukor

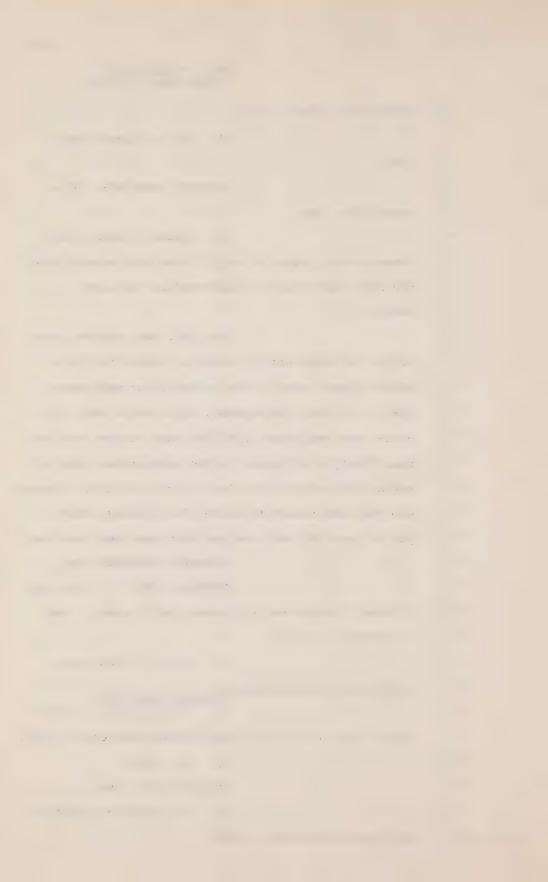
and Alaska which sets out at page 16 and 17 a variety of



- h	benefits attaching to country rood apart from the mere
2 :	m easurement of them in dollars. I want to ask you both
3	first of all whether you have read those pages 16 and
4 "	17 in that report.
5 ,	WITNESS ASCH: I have.
6	WITNESS RUSHFORTH: Yes.
7	Q Do you agree with the
8	assessment that is made with respect to country food
9	in those paragraphs?
10	Λ Yes, I think I would agree
11	with everything there.
12	Q Have either of you anythin
13	to add to them?
14	WITNESS ASCH: Well, I would
15	just like to add one comment which is that I feel that
16	if we're going to talk about the viability of an economy
17	which this doesn't really attend to all that much, I
18	think that it would be very useful to use production
19	in there as well. That is, how much is produced. What
20	is the potential production. What kind of changes
21	would you need to increase production?
22	But that's the only addition
23	I would make.
24	Q Do you agree with that
25	Mr. Rushforth?
26	WITNESS RUSHFORTH: Can you
27	restate that?
28	WITNESS ASCH: It's a simple
29	thing that I just would like to add that one way of
30	measuring the potential of a resource is to talk about



1	production, that's all.
2	Q Do you agree with
3	that?
4	WITNESS RUSHFORTH: It's
5	reasonable, yes.
6	Q Could I tender, Mr.
7	Commissioner, pages 16 and 17 from that report that's
8	now been identified and approved as the next
9	exhibit?
10	Now, Dr. Asch and Mr. Rush-
11	forth, in examining Dr. Hobart, I asked him if he
12	could suggest some of the criteria for employment,
13	that is for wage employment, which would help inte-
14	grate wage employment with the bush economy and the
15	bush lifestyle of people in the communities, and to
16	assist him and to lead him in that direction I showed
17	him the same report to which I've already referred
18	you at page 18, and have you both seen and read that?
19	WITNESS RUSHFORTH: Yes.
20	WITNESS ASCH: I'd like
21	to have a chance to just glance at it again. Yes,
22	I remember it, yes.
23	Q Well, do you agree
24	with those recommendations? WITNESS RUSHFORTH:
25	A Yes, I think I could
26	agree with all four of those recommendations in fact.
27	Q Dr. Asch?
28	WITNESS ASCH: Yes.
29	Q Do either of you have
30	any recommendations to add?

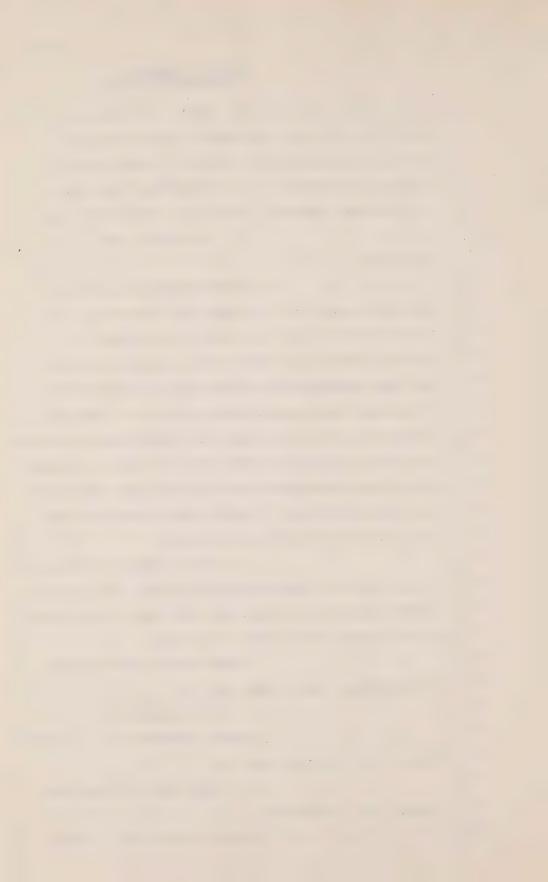


Ason & Rushforth Cross-Exam by Scott

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	A Well I noticed, this
sc	ounds like I'm repeating myself, but the one more
in	mportant recommendation obviously is that there is
а	clear determination by the people what they want,
ir	n a general framework as well as the specific jobs.
	Q All right. Mr.
Ro	shforth?
	WITNESS RUSHFORTH: Perhaps
on	ne thing, maybe it's not immediately applicable, but
I	think that it's obvious that the development or
ec	conomic developm ent which occurs locally would be
mu	ach more compatible with traditional pursuits, that
is	the Bear Lake man who is working at Fort Franklin
is	much more able to utilize Fort Franklin bush resources
th	nan were he working at Norman Wells. So as a possible
ty	rpe of wage employment which would be more compatible
wi	th bush utilization, I could suggest something like
th	nat. Take that for what it's worth.
	Q Well, I take it that neithe
of	you regard as essentially critical the four or five
re	ecommendations having been met, the size of the project
on	which these people work or may work?
	WITNESS ASCH: With the addi-
ti	onal proviso that I made. Well, no.
	Q Mr. Rushforth?
	WITNESS RUSHFORTH: I would
ha	ave to say "No" right now, yes.
	Q That page is already an
ex	khibit, Mr. Commissioner.

Now, Mr. Rushforth, in your

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evidence last day you discussed a number of the changes which had occurred in Franklin in your time there, which affected -- or in the past -- which affected the mobility of the people in your judgment and the importance of the local group, and you referred, I think, in passing to a low rental housing project. I wonder if you could briefly describe for us the characteristics of that kind of project that induced the results that you were concerned about?

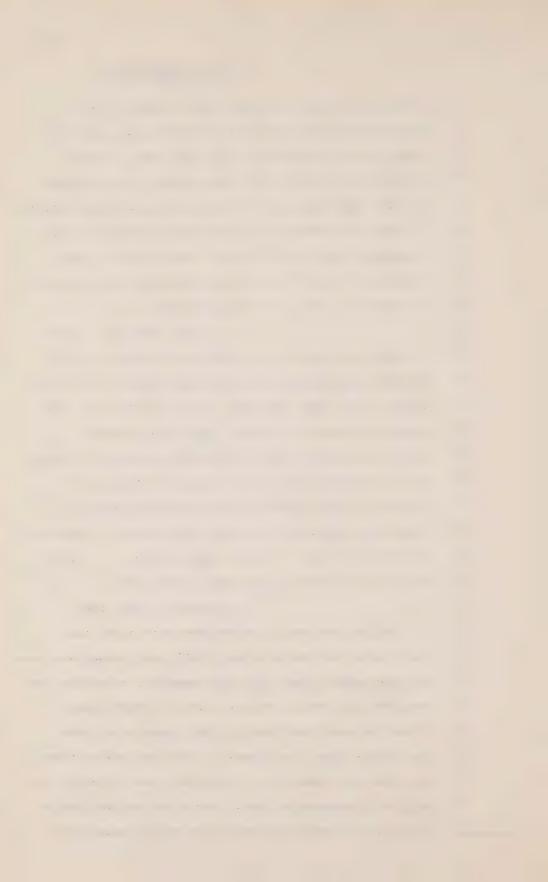
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I suggested simply that imposed settlement at Fort
Franklin obviously worked to undermine the traditional
form of land use, although I also as well said that
people continued to use the land significantly. I
are
think the issue to which you/referring here is whether
or not construction and occupation of low rental
housing at Fort Franklin was instigated paying any
attention whatsoever to traditional forms of residence,
traditional forms of social organization. I think
this clearly was not the case at Bear Lake.

According to Bear Lake

Yes, actually I think

people, the way in which they were given the particular low rental houses which they occupy now, was to have people come into the community, determine who required low rental housing first, in what order, depending upon the state of their housing at that particular time, the number of children and so forth, and then put numbers -- I believe it was actually the keys with numbers on them, into a hat and had people draw keys to determine which low rental house they



would occupy. Let me qualify that by saying that's

Bear Lake perception, that's how they explained things

to me and I believe that was in fact the case.

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2)

I have a serious question whether or not that sort of government program, or that instigation of that kind of program paid any attention to traditional social organizational values. I believe that was my point. If you'd like me to carry on, I probably could.

O Well --

A I think in general that supports the kind of thing that Dr. Asch said in his paper when he suggested very little attention in the past has been paid to traditional forms of social organization, traditional culture.

Q Well, Dr. Asch at Wrigley or elsewhere, are you familiar with any experiences of the type that Mr. Rushforth has described?

it's interesting to note that the issue around housing is roughly similar in Wrigley. In, I believe (and you'll have to check the date) 1967 or '66 the community was moved from the old town, which was on the other side of the river, and it's still marked that way on some Commission maps, and the new town which is on the same side of the river as all the other towns, and houses were constructed for the people there. Now, the situation wasn't that they chose by lot.

Actually someone decided (and I'm not exactly sure who



the government person was) that there were certain people more in need of houses than others, and so those people got the first choice of houses. So as a matter of fact, they did not pay any attention to the social organization of the old town. Now if any of you ever go by the old town, you will note that it is really divided into two communities, in a sense. It's one community but there are two ends of it, with the white structures in the middle. One end of it was traditionally occupied by people living, hunting and fishing near one lake, and the other people living, hunting and fishing near the other lake. What in fact happened when they moved the town was that the first person or the first house that was built and the first person to move in, moved into a house right in the centre of town, and in fact what then happened was that all his relatives moved in around him and so the other people had to in fact move to the edges of the town and so you broke up the local groups in that way as well. What is interesting, however, and I don't know whether this is cultural persistance or whatever, I don't think that it's certainly something we should try to see how strong values are, but nevertheless what happened was that the town as it is viewed by whites, is seen as running along the road, running along the C.N. line. I don't know if you've been there, you've got three roads, three streets or so, and you conceive of it as running along the C.N. line. If you look at it from the native people's point of view, in fact what they did under these

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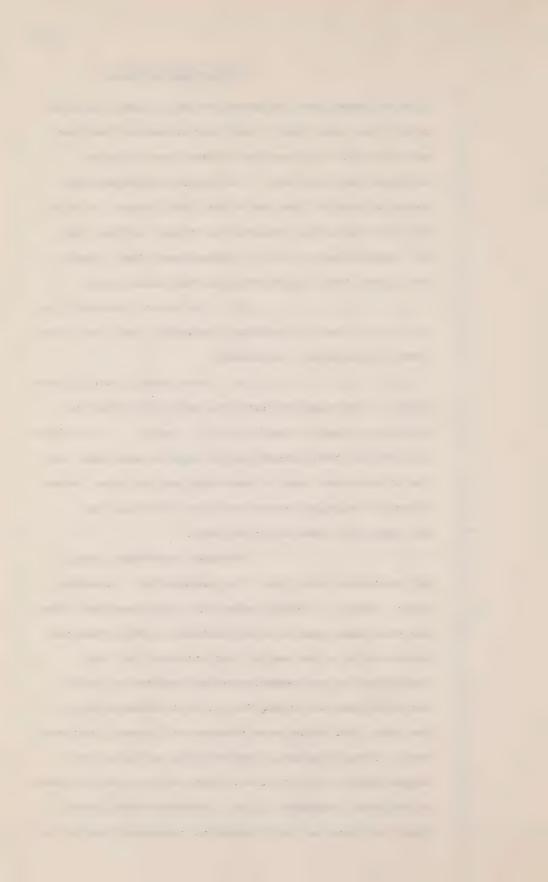


kinds of conditions is choose to be situated in such a way that each family and their extended families and kin would have access to the river without crossing the territory -- or without crossing the paths of people from the other local group. So that they were oriented towards the river, so that they got themselves sort of in three rows, down towards the river, but it did break up the local groups

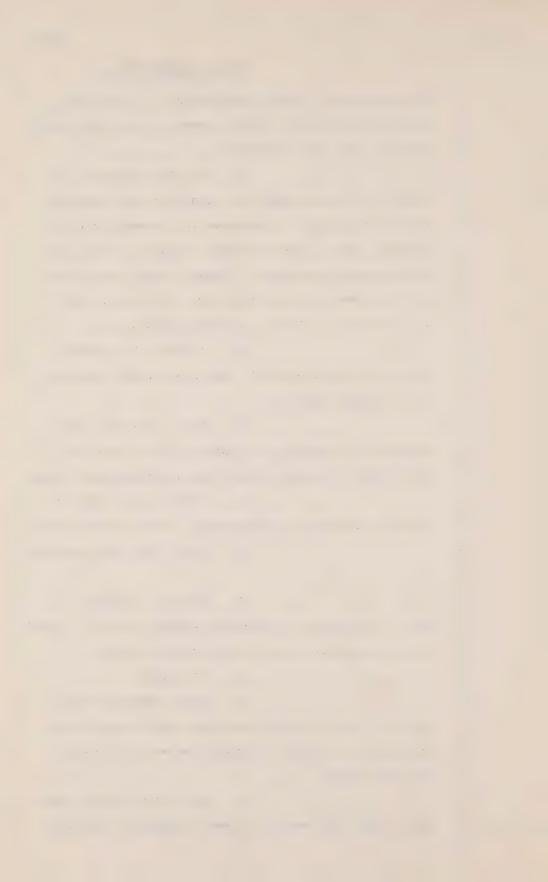
Q In short, the municipal streets ran exactly against the paths that the native community naturally selected?

A Absolutely, and in fact if you go through the town you will find that the streets are hardly used at all. Paths run right through the town where people walk up and down and the streets are used by vehicles and you know, sometimes for walking around the town, but they're not generally used all that much.

add something here that I'm reminded of, listening to Dr. Asch? I didn't make this point earlier. When the Bear Lake people first settled at Fort Franklin permanently in the early '50s, through the '50s, their housing was constructed as log cabins, and it was stretched out along, for quite a distance along the lake, and there were clusters of houses, and each one of those clusters, according to my data, was comparable to the local kin group which used to travel in the bush together. O.K. In other words, when first settling at Fort Franklin, residency did reflect



1 '	the traditional social organization. It was only
2	after the low rental housing came in that traditional
3 1	patterns were not reflected.
4	Q One last question. Dr.
5	Asch, Mr. Steeves asked Mr. Rushforth some questions
6 "	about the process of consensus in a community like
7	Franklin, and I understood the situation to be that
ε !	consensus was operative among a local group that
9	was relatively .homogenous. Now, I'd like to take
l o j	you to Wrigley, which is a larger community.
1.1 %	A I think it's smaller,
12	isn't it, than Franklin? That's all right, take me
13	to a smaller community.
14	Q Well, I am told that
15	Wrigley is a community in which in fact there are a
16	collection of groups rather than one homogenous group.
17	A I don't know whether
18	Franklin differs in that respect, I'm not really sure.
19	Q Well, how does consensus
20	
21	A Hold on a second.
22	Now a collection of different groups, actually I would
23	have to say that there are two primary groups.
24 /	Q All right.
25 "	A When viewed from the
26	point of view of where they hunted and trapped prior
27	to moving into town, and where the men go and hunt
23 }	and trap today.
29	Q All right, and in those
30 !	two groups some people are more engaged in the wage



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	Asch & Rushforth Cross-Exam by Scott
1	economy than others, I take it. There will be
2	some who will work full or part-time for wages, and
3	others who won't.
1	A Yes.
5	Q Well now, in that
5	context, with two groups, two historical groups, th
7	groups divided, if you can use that phrase, in term

what is the operation, if any, of the consensus

principle? You see, I have trouble with this consensus principle thing. I'm sorry, I

of some working for wages more extensively than others,

You don't think it exists?

don't want to cause any trouble.

No, I don't know what it is. Maybe if Mr. Rushforth answers the question I'll catch onto what exactly we're trying to talk about here. Like on community-wide decisions, on decisions where to hunt, I'm mot exactly sure what we mean.

Well, you'll recall Mr. Steeves asking Mr. Rushforth about -- I know you don't like the word "traditional", but I'm going to have to use it because I can't think of another -- traditional political systems.

Yes.

And I understood that you referred particularly to the decision-making process by consensus.

A. THE PORTING LATE.

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A Yes.

Q Now that was Franklin.

I want to ask you what happens at Wrigley, bearing in mind the composition of that community when it comes to community decisions?

A Well, it would seem that when we're talking about decisions vis a vis the government, and decisions regarding general propositions, that they do reach collective decisions and that I can assert rather strongly.

Q How is that done?

A Well, I don't know quite

how to operationalize it.

Q Well, for example, do the two historical groups achieve a consensus separately?

A No.

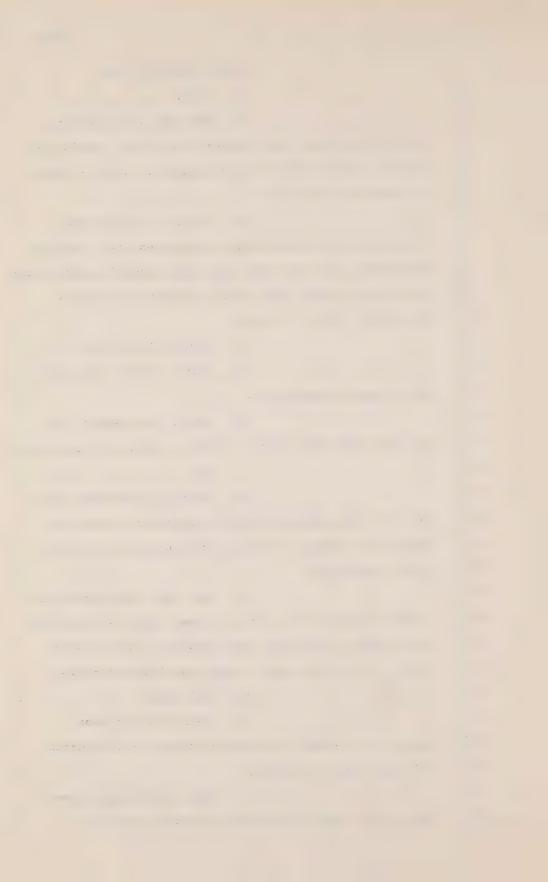
Q So do I understand then that for these purposes the two historic groups have melded into one by virtue of their physical location in the community?

A No, they have collective -- they have, at this point in time there is a collectivity which is Wrigley, and these two local groups really are not relevant to that particular question.

Q All right

A In that particular area; it is relevant in terms of where you go hunting and where you go trapping.

Q Now is there any alteration in the mode by which the community view is



Asch & Rushforth Cross-Exam by Scott

established, by virtue of the fact that one group work for wages and the other group don't, is that a factor?

A Some individuals work for wages, and others don't, yes.

Q Is that a factor in the way a consensus is developed?

A It does not appear to be when we're talking -- I'm talking about '69-'70 at this point because I think you have to be in a community for a year to really see it, not brief visits, so I don't really know what would have happened afterwards.

'69-'70, no.

Q That made no difference.

A It did not appear that

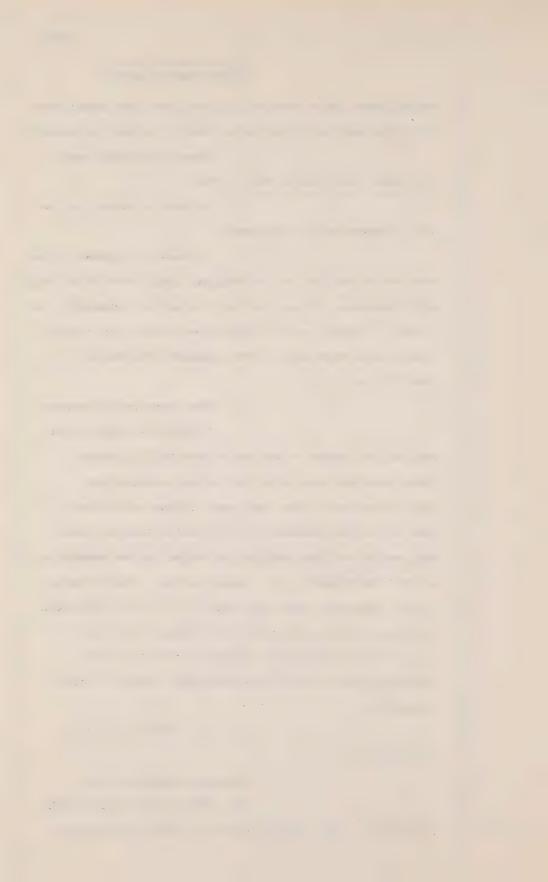
working for wages -- now we're not talking about these guys who are going out on oil exploration jobs, they don't have very much to say about what goes on in the community. O.K., we're talking about the people who are working full-time in the community, which I mentioned. O.K., those people. Their status in the community does not seem to -- is not reflected in whether or not they work for wages, and their input into the community appears to me to be no higher or lower than the traditional status in that community.

Q Mr. Rushforth, did

you want to --

WITNESS RUSHFORTH: No.
MR. SCOTT: Those are all the

questions I have. Thank you very much, Dr. Asch and



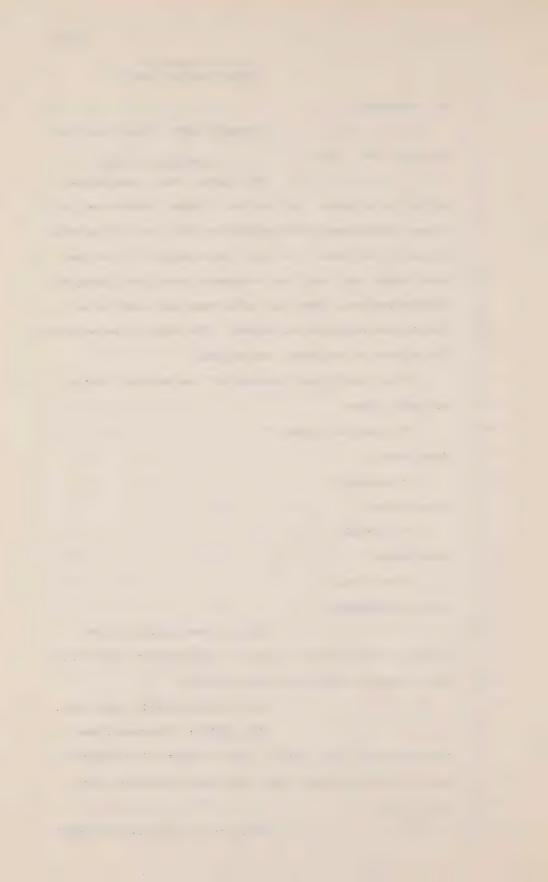
1 Mr. Rushforth. 2 WITNESS ASCH: Thank you, Mr. 3 1 Steeves -- Mr. Scott. (WITNESSES ASIDE) 4 MR. BAYLY: Mr. Commissioner, 5 before we adjourn for the day I have distributed to 6 those participants and applicants who are here several 7 pieces of evidence, and for the record I'll just say 8 what those are, and they represent the first group of 9 COPE witnesses. They deal with what has come to be 10 called the attitude witnesses. The world view evidence. 11 The pieces of evidence are called: 12 "The traditional economy of the Western Arctic," 13 by Peter Usher. 14 "Industrial Impact," 15 Hugh Brody. 16 "Overview." 17 Peter Usher. 18 "Overview." 19 Hugh Brody. 20 "Overview," 21 Graham Beekhurst. 22 And at the request of Mr. 23 Scott I have produced those in anticipation that they 24 may be heard before the end of July. 25 THE COMMISSIONER: Excellent. 26 MR. BAYLY: If anybody who is 27 here does not have one of those pieces of evidence of 28 any of them, perhaps they could tell me before the

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day is out.

This is the opportunity that



people may have been waiting for to cross-examine
Dr. Usher on all the docum ents at the back, listed
at the back of "The traditional economy of the
Western Arctic", and in particular the Eskimo land
use and occupancy in the Western Arctic, which has
been referred to in previous evidence.

MR. SCOTT: Mr. Commissioner, could I make two announcements to save writing a letter? The first is that there being no disagreement as understand it, we propose to allow Mr. Searle to call his evidence on behalf of the Chambers of Commerce, beginning on Monday, August 23rd. There is some dispute about how long that evidence will take, but I don't think it will take very much of that week.

I also understand as between Mr. Lueck and Mr. Bayly, it is agreed that COPE's evidence which Mr. Bayly has already described, may be called before Foothills' evidence, and I anticipate that that will be early in the week of July 19th.

M R. BAYLY: That's fine, with one possible problem, sir, that Mr. Brody has not yet been located. We know he's somewhere in Labrador and we're trying to track him down right now, but we hadn't anticipated that his evidence would be given until early in August, and that's the problem.

THE COMMISSIONER: Right.

Mr. Steeves?

MR. STEEVES: If I could speak to Professor Jackson through you, there is a

misconception about the date when Arctic Gas will present a witness for cross-examination on the Axe Point study. Some people have spoken to me and think it's still next Thursday.

MR. SCOTT: Mr. Commissioner, you will recall that Arctic Gas was going to produce a witness to deal with Axe Point staging, and there were some people from Hay River, I think, who wanted -- and Simpson -- who wanted to be heard on that question. We have tentatively fixed July 20th to deal with that, and I hope that's understood by everybody.

THE COMMISSIONER: O.K.

Well, my thanks to Dr. Asch and Mr. Rushforth. I
think it's been a useful day, a very useful day, and
even though we proceed informally I don't want you
to think, either of you, that the consideration of
your evidence and the matters you've been discussing
isn't of vital concern of this Inquiry because it
is. We have to understand what is going on here in
the north and what is going on in people's heads as
well, and you have assisted us greatly in both
respects and if I might say so, Dr. Hobart has done
so too. I think the fact that you are able to give
evidence within a few days of each other and to
respond to each other has really made this a livelier
discussion than it otherwise would have been.

So let me thank all of you counsel for enabling us to have such a productive week I think it's useful that these panels can be gotten on

in the morning and that if necessary, we can proceed through the evening to round them off, and not have people suspended in mid-air, so to speak, for days or weeks.

3 4

So we'll carry right on.

It looks as if we will be able to complete our work
in September without in any way impinging on the right
of all parties to call the witnesses they want and
to air the issues they want to before the Inquiry.
I just ask you to bear in mind that I'm thinking
hard, as we go along, and some of the things that
people want to get across to me are things that I

may well have begun to develop an appreciation of, and that might be borne in mind.

O.K., so --

MR. SCOTT: I take it you've closed the meeting with prayer.

THE COMMISSIONER: Well, in the traditional way. We'll adjourn then till Monday at 11 A.M. and we'll carry on next week until Friday at noon, I think, when we will go to Providence. We leave 10:30 in the morning on Friday, do we, so we'll try to get as much done as we can right up to Thursday.

(PROCEEDINGS ADJOURNED TO JULY 12, 1976)

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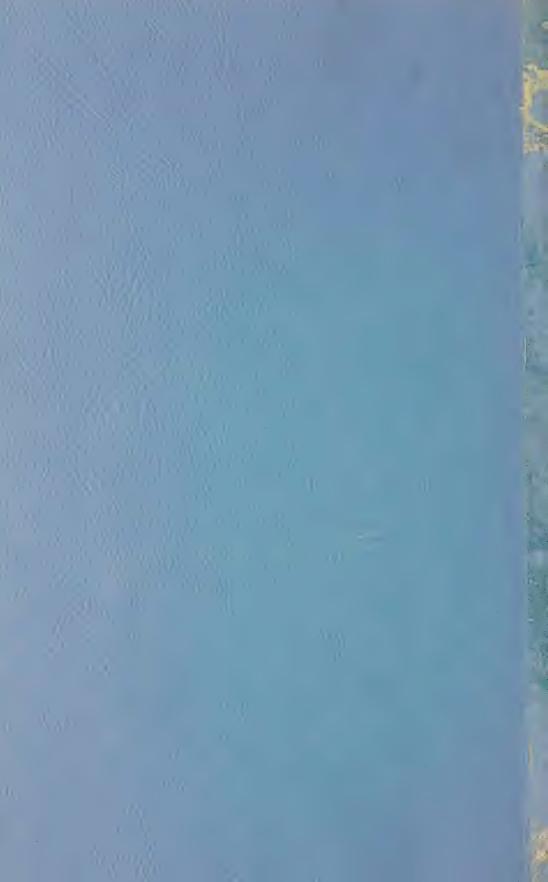
Mackenzie Valley pipeline inquiry:

July 8, 1976

DATE DUE SORROWER'S NAM

outor B. Hollande





MACKENZIE VALLEY PIPELINE INQUIRY

Publication:

IN THE MATTER OF APPLICATIONS BY EACH OF

- (a) CANADIAN ARCTIC GAS PIPELINE LIMITED FOR A RIGHT-OF-WAY THAT MIGHT BE GRANTED ACROSS CROWN LANDS WITHIN THE YUKON TERRITORY AND THE NORTHWEST TERRITORIES, and
- (b) FOOTHILLS PIPE LINES LTD. FOR A RIGHT-OF-WAY THAT MIGHT BE GRANTED ACROSS CROWN LANDS WITHIN THE NORTHWEST TERRITORIES

FOR THE PURPOSE OF A PROPOSED MACKENZIE VALLEY PIPELINE

and

IN THE MATTER OF THE SOCIAL, ENVIRONMENTAL AND ECONOMIC IMPACT REGIONALLY OF THE CONSTRUCTION, OPERATION AND SUBSEQUENT ABANDONMENT OF THE ABOVE PROPOSED PIPELINE

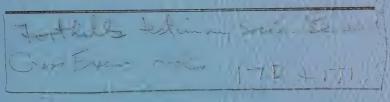
(Before the Honourable Mr. Justice Berger, Commissioner)

Yellowknife, N.W.T.

July 12, 1976.

PROCEEDINGS AT INQUIRY

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Volume 161

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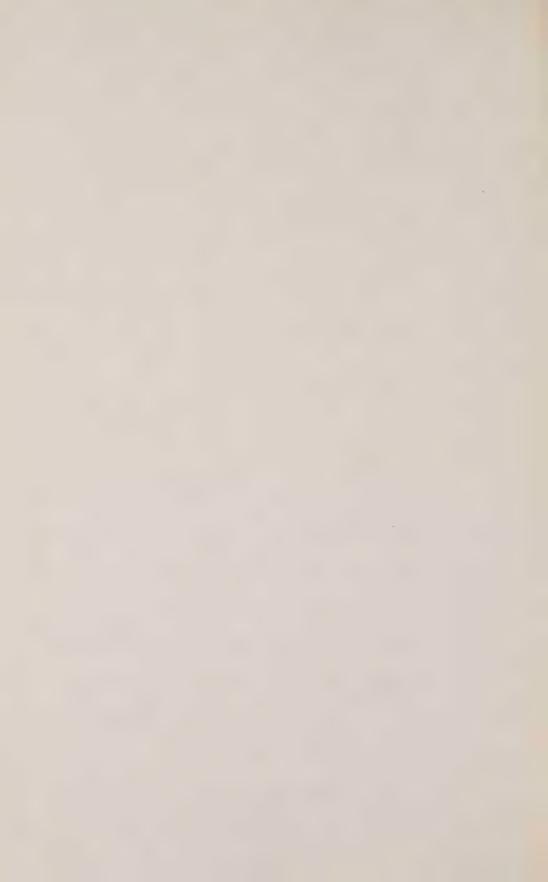
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1	APPEARANCES:
2	Mr. Ian G. Scott, Q.C.,
3	Mr. Stephen T. Goudge, Mr. Alick Ryder and
	Mr. Ian Roland for Mackenzie Valley Pipeline
4	Inquiry;
5	Mr. Pierre Genest, Q.C.,
6	Mr. Jack Marshall, Mr. Darryl Carter and
7	Mr. J.T. Steeves for Canadian Arctic Gas Pipelin Limited.
8	Mr. Reginald Gibbs, Q.C.,
0	Mr. Alan Hollingworth and Mr. John W. Lutes for Foothills Pipe Lines Ltd.;
9	Mr. Russell Anthony,
1.0	Prof. Alastair Lucas and
11	Mr. Garth Evans for Canadian Arctic Resources Committee;
12	Mr. Glen W. Bell and
13	Mr. Gerry Sutton for Northwest Territories Indian Brotherhood, and
1.3	Metis Association of the
14	Northwest Territories;
15	Mr. John Bayly and
16	Miss Leslie Lane for Inuit Tapirisat of Canada, and The Committee for
17	Original Peoples Entitle-
1/	Mr. Ron Veale and
18	Mr. Allen Lueck for The Council for the Yukon
19	Indians;
20	Mr. Carson Templeton for Environment Protection Board:
	Board;
21	Mr. David H. Searle, Q.C.for Northwest Territories
22	Chamber of Commerce
23	Mr. Murray Sigler for The Association of Munici- palities;
24	Mr. John Ballem, Q.C. for Producer Companies;
25	Mrs. Joanne MacQuarrie, for Mental Health Association
26	of the Northwest Territor ies.
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29	CANADIAN AR

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2	WITNESSES FOR CANADIAN ARCTIC GAS PIPELINE LIMITED:					
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4 !	F.	T. HOLLANDS				
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Trusty, Williams, Hollands,

Q Mr. Trusty, will you

Carlson In Chief 1 Yellowknife, N.W.T. 2 July 12, 1976. 3 (PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT) 4 THE COMMISSIONER: Well, ladies 5 and gentlemen, shall we come to order and consider 6 the evidence of Arctic Gas? 7 MR. STEEVES: This morning, Mr. 8 Commissioner, Panel 3 of the Arctic Gas case in Phase 9 4 will be presented. 10 MR. GOUDGE: Sorry, Mr. Steeves, 11 I can't hear you. I wonder --12 MR.STEEVES: All right. This 13 morning Panel 3 of the Arctic Gas Phase 4 case will be 14 presented. From the left to the right, Mr. Trusty has 15 already been sworn. Next to him is Mr. Hollands of 16 Arctic Gas, who will deal largely with personnel 17 matters. Then Mr. Williams and Mr. Carlson. Has 18 Mr. Hollands been sworn? All right. 19 20 WAYNE B. TRUSTY, 21 GUY LESLIE WILLIAMS, 22 F.T. HOLLANDS, 23 M.E. CARLSON, resumed: 24 DIRECT EXAMINATION BY MR. STEEVES: 25 O Mr. Hollands, are the 26 particulars set out in the folder marked, 27 "Testimonial Oualifications" 28 true and correct? 29 WITNESS HOLLANDS: Yes. 30



Trusty, Williams, Hollands, Carlson

1 commence by reading your evidence? 2 WITNESS TRUSTY: To provide a 3 backdrop for this panel's testimony on employment 4 opportunities and policies, I would like to briefly review some of the employment estimates presented in 5 6 Section 14.c. 7 THE COMMISSIONER: Excuse me. 8 Mr. Trusty, sorry, I've got, 9 "Policies, Plans, Potential Impacts, Construc-10 tion Phase and Operations Phase," 11 but 12 Α No sir, those are later 13 panels. 14 Go ahead, Mr. Trusty. 0 15 Α All right -- provide a 16 backdrop for this panel's testimony on employment 17 opportunities and policies, I would like to briefly 18 review some of the employment estimates presented in 19 Section 14.c. 20 Before turning to the estimates 21 there are a couple of points that should be noted. 22 During the course of the Arctic Gas testimony we will 23 be presenting various estimates of direct, indirect, 24 and induced employment; sometimes with reference to 25 the entire region and at other times with reference to 26 a specific function or locale. As you will appreciate, 27 there have been changes in these estimates over time 2.8

as planning with respect to particular functions or

locations has become more detailed. In preparing this

testimony, we have attempted to use the estimates that

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Trusty, Williams, Hollands, Carlson In Chief

will best serve the purposes of the Inquiry without leading you into a hopeless tangle of statistics.

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For example, the figures that I am about to present include estimates of man-years of employment in transportation as a result of the project. At a later stage we will present more detailed figures on the number of jobs associated with the staging activities in the Hay River area. While there is considerable overlap between these two sets of figures, the units of measure are different, the method of categorizing is different, and the numbers for Hay River reflect recent, more detailed planning efforts and take in a broader scope of activities than did the earlier estimates. When we are talking specifically about the nature and level of activity in the Hay River area, we will use the more detailed and precise figures. However, at this stage when we are simply trying to establish the order of magnitude of total employment, as a backdrop for other testimony, the figures from 14.c are sufficiently accurate.

The employment estimates in

Section 14.c are sub-divided into three categories -primary direct employment, primary indirect employment,
and induced or secondary employment. Since the estimates
were compiled from the perspective of the pipeline
company, the primary direct category is restricted to
jobs generated in the construction and operation of the
pipeline and associated pipeline facilities such as
compressor stations. The primary indirect category
includes jobs in exploration, gas field dev elopment,



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gas plant construction and operations, transportation and equipment storage and supply. Secondary employment includes jobs generated in other sectors of the economy as a result of the multiplier effects of increased spending by persons in the primary employment categories.

deal only with the primary direct and indirect categories.

More detailed estimates for secondary or induced employ-

At this point I am going to

the primary direct employment, the estimates are restric-

ment will be presented at a later stage. With regard to

ted to only those employment opportunities that will

result from the construction and operation of the basic

pipeline system that is being proposed by Arctic Gas.

Similarly, the indirect category is restricted to the

development of only those field facilities and gas

plants that would be required to achieve the pipeline

17 base case throughput. In other words, the estimates

ignore the potential for expanded activity in the

producing end and with respect to the pipeline itself.

In addition, the estimates for

21 pipeline employment -- the primary direct category --

22 do not include employment associated with the significant

23 amount of post-construction cleanup and restoration that

24 we anticipate will be contracted to outside firms during

25 the first five years of pipeline operations. The esti-

26 mates also do not include jobs that will be generated

after the commencement of operations as a result of the

expenditure of approximately half a million dollars

29 annually on casual labor.

There are some additional

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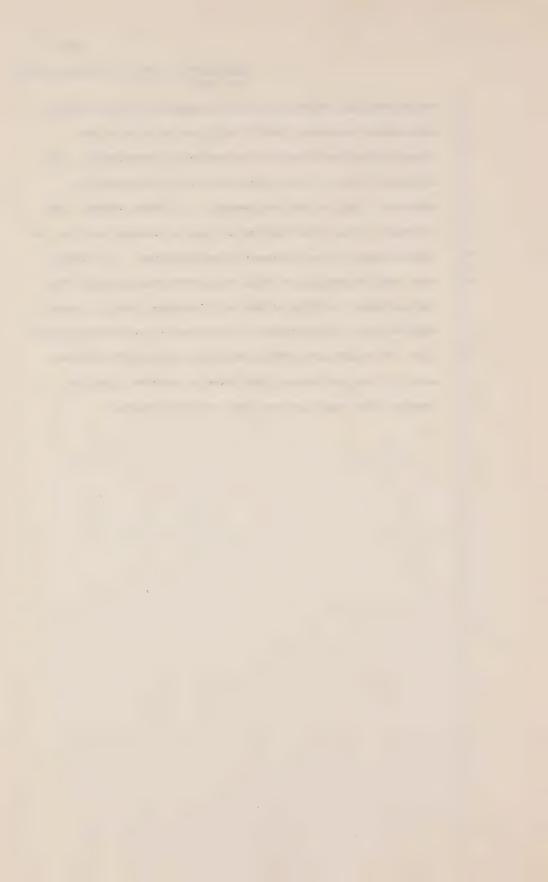
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Trusty, Williams, Hollands, Carlson In Chief

conservative assumptions with respect to the indirect employment category that I will explain in a few moments when we turn to the numbers themselves. effect of all of these factors is to introduce a downward bias in the estimates. In other words, the estimates are conservative if one is interested in the total number of employment opportunities. that the relevance of this conservative approach for the purposes at this stage will become clear. Later, when we get to the point of discussing potential population increases and other employment-related impacts, we will use estimates that have a reverse bias to ensure that such impacts are not understated.



1 Primary Direct Employment. 2 We have some viewgraphs sir, but we haven't quite got 3 the thing set up. Could we take a couple of minutes and 4 do that? 5 THE COMMISSIONER: Sure, fine. 6 The first 7 category is primary direct employment. 8 Just so 9 I can appreciate these, man-years, would you just define 10 that for us so that there's no misunderstanding about 11 it? 12 Α I'm going to be doing 13 that immediately sir, and the tables. 14 All right, the second 15 thing is, I see that the first -- on this graph, on this 16 table, the first construction activity is in the summer 17 of '77 and I would take it that the first winter of 18 pipelaying then is '78 - '79. 19 That's correct sir, that's Α 20 the current schedule. 21 Correct. Now, that's the 22 one we've been dealing with for something like the last 23 six to nine months, isn't it? 24 Α That's correct sir. 25 All right, are you --25 Right, carry on, sorry. The first table shows A estimated man-years of employment in pipeline construction 29 in Canada north of the 60th parallel. Assuming a start ir 1977, construction employment will increase from



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and then decline to a level of about 650 man-years in 1983.

While Mr. Williams will be presenting more detailed information on skill breakdowns.

I should note that approximately 64 percent of the

construction work force will be skilled, 16 percent

semi-skilled and 20 percent unskilled.

the sake of simplicity.

man-years to a peak in the third year of 2,500 man-years

initial -- sorry, from an initial level of about 250

Although these estimates are presented in terms of man-years, they generally correspond to the estimates presented by Mr. Williams in an earlier phase of the hearing. I use the word generally because we have rounded the figures here to the nearest 50 for

Further, the conversion to
man-years is not a straight forward one, since it involves
aggregating the data on a calendar year basis as well
as averaging to account for the peaking that will occur.
In addition, the data presented here does not include
the inspection personnel that were added in by Mr. Williams
in his earlier presentation.

Q What about supervisory

personnel?

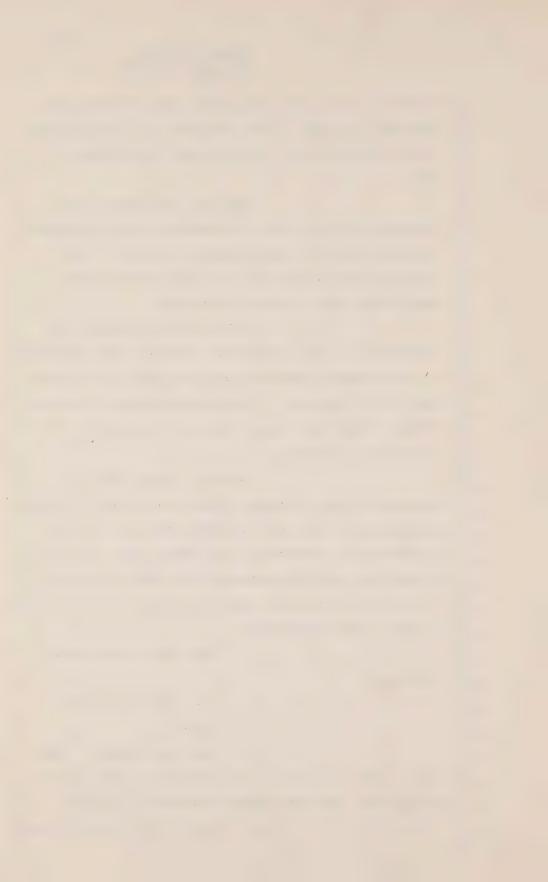
A Yes, they're included.

Q Right.

A They are included. Does

that satisfy in terms of the definition of man-years, sir, or would you like some further explanation of that?

Q Well, I don't want to sound



man for 12 months.

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	A	That's	correct,	and what
happens in fact, in cons	truct	ion, is	that you	may have
a peak number of men in	a par	ticular	month do	ing certain
tasks and in getting the	man-	year fi	gures, th	e man-days
or man-months or man-wee	ks ar	e avera	ged to de	termine
if you take the total nu	mber	of men	working f	or the

periods they actually work, what does that translate

into in terms of men working for 12 months. So, it's

an averaging process to give a base unit of measure.

stupid about this, but a man-year is employment of one

Now, the -- well, we'll get to the other side. The comparison between the actual number of men working is what the second half of that table shows. The right hand side of it and we'll come to that in a second.

 $$\mathbb{Q}$$ Yes, the right hand side shows us the number of people on the job.

A That's right, and those numbers are averaged for three month periods, but they are a number of men averaged for the three months in the summer and the three months in the winter and so on down through the years.

 $$\mathbb{Q}$$ Yes, and the final thing is, this is all north of 60.

A That's correct and all in Canada, north of 60.

Q Yes.

A The man-year unit of

measure was adopted in section 14.c and has been retained



here to simplify comparisons with other employment related data. Before leaving this table, it is useful to consider the corresponding estimates of the number of men that would be required during peak periods.

Because of the fluctuations that will occur as a result of construction scheduling, the estimates of the number of men required have been aggregated by seasons. The number of man-months for July, August and September were averaged in order to get the estimates for the summer season and man-months for January, February and March were averaged to get the winter season estimates.

Of course, employment is not restricted to only those six months. The intent here is simply to show the number of men required in the peak portion of the summer seasons and the peak portion of the winter season.

As you can see, the actual number of men required during a given season is larger than the man-year estimates might suggest. In the peak winter of '79 - '80, the number of men required is in excess of 4,500 while the total man-year estimates for both 1979 and 1980 run in the order of 2,500.

The estimates of total man-years of employment in pipeline construction shown in the previous table are repeated in the first line of table two. I'm sorry, we should put table two up.

employment in pipeline construction, shown in the previous table are repeated in the first line of table two. The second line shows the estimated full-time employment in

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pipeline operations, rounded to the nearest ten.

Operations employment begins

in 1979 at a level of about 130 man-years and then increases in 1982 to a stable level of approximately 210 man-years per year.

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As I noted earlier, the

phase do not include the casual or part-time labor that will be required. Accordingly, unlike the case in construction, the man-year estimates for the operating

phase correspond directly to the number of jobs.

tioned that the employment estimates for the operating

As you know, the operating

You will recall that I men-

headquarters of the northern division of the pipeline will be in Inuvik. Inuvik will also serve, along with Norman Wells and Fort Simpson, as a district office for the operations and maintenance of a specific portion of the line. The ongoing operations employment will be split among these three centers with Inuvik generating approximately 80 man-years per year, while Norman Wells and Fort Simpson each will account for approximately 65 man-years per year.

Adding the construction and operations phase estimates yields the estimate of total direct employment shown in the third line of the table.

shows the indirect employment that will be generated as a result of gas field development, gas plant construction and operations, continuing exploration activities and the increase in transportation and equipment storage and supply activity that will be generated by the pipeline and related construction. Again, the estimated manyears in each category have been rounded to the nearest 50.

employment estimates for gas field development and



production were derived by taking into account only the gas field activities required to support the base case pipeline system.

Bearing in mind that we interested here in deriving estimates of only the employment that will result directly or indirectly from the pipeline, the estimation of exploration employment in the delta and other sub-regions poses a more difficult problem. While it is probable that in the absence of the pipeline, exploration activities would decline, it is not possible to estimate with any degree of certainty what the without pipeline levels of activity would be. The level of activity could fall to almost zero, depending on the nature of the decision that was made with respect to the pipeline. Alternatively, the level could decline for a period of time and then increase.

In view of the estimation difficulties, we used the following approach to derive the approximation shown in the table.

For the delta sub-region, it was assumed that the estimated 1974 level of exploration activity will remain constant throughout the study period.

For the other sub-regions, it was assumed that the average level of activity in recent years will remain constant throughout the study period.

The total employment generated by these two assumed levels of activity has been attributed in the table as an impact of the pipeline.

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assumption significantly understates what will actually occur as a result of the pipeline. While it is possible that the assumption for exploration activity in the other sub-regions may overstate somewhat the effects of the pipeline, this category does not account for a large proportion of the total and it is likely that the degree of understatement for the delta more than compensates for any over-estimation in the other sub-regions. The net result, in our judegment, is that the figures shown reflect a conservative estimate of exploration employment attributable to the pipeline.

I might note at this point that when we go into the more detailed calculations that have been made recently, the numbers are considerably

higher in the exploration category than shown here. Those result in much more detailed estimates that have made by the producers and passed on to us and used in subsequent work.

A similar situation arises in the estimation of employment in the transportation sector (the third category of indirect employment). A significant proportion of transportation activity has been generated by the petroleum industry in recent years, and therefore a decline could be anticipated in the absence of the pipeline. On the other hand, it is expected that there will be some increase in traffic as a result of the growth of the base population of the region, even without the pipeline. While it is probable that the net "without pipeline" situation would involve a decline in

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transportation activity, it is impossible to make a realistic estimate of the magnitude of the change. accordingly, in estimating indirect employment attributable to the pipeline, we have again used a conservative approach: only the employment associated with anticipated increases in transportation activity above current levels has been attributed to the project. In other words, it has been assumed that any decline due to a decrease in petroleum industry activity in the absence of the pipeline would be matched by an increase in transportation activity as a result of the projected increase in the base population.

The annual totals for the three categories of indirect employment are shown in the second last line of the table.

The last line shows the overall estimate of employment attributable to the project that results from summing the annual totals of direct and indirect employment. I should note that while the table only covers the period to 1987, the post-construction level of approximately 1,600 man-years of employment per year represents a stable employment picture that would continue beyond 1987.

May I have the next chart? In figure 1 we have depicted the totals from the last table in a simple bar chart form to provide a clearer picture of the pattern of direct and indirect employment through the period to 1987. The chart provides a picture of the year-to-year changes in total man -years of employment.

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Probably the most striking feature of this chart is the impression that it conveys of a boom-bust employment situation. Certainly there is no doubt that construction of the pipeline, and the related construction and field development activities of the producers, require a very large work force in a concentrated period of time. However, the boom-bust impression is misleading if the total employment picture is viewed from the perspective of the regional labor force.

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The significant factor from the perspective of the regional labor force is the stable employment base that will be generated; the approximately 1,600 man-years of direct and indirect employment per year that will continue long after the main construction activity is completed. That employment base is shown in the figure by the white area. Beyond 1984 these are the jobs in pipeline operations, gas plant operations, continued gas field development and exploration. While in the period prior to 1984, many of the jobs will be construction-oriented, regional residents will have the opportunity to acquire many of the skills that will allow them to take advantage of the continuing employment opportunities. In fact, one way to interpret this picture is to visualize the peak employment requirements in the years 1977 to 1984 -the area that lies above the white area -- being met by outside workers. As long as proper measures are taken to insulate communities from adverse impacts as a result of this influx of outside workers, the



regional boom-bust aspects of the project can be greatly minimized.

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In fact I might just note
that the way it works out in terms of numbers is that
the entire pipeline construction work force requirements
can be met in that area above the white area by transient workers, and so that one could—another way to
interpret it is that all the more on—going jobs in
pipeline and gas plant operations and exploration and
seismic work are reflected in the white area at the bottom
and the entire pipeline construction activity in the
area above, so that one could even think of that entire
pipeline construction being met by transient workers.

THE COMMISSIONER: Excuse me.

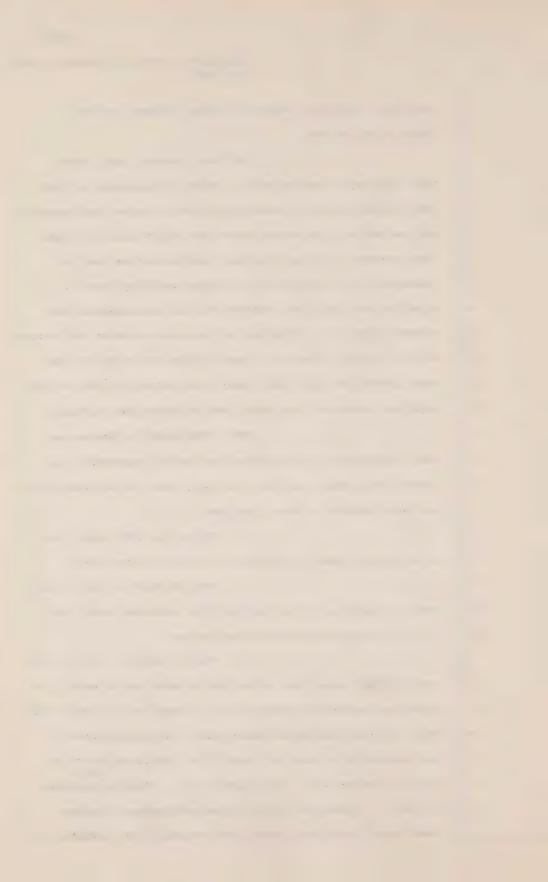
What proportion of the white bar would represent the

direct employment on the pipeline, that is on operations
and maintenance of the pipeline?

A Below the 250 level, so it's quite a small proportion really of the total.

Q The balance of the white bar is really a projection of the expected activity in oil and gas exploration and so on.

A That's right. If you get out to 1984, then the white bar is made up primarily of pipeline operations which is at a level of a little over 200, and then continued development and production in gas plants at a level of about 650, exploration at a what's level of about 750, then that's it. That's captured by that. Now, as I say, those estimates, when we come later those estimates are actually low compared to



what we have done more recently.

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At this point the relevance of the conservative estimation procedures that were described is probably evident. We have gone out of our way to ensure that we did not overstate the estimates of continuing employment opportunities that will be generated. In fact, not only are the estimates conservative in terms of the categories that have been dealt with, but they also exclude all secondary or spinoff employment effects of the project, as well as employment that would be associated with expansion of the producer activities or of the pipeline itself. At a later stage when we present more detailed information on secondary effects, it will be clear that the 1,600 man-years per year represents a minimum of continuing employment opportunities for regional residents. Having said that, however, I want to emphasize that even the level of 1,600 man-years is highly significant in relation to the prevailing employment situation and the size of the regional labor force.

In 1972, Gemini undertook a survey of the level of employment in the study region. They estimated that total employment in that year was equal to approximately 6,450 man years. The 1,600 man years of direct and indirect employment attributable to the project would be equivalent therefore, to an increase of approximately 25% over the employment levels in 1972. This is only one of several yardsticks that could be employed to indicate that for this region the stable continuing employment opportunities will be



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highly significant and not at all indicative of a boombust situation in the sense that the term is normally used.

I might note here that the other day in cross-examination Mr. Scott hazarded a guess of unemployment at a level of about 25% in the region. So that using his guess as to what unemployment is, this would indicate a full employment picture, should regional residents choose to take advantage of the opportunity.

With this overall employment picture as a backdrop, the other members of the panel will now present more detailed information regarding the nature of the jobs that will be available and the potential for regional residents to take advantage of the job opportunities, should they choose to do so. They will also deal with policies and plans that Arctic Gas hopes to implement with respect to southern workers who will be employed in the north.

WITNESS WILLIAMS: Mr. going
Commissioner, I am 'to briefly review the nature of the employment opportunities that will be available during the construction phase.

Detailed information on personnel requirements and skill classifications was filed in response to the Pipeline Application Assessment Group, Question No. 2. In that response crew sizes and job classifications were provided for the following:

- Typical hand-clearing crew
 - Typical machine-clearing and right-of-way



preparation crew

- Typical air field and station site crew
- Typical construction spread north of 65 degrees
 North Latitude
- Typical construction spread south of 65 degrees North Latitude.

I propose to include essentially the same information here, with only a minor revision to reflect changes that have been made since the response was filed. Specifically, a revision has been made to the crew entitled:

"Typical air field and station site crew."

When the response was written, the crew required to construct compressor station M-15 was selected as being typical. As a result of subsequent changes in the construction plan, that crew is no longer typical, and we have therefore substituted a crew composition that is an average of all crews required to complete this phase of the project.



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In addition, the information

presented in the response has been augmented by the inclusion of two other significant crews -- the crews constructing the compressor stations after the gravel pad, airstrips, wharfs and roads are completed; and the crews required to install a major river crossing.

Each of the crews is broken down by skill classification. The classifications used here and in the filed response were suggested by the Economic Staff Group of the Northern Development Branch of DIAND in their report entitled "Regional Impact of a Northern Gas Pipeline". The description of each skill class is as follows:

Class 1 -- Skilled pipeline workers with experience and/ or qualifications gained through extended employment in the pipelining industry. Labor in this classification is a part of the pipeline industry and would be imported.

Class 11 -- Labor in this classification is comprised essentially of skilled construction-oriented labor with highly developed skills which are not necessarily related specifically to pipeline construction. Experience or intensive training either prior to pipeline construction or on-the-job training would be required.

Class 111 -- Labor in this classification is defined as

having some clerical or light equipment handling experience. On-the-job or pre-job training would be required. Class IV -- Labor in this classification is defined as having little or no previous experience related to service, construction or transportation functions, but



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will have previous work experience in formal employment

The proportions of each

classification deemed not to require extensive industry experience are:

0% of Skill Class 1

10% of Skill Class 11

100% of Skill Class 111 and IV.

The crew sizes and skill

classifications are shown in tables 1 through 7. It should be emphasized that the crews shown are typical of the total number of people required to complete the particular aspect of the project. It should be not be interpreted, however, that all of the people listed would be required at the work site at the same time or for the full duration of the project phase. In most cases, the camp facilities required would be for fewer people than the total shown for each crew.

Now Mr. Commissioner, with your permission, I wouldn't read in these tables. I have a couple of dozen extra copies of the tables for anyone that may be interested.

THE COMMISSIONER: Fine.

A Then at the top of page

11, I should note that the typical major river crossing crew shown in table seven would be adequate to install the crossings at the East and Langley Mackenzie River Channels in the summer of construction year four.

Smaller crews would be used for the installation of the Great Bear River crossing and the Mackenzie River crossing near Fort Simpson. This typical crew would be augmented



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with additional equipment and personnel to install the crossings of Shallow Bay, West Channel and Middle Channel during the summer of construction year five.

estimate of the number of crews that would be required in each construction season. This estimate, which is based on the schedule shown in the Consolidated Filing, reflects a slight change from the information filed in response to Question two. The changes result from the adoption of the Cross-Delta Routing, the movement of facilities away from communities and the possible non-availability of the Mackenzie Highway north of Wrigley.

Figure one shows the accumulative labour requirements in Canada north of 60°. This graph is a revised version of the graph presented earlier in the hearings and takes account of the changes that result from adoption of the Cross-Delta Routing.

In that regard Mr. Commissioner the graph of course is slightly different from Mr.

Trusty's table in that he was using the figures in six and 14.c. The graph is different mainly in the last pipeline construction year to reflect a reduction in people required because of the Cross-Delta Routing.

I have a view graph of that figure one if anyone is interested. It's also included in the additional copies.

Q Well it's easy to follow

I think right here. Maybe you might put it up because
there are some who don't have material before them.

A I can do that or pass out



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these copies that also have it in the back.

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Fine.

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MR. GOUDGE: I wonder Mr.

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Williams, now that we have it if you could go over how this graph differs from the earlier similar graph that we dealt with earlier when you gave evidence. I didn't

quite follow you because the graph I had didn't come out as well as the one I have now.

A Mr. Goudge, I checked

the graph with the earlier figures presented by Mr.

Trusty and all the years are fairly close, except in the sixth construction year. It shows on the graph a total

personnel required on the pipeline excluding the

inspection in Arctic Gas and the construction management

people -- a total of about 3,400 on the graph; whereas

I think Mr. Trusty's numbers were in excess of 4,000.

That reflects a reduction of

two spreads because of the adoption of the Cross-Delta Routing. The rest of the figures I think Mr. Goudge

are fairly close.

MR. GOUDGE:
Thank you.

WITNESS HOLLANDS: Can we

proceed Mr. Commissioner?

This testimony deals with the

development of programs for employment opportunities for

northern residents during the construction phase. In

addressing this question, Arctic Gas recognizes a

special obligation to the native peoples of the north.

Arctic Gas has established

a continuing dialogue with the various parties who would



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logically have an interest in the successful development of a northern residents employment program. These include DIAND, trade unions which will be involved, as well as some of the execution contractors who may be involved. In addition, Arctic Gas has tried to benefit from the experiences of the Alyeska project in Alaska where a somewhat similar situation provides an opportunity for meaningful observation.

The Alyeska Project Agreement contains certain provisions about training and employment of Alaskan residents and Arctic Gas has continuously observed and studied the implementation of these provisions.



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We have had discussions with Alyeska, with contractors, with unions, and with Alaskan State Government personnel concerned with employment opportunities, and as a result Arctic Gas is in a position to learn from the Alaska experience, and to use this learning to ensure that its policies about employment for northern residents are realistic and at the same time consistent with policies established in the Expanded Guidelines for Northern Pipelines, 1972.

As the client, Arctic Gas can clearly impose conditions on the contractors with respect to employment, training, counselling and working conditions during construction. This, of course is not enough. It will be necessary to have the cooperation and active support of all the trade unions involved -- particularly with respect to matters such as union membership, use of hiring halls, and entrance standards for trades training of northern residents. It is well recognized that these are matters of great importance to the individual unions in the construction industry.

Arctic Gas, the execution contractors and the unions which would be involved in the project should be the same, insofar as employment and training of northern residents are concerned, and therefore it is expected that all parties will be seeking to reach agreement on these matters in a manner which will be consistent with the policies as established in the Expanded



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Guidelines for Northern Pipelines, 1972.

Arctic Gas has had under discussion with DIAND for two years the development of possible arrangements with respect to the employment and training of northern residents in both construction and operations.

The latest draft agreement, which has been used for the purposes of discussion, is appended to this testimony. Also appended is a letter from Mr. Arthur Kroeger, Deputy Minister of DIAND, expressing their position with respect to this draft agreement.

While the draft has been used for the purposes of discussions, it is in no way final and it is intended that any final arrangement reflect the input of this Inquiry and benefit from the views of all interested parties.

Meetings have also been held with representatives of the Pipeline Advisory Council.

This council consists of representatives of the four Pipeline Craft Unions (U.A., Labourers, Operating Engineers and Teamsters) and a number of pipeline contractors. The purpose of these meetings has been to exchange views and information and to seek the appropriate commitments so as to maximize the employment opportunities for northern residents during the construction phase.

It is my view that both the contractors and the pipeline craft unions represented on the council understand the situation and they have



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1 given us assurances that they accept the principle of 2 providing maximum employment opportunities to northern residents, including reasonable relaxation of terms and 3 4 conditions leading to such employment. 5 Arctic Gas has not held formal 6 meetings with native organizations for the purpose of 7 discussing the training and employment of interested 8 northern natives during the construction phase, but is 9 prepared to as soon as they wish to. 10 There have been informal 11 meetings with some officials of some native organizations 12 to discuss these questions, and there have been personal 13 contacts with many northern residents in the settlements 14 by both Nortran recruiters and Arctic Gas personnel. 15 Arctic Gas does not pretend to 16 have settled all of the questions or to have reached 17 all of the agreements necessary to assure a smooth 18 integration into the construction employment stream of 19 northern residents who are interested in getting 20 employment during the construction phase. 21 Notwithstanding this ongoing 22 process, Arctic Gas has formulated policies and has 23 developed some of the plans necessary for the implemen-24 tation of these policies. 25

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Arctic Gas will give preference to all employable northern residents who are desirous of construction employment in accordance with the Expanded Guidelines for Northern Pipelines, 1972. A policy of preference for

northerners requires special measures. The special



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 measures which will be made available by Arctic Gas are as follows:

- In situations in which qualifications of a northerner and southern resident are equal, the northern resident will be given preference;
- (2) In any case where the qualifications of a particular job can be relaxed, we will do so for the northern resident and then give him preference over a fully-qualified southerner for that job;
- (3) In those cases where a candidate cannot meet the relaxed qualifications, special training will be made available to bring skills up to a level satisfactory for employment.

It is our view that these measures with respect to preference will result in employment opportunities for every northern resident who seeks such opportunity. But more important is the focus on training and the consequent opportunity for northern residents.

The various unions involved have long and well-established standards for entry which, without some modification, would preclude the employment of many northern residents in skilled jobs. Two of the standards which will likely create difficulty for northern residents would be membership and dispatch through hiring halls.

I am of the view that the unions involved are aware of and have a conc ern to solve these and other associated problems, and that the unions are prepared to make reasonable special



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accommodations for northern residents so as to ease the condition for union membership and for employment.

through hiring halls.

The constitutions of the various unions and their practices dictate who will become union members. Arctic Gas will attempt to negotiate exceptions to these limitations so as to make union membership generally available. Obviously, this is a prerequisite to one of the measures I identified earlier with respect to preference for northern residents.

Arctic Gas will provide information on all construction jobs. This information will be provided continuously to whatever government agency is designated to co-ordinate northern job placement.

At the present time, DIAND in conjunction with the Territorial Governments and several petroleum companies and gas transmission companies, including Arctic Gas, have under discussion a co-ordinated recruitment procedure for northern residents which is called the Manpower Delivery System.

I might interject that this is in a stage of development and the various parties,
I think, have some different views as to how it could best function and I'd like to deal with my own for a moment.

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My concept of this system would include a coordinating council, with representation for the government agency or agencies responsible for employment, the unions involved in the project, native organizations interested in employment of their people and of course, employers including Arctic Gas. This council would direct the over all activity of the Manpower Delivery System.

The essential elements of the system would include recruitment and selection procedures, travel and accomodation arrangements, medical examinations, clothing and equipment checks, union enrollment as required, pre-employment training where required, orientation and personal and family counselling. Other elements may be identified as discussions and developments proceed.

It is our expectation that this system will eliminate the use of hiring halls in the north.

The measure that I have just described are examples of the concrete, practical steps that Arctic Gas intends to take, either by itself or in conjunction with others in order to ensure that all northern residents, capable of employment would have maximum opportunity to gain employment during the construction phase of the Arctic Gas project.

Arctic Gas will ensure that employment opportunities are made available to present and expanded numbers of Nortran trainees. Such employment will accommodate their continued development as operating and maintenance personnel when the pipeline enters the operating phase. A number of problems are apparent when



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developing plans for the current Nortran trainees to progress to employment in the operating and maintenance phase of the pipeline.

Mr. Virtue earlier discussed Nortran's plans to deal with these. Arctic Gas is in full agreement with these programmes.

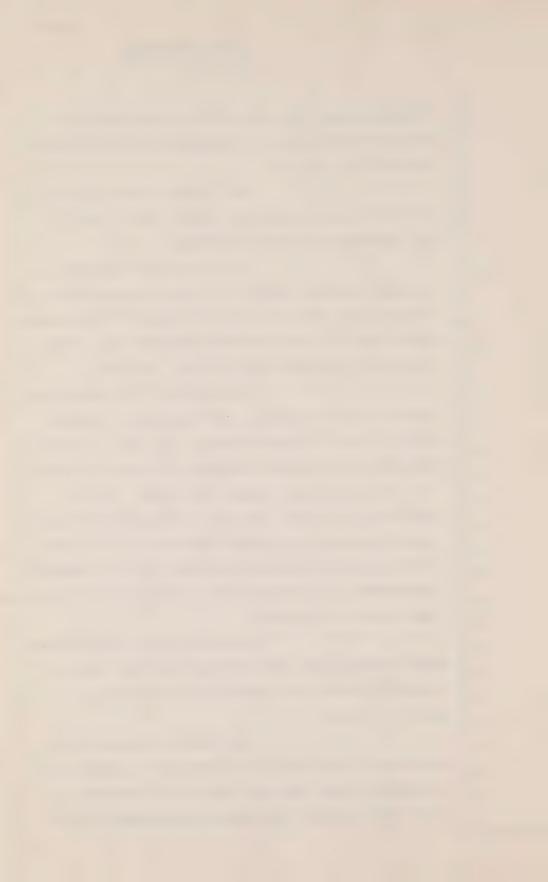
Arctic Gas will ensure that all northern residents employed in pipeline construction will enjoy benefits and privileges in respect to all employment matters equal to those accorded employees who are not resident and are employed in similar positions.

While much of the pipeline con-

struction will be seasonal with the bulk of the work
being carried out between November and April, significant
activities will continue throughout the year in construction and construction related activities at such
facilities as wharves, stations and support facilities.
Current planning for pipeline construction, as a whole
is contemplated continuous employment from the seasonal
commencement of construction into December with a rotational
leave break at Christmas.

The second half of the schedule might commence after the Christmas break and continue through to closing of construction for the season in April or in May.

Once northern residents have been hired, Arctic Gas will be flexible in establishing construction work schedules for northern residents in order that community and personal requirements can be



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taken into account. In practice, this means that we will make available a variety of rotation schedules for northern residents. Every attempt would be made to employ northern residents on sections of the pipeline as close to their home communities as possible.

Arctic Gas will arrange transportation for northern resident employees to their home communities on regular or chartered flights for scheduled rotational leaves, and will attempt to arrange the rotational leave schedule in a manner which would maximize the use of the aircraft.

The company's obligations in respect to the provision of transportation for a northerner will not exceed the cost associated with transporting a southerner out on rotational leave.

In additional to the normal indoctrination process, Arctic Gas will ensure that employed northern residents will be provided orientation on matters associated with wage employment. Further, it is intended to offer a counselling service on an ongoing basis during construction, with emphasis on the needs of employed northern residents.

Orientation will include discussion and instruction on matters such as camp life, fundamentals, environmental concerns, safety, fire training, basic first aid procedures, money handling, motor vehicle driver education, when appropriate.

The Nortran experience has clearly indicated the value and necessity of counselling during employment. Arctic Gas will adopt measures to



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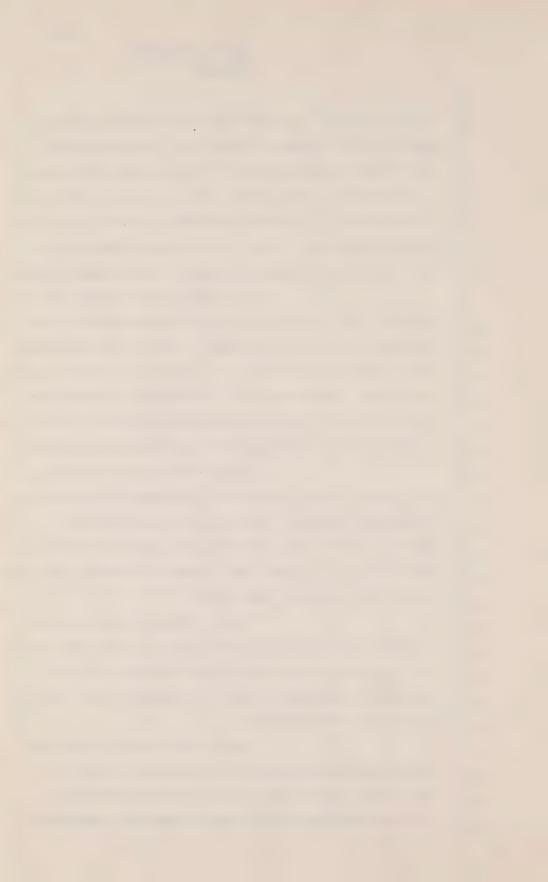
26 27 attract northern residents who have had industrial work experience and exposure to work with southern workers and southern management with a view to using such people as counsellors. Such people, after training would act as counsellors for northern residents in both work related and social matters, as well as providing communication and co-ordination between management and northern workers.

Mr. Commissioner, I want to reiterate that all these policies and programmes I have discussed require the agreement of unions and contractors, and that Arctic Gas is not in a position to single- handedly assure their implementation. In addition, it goes without saying that it would be desirable to have the full co-operation and involvement of the native organizations.

Having completed my testimony with respect to the provision of employment opportunities to northern residents during pipeline construction, I would now like to deal with policies and plans that are relevant to this Inquiry with respect to southern employees who will be working in the north.

First, Arctic Gas will attempt to ensure, in co-operation with the unions and contractors, that no persons other than northern residents will be accepted for employment should they apply at any location north of the 60th parallel.

Arctic Gas intends to give the widest possible publicity to this policy, in order to avoid people coming into the Northwest Territories and the Yukon Territory in the hope of obtaining employment.



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Secondly, Arctic Gas will, in co-operation and with the participation of the contractors and unions involved, have all indoctrination for persons hired in the south, carried out a centers in southern Canada. The process of indoctrination would involve, amongst other things, travel and accommodation arrangements, medical examinations, clothing and equipment checks and union enrollment.

Three, where pre-employment training is required by a southerner hired, this will be done to the greatest extent possible in the south.

Four, all southern hires will be given orientation and safety, fire and survival training at the construction site.

Orientation would include such things as camp life and camp rule. Special emphasis will also be given to an orientation programme for southern hires designed to familiarize them with the northern life style and culture and with an understanding of northern people. This orientation would be handled by a northern counsellor, and without comment, in the camp.

Five, Arctic Gas will provide training and familiarization programmes for all spersonnel, with respect to special northern environmental hazards and with respect to the policy of the company and the applicable governmental regulations designed to protect the environment.

Six, southern employees will be required to take their rotational leave in a southern



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'location. Details with regard to the movement of personnel, to and from the job site will be handled by the next panel in greater detail.

Seven, the policy of Arctic

Gas is to have all construction employees living in

camps which will exist and operate independent of the

near-by communities and on a single status basis.

Arctic Gas will actively discourage employees from setting up other arrangements such as housekeeping in mobile homes or other temporary accommodation outside of, but in proximity to the construction camp, recognizing any such policy to succeed will necessitate that the government formulate and enforce land use controls in the area surrounding the camp.

That completes our testimony with respect to construction.

while the operation and maintenance concepts of the Arctic Gas project were discussed in detail at an earlier phase of these hearings, I would like to briefly review some of the activities that constitute routine operation and maintenance tasks. This will provide background on the important aspects of a natural gas pipeline operation as it relates to the nature of employment opportunities in the operations and maintenance phase.

be operated from a divisional head-quarters at Inuvik and three district head-quarters within the division at Inuvik, Norman Wells and Fort Simpson. In order to achieve a safe, efficient and reliable operation of our

The northern division will



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pipeline facilities, two factors are of paramount importance. First, detailed operating procedures must be completed to cover every aspect of our field operation before the pipeline facilities are placed into service.

secondly, a comprehensive,

preventive maintenance programme must also be prepared

in advance so that we can operate the sipuline radii to a

at a peak efficiency with a minimum of unscheduled

outages of our equipment.

I will expand upon these two important points so that you will have a better understanding of our operations and maintenance responsibility.

Operating procedures for every piece of equipment in our pipeline system will be prepared by our operations and maintenance head-quarters staff that will be based in Calgary. These detailed procedures will be based on,

- A. Arctic Gas operating policies.
- B. Existing regulations and codes which cover the natural gas industry, and
- C. Technical information made available by the manufacturers of the equipment.

These procedures will be supplemented by all of the technical documents necessary to convey to our operations and maintenance field staff our specific requirements in order to achieve a safe, efficient and reliable operation of our pipeline facility.

The compressor station facilities, for example, will have procedures prepared which will



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- cover the starting, operation and shut-down of all gas compressor and refrigeration equipment. Similarly, procedures will be prepared to cover all other aspects of station operation such as,
- A. Use and operation of all fire-fighting equipment.
- B. Inspection and calibration of instrumentation.
- C. Inspection and testing of safety devices and,
- D. Repair, maintenance and overhaul of equipment.

Also, a comprehensive and

complete set of procedures will be prepared for pipeline operation. Included in this group would be procedures to cover emergency conditions, corrosion control, repair of leaks, right of way maintenance and stabilization.

Gas measurementprocedures will include instructions for the monitoring of gas movement through the pipeline. Since the measurement must be calibrated periodically to comply with applicable standards and regulations, our procedures will cover in detail the method of inspection and calibration of this equipment.

As mentioned previously, operating procedures will be prepared to cover every aspect of our operation. These are necessary not only to convey operating our approved 'policies and practices to our field staff, but to also ensure that our operation complies with Canadian Gas System codes and regulations.



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Whereas our operating procedures

will indicate how each task is to be performed, our

Preventive Maintenance Programs will define in detail

the frequency of all aspects of preventive maintenance.

In this regard, our natural gas pipeline operations

and maintenance function is not unlike what is in effect

at other industrial installations such as refineries,

chemical plants, power generating plants, etc. Pumps,

motors, compressors, engines, heat exchangers, gauges,

valves, buildings, heavy equipment, etc., all require

preventive maintenance on a regular basis to ensure a

reliable operation.

You will recall our compressor stations are being designed for a remote controlled unattended operation. This concept will require additional monitoring equipment built into the design so that our operating staff will be able to monitor and identify potential operating problems before they occur.

In a completely attended compressor station operation, Preventive Maintenance Programs are scheduled on a daily, weekly, monthly, quarterly, semi-annual and annual basis. In our proposed unattended operation, the only difference with regard to preventive maintenance activities would be the work items that would be in the category of daily maintenance. The frequency of these daily work items would probably be reduced to two or three times weeklyafter we make the transition from attended to unattended operation.

I would expect this transition might take one to two



Trusty, Hollands , Williams, Carlson

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and monitors.

ance work items would include:

check operation of plant vibration equipment to ensure that it is fully operational and in calibration

they would check out plant fuel gas charts and

inspect and service gas starters

It is important to note that although our station facilities will be designed for an unattended remote control operation, they will be visited at least two or three times each week by O & M personnel who will be carrying out the tasks specified

years after we commence operation of our initial

compressor station facilities.

in our preventive maintenance programs.

The following is a listing of a few examples of the type of work items that are involved in preventive maintenance programs for compressor station equipment.

Each time a station is inspecte

O & M personnel would :

- inspect plant thoroughly for oil and gas leaks
- they would check oil levels
- monitor and investigate unusual noise levels in piping and auxiliary equipment using portable vibration equipment
- they would observe recording and indicating instrument readouts.
- and inspect lube and hydraulic oil cooler operation

a check of the operation of temperature recorders

Our weekly preventive mainten-



Trusty, Hollands Williams, <u>Carlson</u> In Chief

	Portorm married ab required
2	- inspect and service foam fire systems, and,
3	- service all water treating facilities
4	Monthly work items could include:
5	- the servicing, inspection and calibration of plant
6	flow instrumentation.
7	- test and calibrate temperature alarms and shut-down
8	devices
9	- inventory lub and hydraulic oil
10	Quarterly Work Items would
11	include:
12	- service, inspection and calibration check on plant
13!	vibration and speed monitors
14	- service and check calibration of ice detectors.
15	Semi-annual work items would
16	include:
17	- a boroscope inspection of gas generator and power
18	turbine
19	- inspect and service plenium chamber and components
20	within including starter, anti-icing and wash facilities
21	Annual work items could include
22	- inspect and service all plant check valves, regulat-
23	ing valves and relief valves
24	- inspect and service fuel gas filters, and,
25	- inspect and service lube oil cooler
26	Now, these preventive maintenance
27	items represents only a small fraction of the tasks
28	that are routinely handled by Operations and Maintenance
29	personnel on a pre-determined, regular basis at typical
30	gas compressor stations. Similarly, preventive maintenance



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will be scheduled for all other pipeline facilities.

In addition, Operations and Maintenance personnel will be involved in minor and major overhauls of gas compressor equipment on a regularly scheduled basis as specified by the equipment manufacter.

This brief description of our operating procedures and preventive maintenance programs leads to a couple of additional observations about our proposed operation.

First of all, most of the routine activities take place at compressor stations, measurement stations or along the right-of-way remote from the District Headquarters. As a consequence, while all of our Northern Division employees are attached to specific headquarters locations, many of them will spend the major portion of their work schedule away from these central locations.

The second factor that is implicit to what I have described, is the extent to which many of these important activities can be described as routine. The expertise in performing these tasks is developed to a great extent by on-the-job exposure as opposed to formal educational qualifications. Although educational and other qualifications are important, the history of our industry has demonstrated quite clearly that the lack of these ideal qualifications has not been an insurmountable detriment to promotion within our industry. In recent years however, as technology has become more sophisticated, the employee who is



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 lacking some of the basic educational qualifications finds it more of a problem in advancing to more responsible positions.

I would now like to describe the specific numbers and types of positions that will be available in the Northern Division. Would you please refer to table 2.1.2D which is at the end of my prepared testimony? Mr. Steeves has a supply of additional copies if any are required.

As you can see on this table, the Northern Division Headquarters has a permanent staff of nine who are located at Inuvik. The Division Manager and his staff have the responsibility for the entire operation of this Division. Three District Superintendents as listed on this chart report to the Division Superintendent. The left-hand column identifies the various personnel that will be based at each of the District Headquarters. This chart also identifies the build-up of personnel for each District for the first five years of operation. You will notice the totals on the right-hand column for the Northern Division indicate a build-up of personnel from 124 employees to a total of 206 for the fifth year of operation.

I will now briefly discuss the positions listed for each District as identified in the left-hand column.

The District Superintendent has the responsibility for the operations and mainenance of all of the pipeline facilities within the geographical



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29 30 limits of his District.

The District Engineer is the senior technical man in the District. His responsibilities include all technical aspects of the operation within the District as they apply to the compressor stations, measurement stations, pipeline and environmental activities.

The next position listed the pilot. I think this responsibility is self-explanatory

The flight engineer maintains the aircraft in the District locations.

The clerical staff have duties which relate to administration, budgets, material control, etc.

The Maintenance supervisor reports to the District Superintendent and is responsible for all preventive maintenance activities within the District.

The foremanreports to the Maintenance Supervisor and is in charge of individual maintenance projects.

The mechanics are generally responsible for maintainin g and repairing heavy work equipment.

The operators operate heavy work equipment such as backhoes, bulldozers, low ground pressure vehicles, etc.

The next position listed is welder. These men are qualified pipeline welders whose skills are maintained at a high level of efficiency in



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Trusty, Hollands, Williams, Carlson In Chief

case their expertise is required for emergency repairs.

Maintenance man is the next position listed. Most of the new hires start in at this position. With experience and additional traning, the maintenance men eventually can be promoted to other positions in the field operation.

The chief technician is the senior technician in the District.

The largest single group of personnel within such District are in the terminant category. Several disciplines are covered by this position. These include communications, control, mechanical, gas measurement and corrosion tuchnicians. are These men'all responsible to the chief technician.

In conclusion, one important point that can be noted from this brief description of the various positions is the extent to which construction will provide training and experience that is relevant to the acquisition of permanent operating and maintenance jobs. In addition of course, many of the Nortran trainees are currently gaining training and experience in these operating jobs on southern pipelines.



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MR. STEEVES: Excuse me, Mr.

Q Mr. Carlson, on page 7 of your evidence, you refer -- I think it's page just a minute; no, I'm sorry, the bottom of page 7 and the top of page 8 -- you refer to the history of the industry. Are you referring there to your experience at TransCanada?

A Yes, I am,

Mr. Steeves.

Q Would you explain in

more detail?

A Yes.

Q What the history of the industry has been, so far as employment of people with less than ideal qualifications, directing your evidence specifically to TransCanada.

Canada Pipeline started up in 1956. This is a pipeline system that stretches from the Alberta-Saskatchewan border right through to Montreal and south to two American export points. You would find that many of the employees in the field today are residents from the locations that they are now working in. For example, I can think of the first district east of Alberta, in the Burstall area. The district manager is a country boy who had some — he had a small amount of technical training and over a period of 20 years he has worked up through the ranks to the position of a senior man in that district, that includes several



compressor stations and two or 300 miles of pipeline, and he is one of several Canadian pipeliners who now has an important position of responsibility in a pipeline company, and heappens to work very close to the town of his birth. We have found that the most reliable employees are those that come from the location that your pipeline runs through. You don't have the problems of people wanting to move back to their home stamping grounds.

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Q I direct your attention to the statement about recruiting people -- it's at the top of page 8 -- who lack ideal qualifications. What experience has TransCanada had with that?

A Well, if I may refer to a note I have here, and it covers my own case for example. Many references have been made to the northern native and his future role in the northern pipeline project. I was fortunate to be a southern trainee. When the large diameter pipeline industry started in Canada in the early '50s , most of us at this time received only on-the-job training without the benefit of a planned formal training program. This on-the-job training was received primarily from American pipeliners who had the experience in design, construction and operation. U.S. citizens were brought to Canada so that they could pass on their knowledge and expertise to Canadians, who showed an interest in this new industry that came to Canada over 25 years ago. The Canadian pipeline industry has had a remarkable growth in the last 2½ decades, and has developed a dynamic base that



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Trusty, Hollands, Williams, Carlson

is recognized world-wide. I consider it a natural transition for those of us in Canadian pipeline industry to transfer our knowledge and expertise to the northern natives who want to join with us to expand our industry into Northern Canada.

The Nortran Training Program is a unique and important first step in this process, and I might add this Nortran Training Program is much more extensive a training program than almost all of us who started up in this industry received before we applied our knowledge and interest to this industry.

THE COMMISSIONER: Well, you

started out with a degree in engineering, though.

A As a matter of fact. Mr. Commissioner, I started out as a summer student -second year engineering summer student, University of Alberta. My first exposure to the pipeline industry was in 1950 and I worked on pipeline construction, which certainly had no bearing to my previous formal training. I think the same applies to most of us who have developed in this industry. Canada did not initially have university training that would enable someone like myself to develop this type of expertise in college. Most of it has been on-the-job, and I sincerely feel that based on what I have seen of the northern native training program, this is a tremendous step in the right direction to prepare all of us for the operations that we have ahead of us.

Q Yes, right, right. We've

30 heard about --

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Trusty, Hollands, Williams, Carlson In Chief

1 May I add one other point? I possibly should have made this clear earlier, but basic educational requirements that I have seen in 2 evidence at TransCanada Pipelines has been generally a Senior Matriculation type of education. That is a 6 tremendous first step. Any additional technical training that is received beyond a Senior Matric education is certainly an advantage. TransCanada has introduced 3 several training programs in-house and I believe these 10 in-house training programs, coupled with on-the-job experience, probably are as valuable as anything a new 12 employee could get in the pipeline industry. 13 Q Right. Well, we've heard 14 evidence about Nortran and I think we understand it 15 well, and it is obviously in many ways a very fine 16 program. A Could I add one more word about engineers? TransCanada Pipelines has a field operation consisting of seven or 800 employees. Three engineers with professional engineering training 32 make up the total complement of engineers we have in 22 that organization in the field. In each case, this 23 is the area engineer position. So the field is --24 Just for my curiosity, 25 where are they located? 26 A. They are located at a 27 divisional headquarters, in TransCanada's case that would equate to our division headquarters or district

headquarters. In TransCanada's case, one at Winnipeg,

one at Thunder Bay, and one at Maple, Ontario.

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1	Q The Northern Division
2	that these employees of represented of on this chart,
3	would have its headquarters at Inuvik and that would
4	be the headquarters for the whole of the operation nort
5	of 60?
6	A Yes sir.
7	Q The gas control centre
8	itself being in Calgary.
9	A Yes.
10	THE COMMISSIONER: C
11	MR. STEEVES: It's 12:30
12	Commissioner.
13	THE COMMISSIONER: Well,
14	as well break for lunch and hear Mr. Hollands and the
15	carry right on with cross-examination.
16	MR. STEEVES: Mr. Commis
17	could I make one remark before we go? Mr. Williams
18	has a commitment, no greater and perhaps less than this
19	one, in Washington. It would assist Mr. Williams if
20	my friends would direct their questions then in cross-
21	examination to Mr. Williams first of all, if they
22	could.
23	THE COMMISSIONER: When does he
24	want to get
25	MR. STEEVES: When do you have
26	to be in Washington?
27	WITNESS WILLIAMS: Tomorrow
23	afternoon.
29	THE COMMISSIONER: You have to
30	be there tomorrow afternoon?



A Leave Yellowknife tomorrow.

THE COMMISSIONER: Oh, well.

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(PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT)

THE COMMISSIONER: Well, I think

we've reached you again, Mr. Holland.

WITNESS HOLLANDS: Is the speaker

on, Mr. Commissioner? I guess it is.

THE COMMISSIONER: Pardon me?

I quess it's

on, I wasn't sure.

THE COMMISSIONER: Oh yes, I

think you'll --

A

Thank you.

Mr. Commissioner, I would now like to discuss operations phase employment in terms of the opportunities it offers various groups of employees. In particular, I will outline the situation as we see it affecting northern residents. This cannot be done in isolation. If we are to be realistic and acknowledge the existence of problems likely to be encountered in attaining northern employment objectives for the operations and maintenance phase.

We can be fairly accurate as to the number and kinds of jobs required to operate and maintain the pipeline as discussed by Mr. Carlson earliet. What is highly uncertain is the degree to which northern residents will be available for or interested in employment. This requires a concurrent look at the employment of southerners in the initial phase of operations and maintenance. While the expanded guidelinesimpose obligations on Arctic Gas with respect to the employment of northerners, the overall objectives of efficiency and



by having all positions filled by northern residents. In this context, we view, as a major problem, the fact there will be competition for resident labour by other projects, companies and government agencies.

Further, there will be an enticement for northern students to cut their education to accept construction jobs, some of which will offer high rates of pay for relatively low skill level requirements.

If we do experience difficulty in attracting northern residents with desired levels of academic qualifications, we can accept lower educational standards at the entry level than has been the case in the south. However, we must recognize that this could be a deterent to advancement to more senior levels in the company.

Recognizing that the foregoing could affect our ability to meet our objectives, we can, nevertheless outline Arctic Gas intentions with respect to hiring and training policies, intended orientation and counselling procedures and plans for work schedules and residency requirements.

There are some areas related to employment in operations and maintenance similar to, if not identical to those reviewed earlier in the construction phase. Specifically I am referring to the company's intention to continue orientation and counselling programmes and to the commitment to ensure that all northern residents employed are accorded comparable treatment to



southerners employed in similar positions. Therefore, it is not intended to deal with these in detail.

First, the hiring policy.

During the operations and maintenance phase of the pipeline, Arctic Gas will seek to preferentially employ, employable northern residents. Arctic Gas will provide for a recruitment and selection function to be carried out in the district offices in Inuvik, Norman Wells and Fort Simpson.

The services of Canada Manpower

and the Northwest Territories Employment Division will be utilized to bring the job opportunities to the attention of persons in communities at some distances from the district offices. This will provide all northern residents who desire the opportunity of regular employment access to job vacancies for which they might qualify. For seasonal and casual labour required on company maintenance programmes, local residents will be given the first opportunity of employment.

To ensure that continuing efforts for both regular and casual hires of northerners are maintained, Arctic Gas will co-operate with governments in arranging training which will prepare local residents for such employment opportunities. In addition, Arctic Gas will encourage vocational programmes related to the industry at the high school level and in the technical trades programmes at A.V.T.C. Fort Smith.

Training programmes. An important consideration for Arctic Gas will be to ensure that



the current Nortran trainees have the opportunity for jobs in operations and maintenance on the pipeline in the north and access to further training and development as required.

Training opportunities for northern residents desiring employment with Arctic Gas will be maintained with the long-term objective of staffing the operations and maintenance department in the north with northern people.

Continuing training efforts will be maintained for all personnel in areas such as fire-fighting, safety and first aid, survival and vehicle operating.

Arctic Gas will co-operate with government agencies to ensure that northern residents are provided the opportunity of academic upgrading when required, prior to skill training and employment in operations and maintenance.

Northern residents, when employed by Arctic Gas will be provided with orientation programmes designed to acquaint them with work habits and life styles of other workers in the company and the industry and the opportunities and responsibilities associated with a wage economy. Arctic Gas will also make available counselling for northern employees and their families to help them adapt to their requirements of wage employment.

For southern workers assigned to the Northwest Territories and the Yukon, Arctic Gas



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will provide orientation programmes designed to familiarize them with northern culture and an understanding of northern people.

Arctic Gas will provide training and familiarization to all northern personnel in regard to environmental hazards and government regulations for protecting the environment.



Trusty, <u>Hollands</u>
Williams, Carlson
In Chief

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In addition to those

training plans noted previously, it will be necessary for Arctic Gas to arrange special programs designed to train technicians. This training will provide for on-the-job training, specialized training conducted by equipment vendors and related theory sessions at government training institutions. In particular, I should emphasize that the Canadian Gas Association has for many years offered a correspondence course in the fundamentals of natural gas transmission with emphasis on maintenance and operations. We will encourage participation in this program.

Manpower requirements for operations and maintenance must be coordinated with these special programs to provide orderly progress from training to employment. Northerners will be given the opportunity to participate in these special programs.

3. Considerations with respect to northern lifestyle.

Arctic Gas has stated many times its intention of
according equal treatment to all employees regarding
conditions of work and company benefits. We have further
stated our intention of giving preference to northerners
when hiring for jobs in the north. Consistent with
these two stated positions, Arctic Gas intends to
provide employment flexibility and counselling for
northern employees, in order to assist those northern
residents who desire to make a transition from their
present lifestyle to accommodate involvement in a wage
economy.



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type of flexible policies we believe will be helpful to northern employees--particularly at start-up of operations.

- (a) Arctic Gas will provide jobs for operations and maintenance personnel desirous of a mixed lifestyle in which pursuit of employment in a wage economy and continuation of traditional occupational pursuits related to the family and community can be accommodated.
- (b) A transportation policy which would provide benefits to northerners who choose to live in communities in the Northwest Territories and Yukon other than District Headquarters, comparable to those benefits provided southern employees who may commute and rotate on work schedules to an established southern location.
- (c) Innovative and flexible payroll arrangements, designed to meet the needs of the individual and his family. Encouragement and assistance in ways and means to increase the propensity to save and invest for the long-term benefits possible in a wage economy.
- 4. Work schedules and residency. The employment objective of Arctic Gas is to man all the pipeline district locations in a manner similar to that employed in existing large gas transmission pipelines -- that is, to have a stable work force consisting of employees at all job levels who make their permanent homes reasonably close to the work place.

at time of start-up for a number of reasons. Some of the reasons are related to considerations of community growth and development, which will be dealt with by a



Trusty, <u>Hollands</u> Williams, Carlson In Chief

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panel. What I will deal with here are things that appear to influence the demand and supply of qualified persons to fill the jobs available, and the degree to which individual preferences about residency and work schedules can be accommodated.

We have said that Arctic Gas will have in excess of 200 permanent and continuous positions in pipeline operations and maintenance north of 60° . We have also accepted a long-term goal of filling all positions north of 60° with northern residents and to this end will cooperate with government in training northern residents to qualify for these positions.

It is our opinion that it will require several years for new hires in the industry to aspire to the senior positions at the Division level.

This is true of anyone who is employed and inexperienced in pipeline operations. It may be more difficult for northerners due to cultural background, traditional lifestyle and lack of familiarity with a wage oriented society. A second factor influencing the attainment of a "normal" operation is the willingness of the employee to make his permanent residence in one of the three district office locations.

A third factor referred to earlier will be the degree to which we can attract larger numbers of northern residents to a "special" training program to supplement those who will have been trained in Nortran and prepared to go north again.

It is the considered opinion



Trusty, <u>Hollands</u> Williams, Carlson In Chief

of Arctic Gas that we will have to establish our work schedules for permanent and continuous positions to accommodate four kinds of employees at start-up and for some time into the future.

To start up any major installation requires highly qualified personnel at all skill levels from technician to management. Some will come from existing pipeline companies on loan; some will come as permanent employees from other pipelines and related industry. It is highly probable that most of the latter group would prefer to maintain a permanent residence in a southern location such as Edmonton and rotate on a work schedule similar to that presently used in the exploration operations in the north.

In the initial operations stages, rotation appears to be a preferable arrangement insofar as the company is concerned. In fact, the company would require a rotational arrangement for loanees whose term of employment would probably not exceed two years.

A second group of employees filling permanent and continuous positions will be northern residents who have been trained under Nortran or who are direct hires, and who prefer to maintain their permanent residence in their home community and rotate on the same work schedule established for southern hires. There may be a few who wish to rotate and whose home community is remote. In such cases, it might be practical to establish a more extended work schedule as we discussed previously.



Trusty, Hollands, Williams, Carlson In Chief

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A third group of employees filling permanent and continuous positions will be those who would prefer to make their home in one of the

will be made available.

A fourth small senior management group of employees will be required to make their home in one of the district office communities from the commencement of employment.

district office communities and for whom housing



Trusty, Hollands, Williams, Carlson In Chief

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Arctic Gas has not studied work schedules in any depth at this time, but intends to have concluded studies indicating the range of possibilities before operations commence. The ultimate mix of the four groups of employees at time of startup will substantially influence the degree of flexibility attainable in work schedules.

In conclusion, Mr. Commissioner,

1 would like to emphasize Arctic Gas' belief in and
support of Nortran. This program has the solid
support of all seven participating companies and
probably offers for the present the best solution to
integration of employable northern residents into
employment in the petroleum and natural gas industry.

To a major degree, our ability to fulfill commitments I
have been outlining depends on recruitment, selection
and training organizations like Nortran.

Thank you.

MR. STEEVES: This panel is

now available for cross-examination.

MR. GOUDGE: I think Mr. Bayly

is going to lead off, sir.

MR. BAYLY: Before I begin, Mr.

Commissioner, I have a number of documents here to file as exhibits, as I said I would at the close of proceedings last week, and they are documents which I've said Dr. Usher would be available for cross-examination upon when he gives his evidence. I'll give you the titles of these and then give them to Miss Hutchinson when she returns.



1 One is from a volume called: 2 "Regional Impact of a Northern Gas Pipeline, 3 Volume 6," 4 and it's entitled: 5 "Social and Economic Impacts on Native Northerners 6 of Short-Term Wage Employment." 7 Another is, "Evaluating Country Food in the Northern Native 8 9 Economy." 10 Another is, Volume 3 of the 11 Renewable Resources project, 12 "Historical Statistics, Approximating Fur, 13 Fish, and Game Harvest Within Inuit Lands 14 of the Northwest Territories and the Yukon, 15 1915 - 1974." 16 Another is, 17 "Eskimo Land Use and Occupancy in the Western 18 Arctic." 19 all of these documents by Dr. Usher. 20 21 CROSS-EXAMINATION BY MR. BAYLY: 22 Mr. Trusty, if we can 23 begin with you, sir, I am referring to your evidence on 24 page 3. You talk about employment associated with 25 a significant amount of post-construction cleanup and 26 restoration, and you don't elaborate on what that kind 27 of work would be. I wonder if you could detail the 28 sorts of things you anticipate and whether that would

be work that might be available for northern residents?

WITNESS TRUSTY: I think Mr.



1	Williams would be the more appropriate person to answer					
2	the question, except I would like to note that the word					
3	"outside firm" means outside Arctic Gas, it doesn't					
4	necessarily mean outside the Territory.					
5	Q I understand. Mr.					
6	Williams?					
7	WITNESS WILLIAMS: Mr. Bayly,					
8	the first year or two following construction, a fairly					
9	substantial amount of maintenance work is required on					
10	the right-of-way and the high ice content permafrost					
11	soils there will be subsidence, and in some cases the					
12	subsidence will no doubt be below natural ground and					
13	materials will have to be brought in to fill that					
14	subsidence up, back up to natural ground level. No doubt there will be maintenance work on slopes, erosio					
15						
16	control measures that will require repairing, things					
17	of this nature; reseeding where a good catch hasn't					
18	bean obtained in the first instance.					
19	Q So that would involve					
20	operators as well as general laborers and pilots					
21	probably.					
22	A Yes sir.					
23	Q And can you think of					
24	any other categories of employee that might be					
25	involved?					
26	A Equipment operators and					
27	labourers are the main ones, Mr. Bayly. There could be					
28	some others but I just can't think of any other					

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3)

major category.



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when you gave your evidence you said that you anticipate that this would be contracted to outside firms. What sort of assurances have you from firms other than the gas companies themselves that they will follow the northern employment policies that you have suggested?

WITNESS TRUSTY: Do you mean

an outside firm that contracts for this kind of work, what assurance is there that they would have a preferential northern hiring policy?

Q Yes.

A None that I am aware of.

I might add, though, that we would hope that some of this work -- and Mr. Williams might confirm this or deny it -- but some of this work would be very suitable for northern contractors because it would be relatively small contractors compared to the sorts of contracts involved in a lot of the pipeline construction itself. So to that extent we would expect there to be northern residents directly involved.

(EMPLOYMENT PANEL 3 MARKED EXHIBIT 653)

("REGIONAL IMPACT OF A NORTHERN GAS PIPELINE"

VOLUME 6, February 1974 MARKED EXHIBIT 654)

("EVALUATING COUNTRY FOOD IN THE NATIVE ECONOMY"

BY P.J. USHER MARKED EXHIBIT 655)

("HISTORICAL STATISTICS APPROXIMATING FUR, FISH

& GAME HARVESTS WITHIN INUIT LANDS, 1915-1974,"

BY P.J. USHER MARKED EXHIBIT 656)

"ESKIMO LAND USE & OCCUPANCY IN WESTERN ARCTIC"

BY P.J. USHER MARKED EXHIBIT 657)



1 I don't want 2 to comment on that. Q And Mr. Trusty, or Mr. 4 Williams, how do you come up with the half million 5 dollar figure per year for casual labour? It appears 6 as though you were anticipating the rate of restoration 7 that will have to be done, the ammount of slope failure, 8 permafrost degradation reseeding etc. 9 A Well, first of all, my 10 understanding is those are separable categories, they're 11 not the same thing. Mr. Williams might comment further. 12 0 I see, are you saying 13 that the half million dollars, annual casual labour 14 is something apart from the restoration that you've 15 referred to earlier in the paragraph? 16 Yes sir. 17 0 Is that your understanding 18 Mr. Williams? 19 WITNESS CARLSON: Mr. Bayly , 20 I could possibly add to that. The O.& M costs show 21 a figure of 150,000 per district for casual labour. This 22 would be over and above the type of activity that Mr. 23 Trusty -- Mr. Williams has been talking about. 24 And that comes up to 25 450.000 for the three districts? 26. That's the prior to escalated 27 cost I believe. 28 Yes, and those then are 29 something other than restoration and perhaps you can tell us what they might be?



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that number was determined prior to my joining Arctic Gas. I recognize it as a number, but it was a number that the operating and maintenance sub-committee -- this included members from sponsor companies, felt should be added to the operations and maintenance costs.

I'm afraid, Mr. Bayly,

WITNESS TRUSTY: Mr. Bayly,

my memory of some of the discussions surrounding that number were things like periodic paint-up and clean-up of the compressor station site, and maintenance jobs that are not included in the strict O & M job categories that Mr. Carlson outlined earlier. In other words, they are jobs associated with keeping everything in good order and working condition, apart from the specific equipment and the kinds of jobs that Mr. Carlson was talking about.

Q So they would -- you would have 150,\$10,000.00 jobs or 300,\$5,000.00 jobs per year, whatever they might be, involved in maintenance that is not included in the category positions?

A Yes. This was as an alternative to having a larger 0 & M staff permanently on board. In other words, there were felt to be jobs, things to be done that were not of a permanent year round type and therefore did not warrant full time staff, but rather would be better contracted out to individuals or filled by hiring people on a part-time basis when required.

Q Would you anticipate

these would be employed by Arctic Gas directly or



sub-contracted either from inside or outside the North-1 west Territories? 2 Α Well, I think there is 3 flexibility there, Mr. Bayly and I don't think a firm 4 5 determination has been made one way or the other. think that if an outside contractor in the Northwest 6 7 Territories was staffed and prepared to take on this kind of work that Arctic Gas would certainly entertain 8 the possibility of doing this on a contract basis. 9 0 And you can't say beyond 10 the fact that it's maintenance and may include painting 1.1 and cleaning up some of the sites, as required, how 12 skilled or unskilled these positions might have to be? 13 It could include more Α 14 skilled things like making sure the air strips at 15

compressor stations are in good condition, in which case it could have a requirement then for some operators and skilled jobs to do with heavy equipment. Mr. Carlson might want to comment further.

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WITNESS CARLSON: The only other area I could think of, Mr. Bayly, would be the release of the permanent staff for their annual vacation. This is a standard practice that southern pipeline companies employ, and quite often summer students, for example, are provided with jobs for the two to three months vacation period to take care of the vacation situation of the permanent employees.

Is that a job --Q Α Well, I think I could define that position as a maintenance man. A type of



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1	position, if Arctic Gas opted to employ the men on a						
2	temporary basis as opposed to contracting work out.						
3	Q Are you telling us that						
4	we would expect to find these jobs, that you've described						
5	earlier, providing two or three months vacation per						
6	year or is that something I just						
7	A Yes, if you take the						
8	70 employees you would have a rational problem						
9	and you it could very well take you two or three						
10	months to or more, to rotate the people so that						
11	vacations can be obtained in the summer months.						
12	Q Well, if you were hiring						
13	casual people to fill in for vacationing employees, I						
14	take it they could only fit into the categories where						
15	no special skills are required. You'd want to rotate						
16	from other areas of your pipeline operation for your						
17	more skilled operators and technicians.						
18	A We'd probably rotate the						
19	technicians from other districts, but there are a fair						
20	number of jobs in the maintenance category in each						
21	district and those would be the positions that would						
22	be filled by temporary hires, during that two or three						
23	month period.						
24	Q And would you then be						
25	looking for people with the senior matriculation levels						
26	to fulfill those temporary positions?						
27	A I don't think that's						
28	necessary, no sir.						

Q But if you were aiming

it at summer students you might be looking at people in

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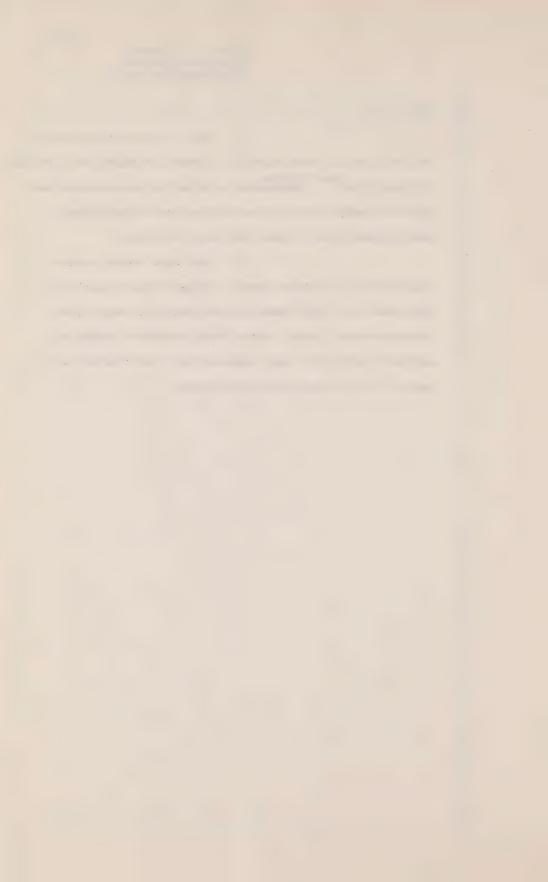
that area.

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A Yes. Two or three years

engineering or accounting or history or whatever. Students of that type have filled positions similar to maintenance men who have very little formal education in comparison. I mean, grade 8 to 10 and that sort of thing.

Q And that those people fulfilled -- if those people filled those positions, it might well be that some of them, anyway, would come from southern Canada rather than northern Canada as we don't have very many engineering students or history majors in the Northwest Territories.



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I quess I should not

tendency of showing my stripes.

have referred to engineering students. I have a

No, it certainly isn't necessary for engineering students to fill that category. would assume anyone with an interest in expanding their experience, whether they have limited formal education or technical education in addition to senior matric or even college students, they all would fit that category.

0 What about an off-duty trapper with a grade five education? Would he be able to fit into any of these jobs?

I would think so.

All right and what

proportion of them would you imagine -- in the maintenance man category?

> Yes, maintenance man. A

Right. Now just going

back a page, Mr. Trusty, there was one comment you made with regard to levels of activity. It appears that your figures for Hay River are better developed than they are for other areas. Is there any reason for that? Did you concentrate on Hay River because it's a staging area or did you just start at that end of the line, working your way northward?

> WITNESS TRUSTY: No sir.

As you are aware, there have been changes in plans associated with Hay River and so there have been changes in terms of some of the estimates. In addition, at the



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earlier stage when Exhibit 14.c was being put together, the transportation function in general, the estimates were separable from the estimates of manpower employed in pipeline construction and since then, there has been a certain amount of internalizing of those estimates. Certain of the equipment supply functions are now built into the Canadian Arctic Gas manpower estimates for construction and transportation figures. At an earlier point in time they weren't so built in. there has been a certain hardening of the information as a result, and that all I was referring to.

All right and but, that's not in specific areas. You would have the same kinds of figures for Inuvik or Fort Simpson?

> A That's right. Yes.

For example, we'll be coming back with much more specific figures -- better figures, I think in the producer end. So for the delta, we'll be presenting numbers a little later that are much better estimates than these earlier estimates that were used in 14.c.

As you may recall in Section 14.c, the training program exhibit, there was an appendix that had been prepared by Dr. Lacey that included the estimates for gas plant construction and producer activity generally. Those estimates were built into Section 14.c at that time.

Since then, the producers have made more direct inputs to us with their own and I think therefore better estimates of what is involved in the whole delta producer end. Those will be coming



1 forward with later. 2 All right. Now, when 3 you say you are coming forward with those, can I take 4 it from you or your counsel that they will be presented 5 to this Inquiry or --6 A They will be sir; phase 7 five -- or fifth panel rather. 8 Right. I'm not allowed Q 9 to refer to phase five. 10 A Yes, I realize that. 11 O Now if we can turn to 12 page six of your evidence, and the second paragraph, 13 you give us an idea of the number of men you would 14 anticipate requiring and the man-year estimates as 15 well. What I am concerned with from the point of view 16 of the individual worker is how long does the average 17 job last in your anticipation? 18 Turn to Mr. Williams for 19 that. 20 WITNESS WILLIAMS: I'm sorry 21 Mr. Bayly, I was looking at something else at the 22 time. Would you mind repeating it? 23 0 Mr. Williams -- yes. 24 A I apologize. 25 0 I'm referring to page 26 six of Mr. Trusty's evidence and he outlines in the 27 second paragraph of that page, the number of men 28 required and the number of man-years for the two seasons 29 1979-80 or 1979 and 1980. What I am concerned with 30

is, how long do you project the various categories of jobs



to last. I realize how many man-years it breaks down to, but for the average construction worker who lines up from Inuvik or elsewhere to get a job, how long a job can he expect in that construction season? How many months?

A On pipeline work, four to five months, Mr. Bayly. On the civil construction work, the constructing of the airstrips and gravel pads would be roughly the same period of time. Those are generally done in the winter. The summer work is mainly the construction of wharves and stock-pile sites near the river or the coastline, whatever the case may be and the unloading of materials — the stockpiling of materials would take place during the navigational season. So, it varies from crew to crew.

Q Would you anticipate somebody being able to get a job that they could think of as being permanent at least during the years of construction? Would they able to shift from a winter to a summer part of the operation with relative ease?

A Yes, I would expect so.

I wouldn't say that there would be no break at all, Mr.

Bayly. But in the --

Q Well there would be understandable breaks of break-up and freeze-up --

A Break-up and freeze-up right. Other than that, yes I could see continual employment except for those periods.

Q Would that be within regions or would a person have to anticipate moving



Trusty, Hollands
Williams, Carlson

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1		from his area to another	area	in order to continue			
2		working?					
3			A	Well, it's agreed			
4			Q	I realize it's a general			
5		whether he is an operator,					
6		a truck driver or a clearer.					
7			A	No, they are primarily			
8		camp jobs Mr. Bayly, and I would see some movement					
9		required. Yes.					
10			Q	That would be from spread			
11		to spread or from spread	to si	ummer construction sites?			
12			A	Or from stockpile in			
13		the summer to a spread in	the	winter and it could be			
14		many miles apart. Not	nece	essarily, but it could			
15		be if things worked out t	hat v	way for the particular			
16		individual.					
17			Q	Would you anticipate			
18		overlap between the seaso	ons o	f jobs which might make			
19		it difficult for a person	n to 1	move from one to another,			
20		so that if he continued t	to the	e end of winter construction			
21		season, he might find it	diff	icult to get on a summer			
22		crew because the position	ns mi	ght all be filled?			
23							
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1 A Only to a very small 2 degree would I see much overlap. 3 0 You anticipate a real 4 break in your operation at freezeup and breakup, which 5 would allow a person to apply for one of the jobs in 6 the other seasons. 7 A Yes sir, certainly for 8 the main part of the work there will be some small 9 operations that no doubt will go on in that period, 10 but the bulk of the work will not go on in freezeup and 11 breakup seasons. 12 So with the exception of 0 13 those two seasons, it might be possible for some portion 14 of the northern work force to anticipate continuous 15 employment for the number of years that are involved 16 in construction of the pipeline. 17 Yes sir. 18 Now, Mr. Trusty, as I 19 go through your evidence I come to page 8, the second 20 paragraph. Now, in the various operating headquarters 21 I take it you anticipate providing staff accommodation 22 for the Arctic Gas employees who will be employed in 23 these various centres -- Inuvik, Fort Simpson, and 24 Norman Wells? 25 WITNESS TRUSTY: Mr. Bayly, 26 as Mr. Hollands pointed out initially at the start of 27 operations there will be different classes of employees 28 so that housing won't necessarily be required for all

employees; but certainly some sort of accommodation

more similar to a transient facility would be required.

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7 We will be -- that is part of the evidence of the fifth 2 panel, and we'll certainly be going into that in some 3 detail. The options that are available and the con-4 siderations that we've made so far with respect to that; 5 the one point I would make most definitely at this 6 point in time is that it is Arctic Gas' intention. 7 whether for people who are permanently resident in the 8 community or for those who are rotating in for some 9 period, to ensure that housing is provided as an 10 augment to the supply and not to either rent or buy 11 the existing housing stock. 12 O Do you anticipate 13 having houses built for Arctic Gas or building them 14 vourselves? 15 Α Or some sort of central

A Or some sort of central facility that provides housing for people who are rotating in and out, and therefore are on a single

status basis when they're on the job.

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Q Would you anticipate
the Arctic Gas organization building their own accommodation with their own work force, or hiring local people to do the construction?

A I would anticipate the latter, but we'll come to that more definitely in the fifth panel.

Q On page 13 of your evidence you create a model which you say differs from the boom-bust employment situation, and you've outlined that for us. I want to suggest to you that the model assumes a coincidence between local people getting



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into long-term employment and people from the south or elsewhere taking up the temporary employment. Am I fair in saying that it is based on that to a large extent?

A No sir.

Q All right, and if it

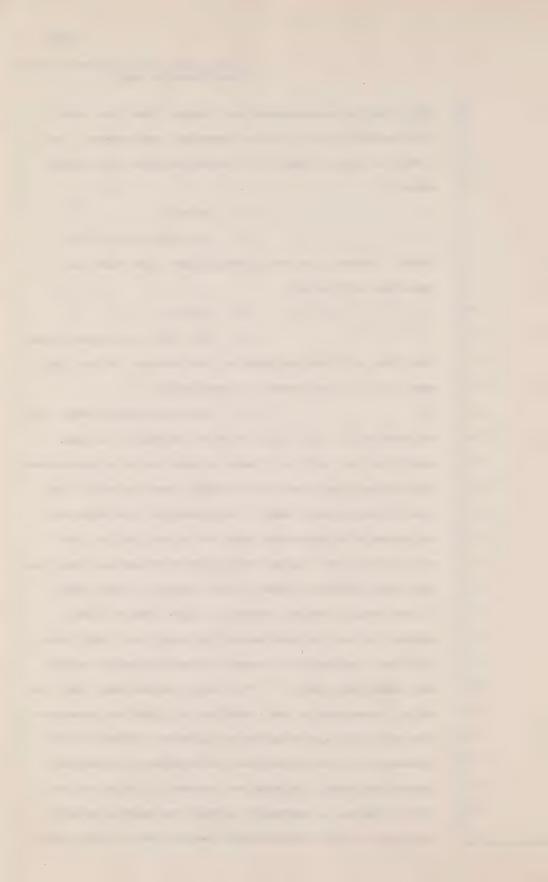
doesn't happen, you would anticipate then that the outsiders will stay.

A No sir.

Q You would anticipate then

that they will be replaced by northerners during their term of their employment at some point.

A The point that's made in the testimony, sir, is that there certainly in that model, as you call it, there is seen to be a requirement for northern residents to probably have to shift the kind of employment they're involved in; so that when say there's a long-term base, we're not saying that the precise job starts during construction and continues into the long-term. What we are saying is that jobs in the general sense, there's a base load of jobs created by the project below the peak that will have to be met by transient people brought into the south and taken out again. The local person may find that during construction he's working on pipeline construction and then has to shift to perhaps working for the producers in the delta area, or working in pipeline operations jobs. So that we foresee in this, as you call it model, a changing in what the person is doing. The point of the presentation being that the jobs are



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created and are there. Does that --

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What I'm concerned with is how this differs from the normal boom-bust type of situation. I realize there will be some people who either come in and stay, or people who are in this part of the country to begin with, who will take up some of these jobs, and therefore you may not have ghost towns in the sense of places where nobody lives, but it appears that you will have a very heavy peak when there will be a lot of people in to service the construction phase, whether they be restauranteurs or people with caterpillar tractor businesses, and that when you pull out there is going to be perhaps not enough industry around to support the various activities that have been started, and in that sense you will have at least a partial bust.

Well, I don't agree with Α that but let me go through it.

I just want to know why, because it appears that you've outlined for me the classical boom-bust situation, and I want to know how it differs.

A Let me go through it in The first consideration, I think, is that steps. unlike some types of construction projects the construction of a transmission facility of this type makes possible a continuing activity at the producing end. Apart from -- let me back off -- if you didn't have a producing end for some reason, and you built the pipeline and then it only took 200 people to operate it,



I would say then you get much more of a boom-bust kind of situation, and that's what I call boom-bust. It's like building a highway, and the operating and maintenance staff is really very low compared to the number of people required to construct it; but with a transmission facility of this type, it makes possible a development particularly in the delta region that wouldn't be possible otherwise and that involves a very high level of continuing employment.

Q You're talking about

exploration and the operation of building a gas line.

A That's correct, and I think the evidence in Alberta indicates very clearly the kind of ongoing development or stability, if you like, that can be put in place by the initiation of this sort of primary resource extraction process.

The second point I would make is that the question of how much service activity is built up during pipeline construction and related to pipeline construction is very much a function of how aggressive the local procurement activity is, and --

Q Would you explain that phrase, "the local procurement activity"?

A Sure. If there was a very aggressive approach to procuring things locally, that it is in effect a hot house approach that said, "We'll create as many new industries as we possibly can to service this pipeline construction in the north, or We'll get existing industries to expand as much as they possibly can," and either Arctic Gas intentionally



or through stipulations, purchases a large bulk of its requirements through those organizations and then construction ends, they collapse because there isn't the ongoing market. I call that an overly aggressive procurement policy. In my view, the appropriate thing to do is to have local procurement during construction matched to what the ongoing market is going to be like, so that a firm can expand at a healthy rate. If that is done, and if it isn't overly aggressive, then there is no reason for those firms to collapse after pipeline construction.

The other point I would mention is when you use a term like "restauranteurs", it implies

The other point I would mention is when you use a term like "restauranteurs", it implies to me that you see construction workers, the transients who are brought out -- brought in from the south to work on construction, impacting in the communities in the sense of buying goods and services. We don't see that, and we'll come to that in the next panel and explain why we don't see that.

So again I would say that during construction that peak, if you like, on my chart should not create demands in the north that lead to business collapse or business decline following construction.



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THE COMMISSIONER: You are

proposing Mr. Trusty that the workers brought from southern Canada to build the pipeline should not be buying goods and services in the north. The northern society and the northern economy will not be affected by the influx of workers from southern Canada to build the pipeline. The northern society will be, so to speak, insulated from the impact of that influx of workers and the northern economy and northern business will not reap the benefit of their presence and their receipt of cash from employment on the pipeline?

A Well --

Q I just want to know if of things.

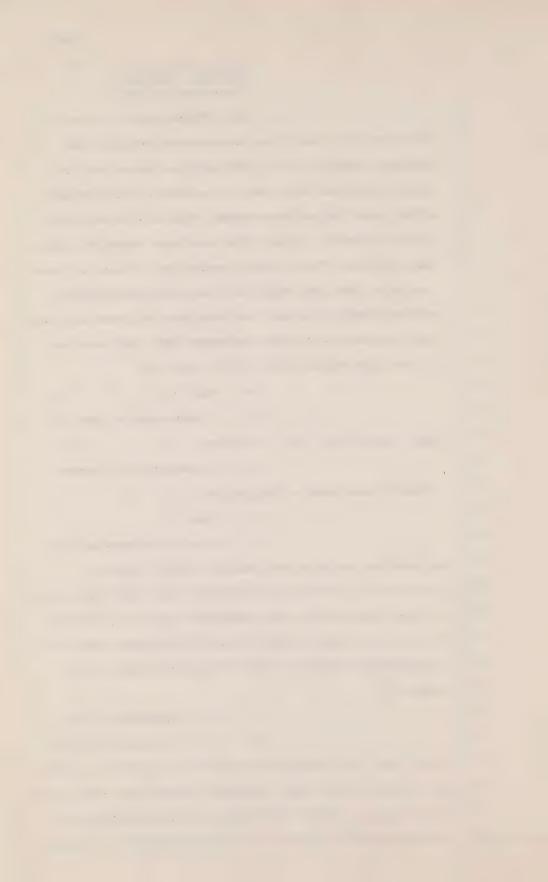
A In general sir, except I really must make a distinction.

Q Yes.

A We will be showing what we consider to be a very healthy growth picture, particularly for the major communities. But that growth is tied much more to the permanent on-going jobs than it is to the construction workers themselves who come in from southern Canada, build the pipeline and go out again.

Q Oh, I understand that.

A O.K. My personal view is that, yes, the communities should be insulated as much as possible from those transient workers who come in and go out again and that the northern business expansion be should much more tied to the activities that are going



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to be supportable in the future and the evidence we will bring I think indicates that that is a very, very healthy growth pattern. In fact, it may a growth pattern that itself needs to be modified through appropriate policies, and we'll be talking to some of the options we see about that. But there are those two separate aspects to it.

Q All right. Well, let's --

A Now, the other point I should note is that that's not as easy in the Hay River area because of the staging activity, and that's the one community where I think you don't get the same potential for insulation during construction.

Q Well, because a great deal that will be going on there won't be under your direct auspices so to speak.

A Well, and to the extent that is is under our auspices the camp would be located literally in the community, and there is very little you could do then to insulate. You don't have geography working in your favor if you like, in terms of keeping people separate from the community.

Q That's interesting. Your proposal about flying the workers from the south in and out, because that is a pattern established for instance by Pan Arctic. The Science Council, in its report on northern development has urged that consideration be given to the rotating of workers in these capital intensive northern industrial projects in and out from the south by air. That has some interesting implications



- 1	Closs Exam by Bayly
1	in terms of the establishment of new settlements new
2	permanent settlements in the north and in terms of
3	the long-term demographic pictures of the north.
4	I'm not asking you to comment.
5	It's a thought that has occurred to me as we've gotten
6	into this.
7	A Yes, I must say I don't
8	follow the point about new settlements.
9	Q Well, you would have
1.0	presumably people coming in to develop projects who
11	wouldn't be coming in to make the north a permanent
12	home.
13	A their home, yes.
14	Q It seems to me that
15	would militate in the long run against establishment
16	of new settlements.
17	A Oh yes.
18	Qpermanent settlements.
19	A O.K. I am with you now.
20	That's right. I think it does have that effect, yes.
21	Q It also has implications
22	in terms of the long-term demographic picture.
23	A Yes.
24	Q as regards the
25	population balance between native and non-native people
26	A Yes sir, it does. That's
27	right.
28	THE COMMISSIONER: Yes.
29	MR. BAYLY: I take it, before

we leave this Mr. Trusty, that this precludes a large



number of people -- or the possibility of a large number of people coming in to the western Arctic when they are assured that there will be a pipeline in anticipation for it and therefore becoming, in your definition "northerners" for the purpose of seeking employment and going home to Norman Wells rather than Edmonton.

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correct.

A Well Mr. Bayly, it depends on what you mean first of all by "a large number". But, in my view, the evidence that we will bring on the growth that we think will result from the permanent activities, the ones that are going to go on well into the future, that in my mind that is a large number. We'll come to that in some detail. That will result in some population increase, particularly in the major communities.

What we are talking about here is that very much larger number of people required to actually construct the pipeline and the gas plants.

Q What you are saying is you are trying to bring as many of them in on a temporary basis from the south?

A That is correct. That is

Q I take it that you have taken into consideration the evidence that has been given in the various larger communities and in particular in the Mackenzie Valley where a lot of people have given evidence that they have mortgaged their back teeth in order to get into the communities to provide those things and make their fortunes out of the



1 construction of the pipeline? 2 A Yes sir. In our view. 3 the opportunities will certainly be there for them 4 to get their teeth back. 5 THE COMMISSIONER: That's a 6 metaphor I have never heard. Did you say "mortgage 7 your back teeth?" 8 MR. BAYLY: That's what I 9 said sir, yes. 10 THE COMMISSIONER: That must 11 be a northern expression. 12 MR. BAYLY: Actually, I think 13 I just made it up. 14 THE COMMISSIONER: Well, let's 15 see if it catches on. 16 MR. BAYLY: Ask Mr. Fraser to 17 popularize it. 18 You've referred to having 19 learned from the Alyeska experience, and if I understand 20 the situation there, when Alyeska was at the stage that 21 Arctic Gas is at the present, they had estimated for 22 a smaller number of people being attracted into Alaska 23 by their pipeline than in actual fact were attracted. 24 If I recall the number it was somewhere between six and 25 seven thousand. Is that your --26 A No sir. I think you have 27 gotten two totally different things confused. 28 O All right. Well you set 29 me straight Mr. Trusty, because I don't want to be 30 confused summing up --



1 I think the first point is that the evidence of Mr. Boorkman and the Weinsteins 2 was that Alaska didn't really estimate the in-migration. 3 4 They simply didn't plan for it as a State. 5 No real thought was given to that in-migration wave that was generated by the project. That has nothing 6 7 to do with the six or seven thousand number. I think 8 that refers to the conversation between the Commissioner 9 and the witnesses about Alyeska's employment estimates. 10 All right. But that 0 11 was the figure as I understand they estimated in Alyeska 12 in the company itself that there would be somewhere 13 between six and seven thousand people coming in to be employed on the pipeline? 14 15 Α I think their first 16 estimate was more in the order of eight but --17 All right and in actual 0 18 fact, some 24,000 people were employed on the pipeline 19 up to date. Is that correct? 20 Α Yes sir. 21 0 Now --22 --at the peak point. 23 At the peak point, yes. 24 Now, what did they do wrong to under-estimate by a 25 factor of three or so? 26 A Well, I think we mentioned 27 some of the factors that were involved and I will 28 certainly turn this over to Mr. Williams in a moment. 29 But let me just reiterate the points that were made

the other day about that. My understanding from talking



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with one of the execution contractors in Alaska was that a very big factor was the mile by mile approval process. That played hell with schedules and therefore had an effect on manning and so on.

The other factors were related to the pipeline design and construction of the haul road and so on, and the fact that there was the above-ground below-ground combination and the labor intensiveness of that I think was under-estimated.

Mr. Boorkman made the point that the State really pushed Alyeska to pour it on as it.were, in order to get revenues flowing which the state badly needed. Those were the main points that were in evidence the other day, but Mr. Williams may want to comment more.

Q Mr. Williams, you and I have discussed this before I think when we talked about the problems involved in getting behind, one of the solutions being to add employees when you are behind in the spread and want to make it in the season that you pre-determined in your schedule that you should arrive at a certain point at a certain time.

Do you feel that the figures that Arctic Gas is projecting now have taken that into consideration, the possibility of needing a large number of more workers than you presently see?

WITNESS WILLIAMS: Well before
I answer that Mr. Bayly, I am not sure where the six
or the eight thousand number came from, that is, at what
time that number was developed.



THE COMMISSIONER: That was

what Mr. Boorkman said Alyeska's estimate was of the number of employees it would be hiring to build the pipeline. But he didn't tell us, as I recall his evidence, exactly when they offered that estimate. But it was clearly before they realized that they would have to build so much of the pipeline above-ground.



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A That was the point I

was going to make, Mr. Commissioner. If that estimate was made in '69 or '70, along with the nine hundred million dollar cost estimate, that envisioned most of the pipeline being buried, then obviously it's going to change dramatically when over half the lines had to be elevated. That just takes a substantially larger number of people for the above ground installation, as well as the terminal at Valdez that is I'm sure in excess of the two or three thousand range of employees working on that terminal.

Q At Valdez?

A At Valdez, yes.

Q Yes, but they would have

known that. Mr. Trusty and I discussed this the other day, and I think Mr. Trusty attributed the three-fold increase in the number of employees required simply to the failure to comprehend the kind of animal they were working with. They thought they were going to build a below ground -- a buried pipeline and they wound up building largely an above ground pipeline. But they must have known at the beginning they were going to build a terminal at Valdez.

withstand those things. The whole project even there became



more complex than originally contemplated.

I follow you. I'm sorry

Mr. Williams, go ahead.

WITNESS WILLIAMS: I think we've kicked that around long enough to answer Mr. Bayly's specific question.

As we have discussed in the past
Mr. Bayly, we think that we have made a realistic estimate, but we haven't fully relied on our own knowledge
and information. As Mr. Dau has testified, we went
to eight contractors to get estimates from them, that
included sizes of crews, equipment requirement, productivity
expectations, and we found that their estimates were not
that far different from our own, so we feel that we
have a realistic estimate.

Now, we've also discussed, from time to time the contingencies -- contingency plans that would be affected if it turns out that our estimate is lower than expected and this certainly would include increasing the number of people on the spread and if necessary, adding spreads following the first year of construction. Probably not in the first year of construction, but in the second and third years.

MR. BAYLY: In the first year you'd be content to be behind, that's your learning year and you'd add not until the second or --

A Not content, Mr. Bayly, but it's something we'd be stuck with, I'm afraid. Once you've embarked on a plan, it's hard to change it in the middle of a winter construction season, not impossible, but very



difficult.

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0 All right, and let me suggest to you that a number of things might involve

the requirement of adding more men and I'll just suggest some of them to you, there may be others.

- 1. If it's more difficult than you anticipate to work in the darkness on the North Slope and in the Inuvik region.
 - Α Certainly.
 - In other words, if your new super-ditcher doesn't pan out.

 - Another one would be if 0

you have a strike.

Α That's certainly a possibility. The other solution to the strike, of course, is to stretch out the schedule, which I would agree is not desirable. It's going to cost money.

But if those, as a wide range, but those are some examples of things that you might -- which might cause alterations after the first year in your projected manpower requirements.

- They are possibilities, yes.
- And those are the sorts 0

of things, I suggest to you, that Alyeska faced. those particular problems perhaps, but they anticipated a certain number of workers, things went wrong and they couldn't do exactly what they had thought they could do and one of the solutions that they came up with was to add more men.



A Yes, and at the same time we have been watching the Alyeska situation pretty closely, Mr. Bayly and we hope to, and think, through proper planning that we shouldn't get into the same problems as they have.

Q Yes, and you've learned from them, so you'll try not to repeat some of the problems that they found occurring that they hadn't anticipated.

A I'd like to emphasize though, that they are different projects really. There are vast differences between the two projects.

Q Well, I understand and we don't anticipate that you, for example, would have to build the pipeline above ground, but if that suddenly became a realistic requirement, then you'd be faced with an entirely new projection of manpower figures.

A Yes sir.

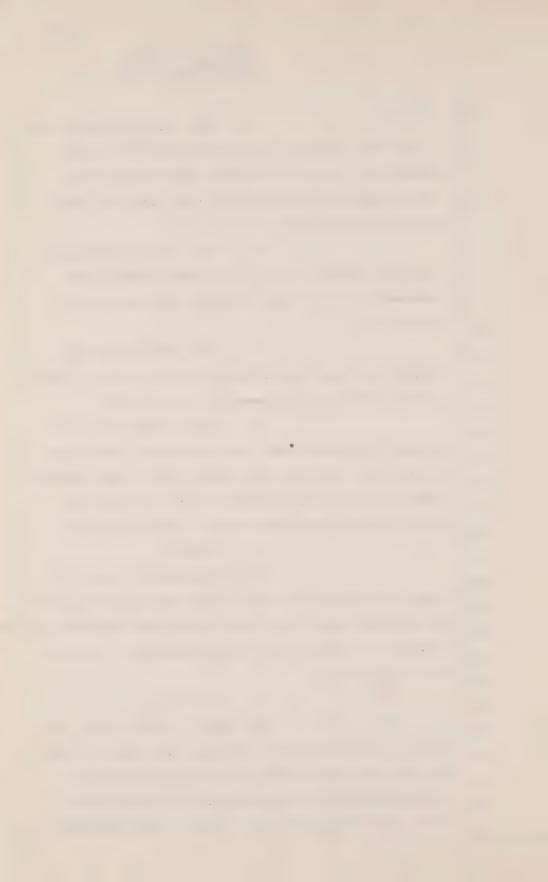
THE COMMISSIONER: Well, Dr.

Clark said that if it came to that the project wouldn't be feasible; that I think has already been canvassed. It was canvassed in connection with your namesakes' theories about frost heave .

A Yes sir.

MR. BAYLY: Page 13 again, Mr.

Trusty, and back to you. You state that prior to 1984 the jobs will be construction oriented, but regional residents will have the opportunity to acquire many of the skills that will allow them to take advantage of



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directly relevant in the case of jobs in the exploration and in gas plant operations, but even there, I think

continuing employment opportunities, and I gather you tie this in to Mr. Carlson's testimony on page 10 where he refers to construction that could provide training and experience that is relevant to obtaining permanent operations and maintenance jobs.

> WITNESS TRUSTY: In part.

0 What sort of specific

skills would you contemplate people acquiring and what continuing employment opportunities include? would

> A I'm sorry, Mr. Bayly, would

you say that again?

I had trouble with those 0 words, let me try again. What sort of specific skills are you referring to and what specific continuing employment opportunities would you have in mind?

Well, apart from the general question of orientation to a wage economy, that might be applicable to a number of the northern residents who work in construction, heavy equipment operators is an example. We will show later, there will be permanent or at least long-term jobs associated directly with the growth in the communities and the development of community serves and facilities, and therefore people who work on the civil work during pipeline construction would have acquired skills that would be useful to them in terms of doing work in the communities themself.

I quess it isn't as



some of the orientation to wage employment and aspects of wage employment would be relative. In that sense we're talking more about life skills than we are about specific work skills.

Q And before I go into what a life skill is, I'd like to know what kind of opportunity you would envisage for a saw-filer to get on a caterpillar tractor and learn how to operate it.

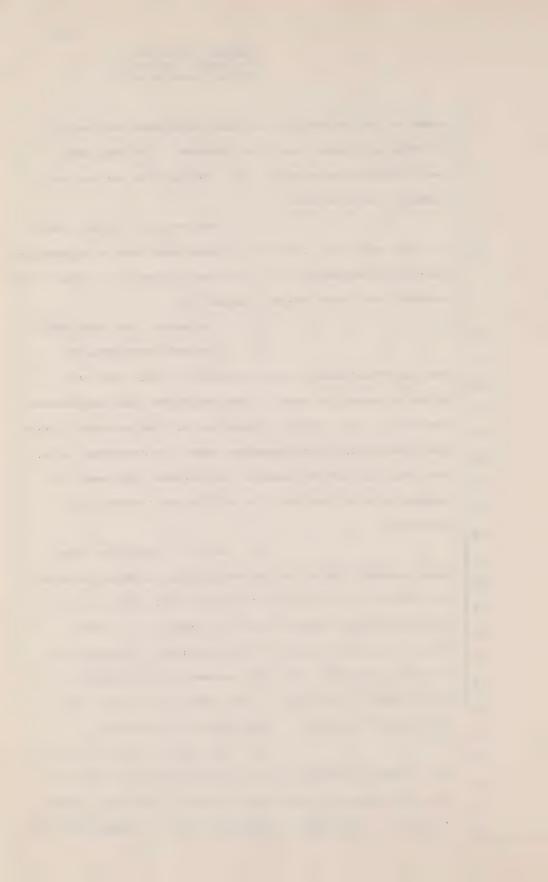
A I'm sorry, say this again?

Q You said that some of

the opportunities to take training in jobs that will allow a person to work in the operations and maintenance portion of the pipeline operation will be provided during the construction programme, and what I'm concerned with, and this is just an example, is how does the saw-filer become able to test out his ability on a caterpillar tractor?

Mell, I think that the more relevant point is the caterpillar tractor operator, the person who learns how to operate the caterpillar tractor during construction will then be in a much better position to take a job operating a caterpillar tractor associated with some community development or with some of the kinds of jobs that Mr. Carlson was referring to earlier on the pipeline operations.

Q But how do you get him on the tractor to begin with? Are you going to offer on the job training after hours or what? You know, you're running a streamlined operation, I would suggest, and you



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don't want people fooling around with the equipment, unless it's in some kind of training course, I would suggest.

Do you want to answer that

Mr. Williams?

Α

I think Mr.

Hollands could comment on that.

Q

Mr. Hollands.

A

He spoke

in his testimony about the on the job training.

WITNESS HOLLANDS: Well, I'll

offer Mr. Williams the opportunity as well, but I think that in -- as with the Alyeska project and particularly when you're talking about heavy equipment operation in the case of the teamsters that there is well structured training programmes, part of which would take place before such people are allowed to use the equipment on the job, and I think the time would be taken because of the value of the equipment.

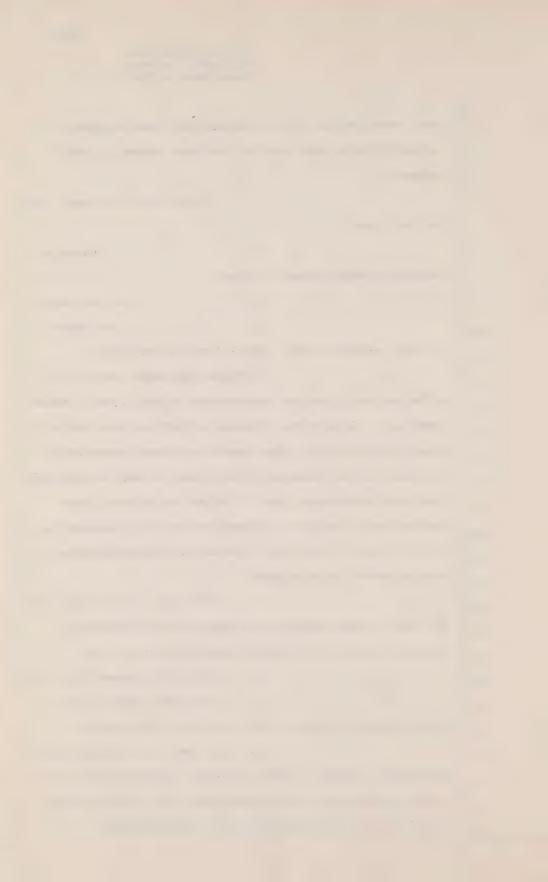
Q All right. Now, that would be even in the absence of a person having operated a machine before if he showed some interest in it?

A And showed capability, yes.

Q All right, but he can't

show capability unless you let him on the machine.

A No, no, I'm talking about during the course of this training and obviously, if he didn't demonstrate that capability, the training would terminate and he would go on to something else.



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Q All right, but you would have that training on the job. You wouldn't send him down to Fort Smith or to a Nortran programme necessarily?

A No, I'm not sure about that. I don't think we would think of sending him into southern Canada, but it may be practical from a point of view of consolidating training to have it in some place like Fort Smith or Inuvik or at some place in the Territories, yes.

Q All right. Now to do that and to go away from the job that he was on, he would have to give up his saw-filing occupation to take this course, is that true?

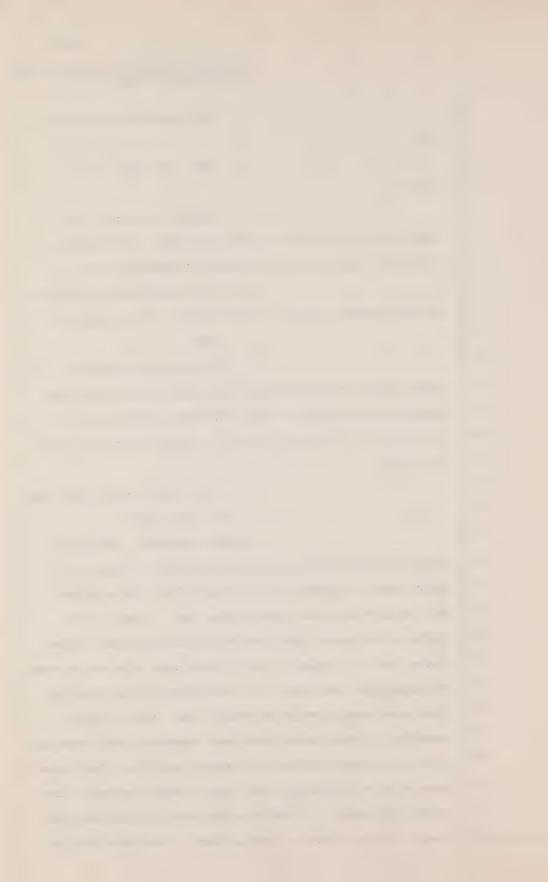
Is
A /the assumption that he was working in construction, or anywhere?

Q I picked the example of somebody who was working in a fairly simple technical area, in the clearing operations, he wants to become a heavy equipment operator, but he needs the money because that's why he took the job in the first place.



	CLOSS-EXAM DY BAYLY
1	A The clearing operation
2	job.
3	Q Yes, you start with
4	clearing.
5	A Yes, he can apply for
6	that the same as anyone could, and yes, he would be
7	taken off the job, and replaced by someone else.
8	Q And would he be paid while
9	he was learning to be a caterpillar tractor operator?
10	A Yes.
11	Q And how much room for
12	that sort of thing have you got, and at the same time
13	maintaining your operation schedules, because you're
14	not primarily running a school, you are trying to build
15	a pipeline.
16	A I'll defer to Mr. Williams.
17	Q Mr. Williams?
18	WITNESS WILLIAMS: Well, Mr.
19	Bayly, traditionally in the south a lot of the a
20	good number of people who have acquired the pipeline
21	skills have acquired them on the job. That's over
22	quite a few years, and here we're talking about three
23	years. So it's going to be there are going to be some
24	difficulties, certainly, in providing all the training
25	that some people would no doubt like. But my under-
26	standing is that there have been numerous, many graduates
27	from Fort Smith program in tractor operation that haven't
28	been able to follow up that line of work because of 'not
29	being available. I would think that in pipeline work

these are the types of people that -- who have had the



training would most easily fit into the construction work because on the pipeline there is a substantial amount of tractor work that doesn't require a high degree of skill. When you get into side boom operating that's different, and I think that does require much more skill and practice.

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0 Now, what I want to be able to do, Mr. Williams, is to be realistic when I'm advising my clients and what you're suggesting to me I believe, I should tell them, "Look if you haven't taken some kind of training or had some practical experience in operating a bulldozer, you better get it before construction starts because the likelihood of your being able to move into that during construction is fairly small. You have to go to school to do that." The construction period is for a matter of a few years and in practical terms there may be the odd person we can point to and say, "He moved from a brush clearer to a side boom operator in only three seasons," but generally speaking, we're looking at people, as you say, who have already taken the training but have had no opportunity to use these skills because of lack of that kind of work.

A I wouldn't be quite that severe, Mr. Bayly. I think over the three-year period that there will be opportunities to acquire the practice necessary to drive a tractor. But I wouldn't see them stepping into it and starting off on day 1 on a training program. Now maybe Mr. Hollands and Mr. Trusty have a different idea. But that would be my reaction.



Q Does either of you gentlemen have anything further to comment beyond what Mr.
Williams said?

WITNESS TRUSTY: The one comment
I'd make, Mr. Bayly, is the point here is that in the
past in the Northwest Territories people have acquired
skills in conjunction with a particular project such

as the DEW Line, for example, and after the project was over there has been no market for their skills, and the point that I was simply trying to make on page 13 is that there will be a market after this project is

skills. In that way it's a very definite departure from

over for the regional residents who do acquire such

what's occurred historically in this area.

Q All right, and you are saying that there may be as well continuing work for those who have acquired the skills on the DEW Line to

A To come back and use them, that's right, or people who graduated from Fort Smith or whatever, acquired training.

Q And you appreciate, no doubt, that some of these people have no paper qualifications that they learned from some chap who was working on the DEW Line, and may do a very good practical job of running a caterpillar tractor but may have no paper c ertificate that says they are a qualified operator.

WITNESS WILLIAMS: A Yes, I think those

skills could be determined very quickly. The skill that



1	a man has can be determined very quickly in the field,
2	Mr. Bayly.
3	Q You'd anticipate a practi
4	cal test, if a man says he can operate a machine, you
5	test him out?
6	A I would see that as a
7	necessity, yes; if he wasn't known by the employer.
8	THE COMMISSIONER: And even
9	if he had a piece of paper, you'd probably want to test
10	him out.
11	A I would think it would be
12	wise, if there was any question, Mr. Commissioner, yes
13	WITNESS HOLLANDS: This isn't
14	uncommon, which the, both execution contractor and the
15	appropriate union that s looking at this person will
16	lead them through a practical test.
17	MR. BAYLY: Q Well, what sort
18	of comments do the unions have about a person who falls
19	into this situation that I've described? Have you dis-
20	cussed that with the unions?
21	A I think it would be most
22	appropriate for the unions to respond to that question
23	and they will be here.
24	Q I'll get them to comment
25	on it. What I want to know is whether you've discussed
26	this with them as one of the problems of your northern
27	employment expectations?
28	A Yes, we have discussed
29	the Situation with respect to the existing Nortran

program, and we've described in a general way what we



Trusty, Hollands, Williams, Carlson

Cross-Exam by Bayly 1 feel some of the problems will be in employment in 2 the north, in that there will be a number of people 3 who will come to construction with a lack of experience. 4 and I can't say more than the unions, as well as the 5 execution contractors that we talked with showed 6 favorable inclination to recognize that there is a 7 situation and that they're prepared to work with one 8 another to maximize the opportunity for these people 9 in construction work. 10 Now, the one thing that 0 11 you seem to have left out in what you discussed with 12 the unions was those people with plenty of experience 13 but neither the Nortran training program behind them 14 or paper qualifications. These are the people I used 15 as an example, who learned to operate something on the 16 DEW Line and had nothing that they could show the union 17 as evidence of that. 18 I'm sorry, I don't follow 19 you when you say we left them out. 20 Well, when you told me 21 what you'd been discussing with the unions, you omitted

that category. You told me you discussed the Nortran people and people without construction experience.

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Α Right.

What I'm concerned with is the people with construction experience but with no program or paper behind that.

Well, that was an omission Α on my part because we're certainly knowledgeable of the people who have been through A.V.T.C. and are not



1	presently employed in their trades.
2	Q You did discuss them with
3	the unions as well?
4	A Yes, and they're as
5	aware of it as we are, I might add, from our own
6 !	discussion.
7	MR. BAYLY: Mr. Commissioner,
3	if you're agreeable, this would be an appropriate place
9	for me to break.
10	THE COMMISSIONER: O.K. We'll
11	break for a cup of coffee.
12	(PROCEEDINGS ADJOURNED FOR A FEW MINUTES)
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A And so that the communities

-- at least certainly in the case of Inuvik -- seemed to

(PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT)

THE COMMISSIONER: There's a

tendency, I suppose, for the business men in the north to look at this project and say, "Wow, it's going to cost eight billion," or whatever it is. "So some of that money is going to fall off that money tree in the Mackenzie Valley."

You're saying that personal expenditures by pipeline employees from the south, by construction workers in the south will not be made here. Certainly it is the object of the company to ensure that so far as is possible the conditions are not present for those expenditures to be made. But in a corporate sense, Arctic Gas will be developing links to the northern economy and to northern business.

WITNESS TRUSTY: Yes sir.

Q So that corporate expenditures and corporate contractual arrangements will be made with northern business, and putting it in a very rough way that's where we're at, is it?

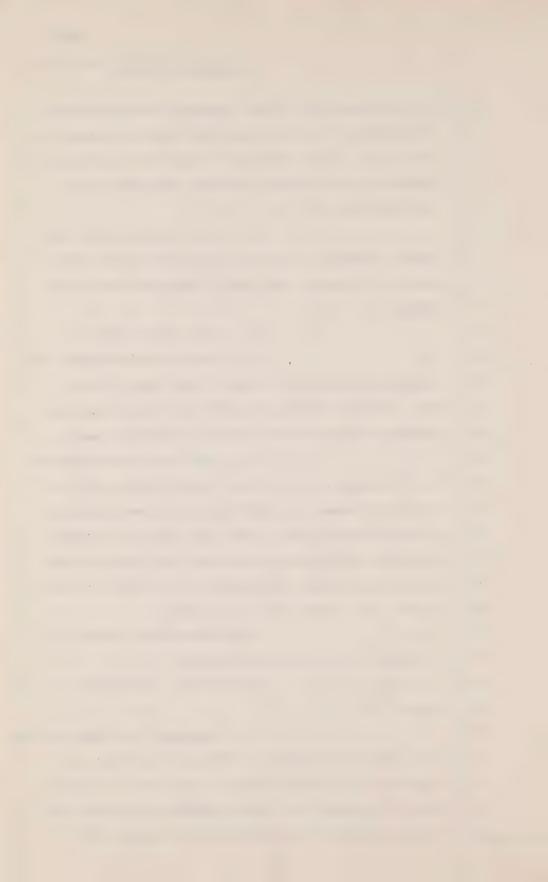
A One point I think that's worthwhile noting is that the Town of Inuvik, for example, in December 8th Town Council meeting included as one of the items in terms of their assessment of what they'd like to see out of the project, that construction workers to the greatest extent possible be kept out of the town.



be recognizing the tradeoff between potential business
and potential disruption from that particular aspect of
the project. Now that's not to say that they're not
interested in the direct corporate procurement you
just mentioned, but
Q That's interesting, be-
cause I think if you look at the brief by the Inuvik
Chamber of Commerce they didn't stipulate such a con-
dition.
A No, that's right.
Q Which notwithstanding the
tendency of everybody up here to wear two or three
hats, it would indicate that the Town Council and the
Chamber of Commerce must consist of different people.
A What the Chamber did refer
to, of course, was that they while they would like
to see procurement and employment, they were concerned
in their brief to you to note the problem of potential
inflation and shortages, and asked that there be some
way to keep a check and balance, if you like, on those
aspects, and I think this is one way.
THE COMMISSIONER: Right. O.K.,
Mr. Bayly. Sorry. They're all yours.
MR. BAYLY: I think they're thei
own men, sir.
Q Gentlemen, the problems tha
I was alluding to prior to coffee are ones that, as I

into are found in the questions I was asking. For

understand it, are not simply in the abstract, and the kinds of examples that native peoples in the delta run



example, a cat operator in the delta who belongs to the union left his job because he didn't have Grade 11, which was the requirement for a cat operating job that he was applying for, and he was unable to read the form (he doesn't read or write). This kind of that problem, people are concerned with in that area, and what you're telling me, I gather, Mr. Hollands, is that for this particular project that will change for that kind of person.

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WITNESS HOLLANDS: Well, Mr. Bayly, I'm not competent first of all to know whether it's Grade 11 that's required for cat operators. I frankly don't know that. The position that we've taken is recognition that in our industry -- I'm now talking about petroleum and natural gas industry over a good many years -- we've set standards of educational qualifications. They generally are Grade 11-Grade 12 level, but there have been an awful lot of people brought into training who have done with much lower education than that, who happen to be in the work force and showed an interest and I'll use the word "drive" to selfeducate, and such people have gone a long way in training in our industry. It's largely been on-the-job in-the-plant type of training. What Arctic Gas' position is, in my opinion, is that there are a lot of people in the Territories who have demonstrated abilities of this type, that you're talking about, who should be taken into training and waiving some of these educational requirements. If they show the competency on the so-called laying on of hands type capability



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Trusty, Hollands, Williams, Carlson Cross-Exam by Bayly

Q Now, going back to you,

of handling the equipment as opposed to knowing all the theory, then those people should be taken into this training. To the extent that unions will have control over that, then unions also will have to participate in that decision. Arctic Gas cannot do that arbitrarily.

Mr. Trusty, the jobs that you predict and project being available for people in the Mackenzie Valley are based on the assumption that the people in this area both need and want the jobs that will be made available. Is that correct?

WITNESS TRUSTY: Well, we're talking about job opportunities that will made available.

Q The reason that I asked that is that, as you know, Gulf Oil went to the Community of Coppermine for some of its manpower requirements in its delta operations, and Dr. Hobart's study of Coppermine seems to indicate that there was some question of people in the delta and that vicinity not wanting those jobs, that being one of the reasons for going to look in Coppermine. Not the only reason, because he suggested they might also be more reliable in outlying communities.

A I can only comment in a very limited way on that, and the limited way is that my understanding is that the other producing companies have tended to draw employees from other communities. For example, residents of the Community of Aklavik are involved in seismic operations. Residents of Fort McPherson have been involved. I think Imperial has

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hired people in the Tuk area, but I can't be very specific on that matter. I thought, my recall was that the producers in Inuvik during that portion of the hearing brought forth some evidence on that matter.

Q Yes, they did. I wondered if you were aware of that being an influence perhaps on your projection about the needs and desires for jobs because it's after all the producers' evidence that suggested -- one of the producers, anyway -- had to go far afield to find employees for one of its operations.

A Yes. I can't comment on why specifically Gulf went to Coppermine. I just have no real knowledge of that question. Our views, as expressed in 14.c about the need for jobs, are based (1) on an analysis of the region,

(2) on the kind of point that Dr. Hobart made regarding the wave of young people who are coming into the working age population and who are -- appear to be more attuned toward the wage employment spectrum.

All of the evidence that was generated in the early part of the '70s, the Boreal Institute surveys, other surveys that have been made have indicated preferences on the part of young people for wage employment. Those factors led us to reach the conclusion that was stated in Section 14.c regarding the importance of wage employment being available, and I think Dr. Hobart went through that in some detail the other day and I concur with what he said.

Q So if Dr. Hobart were to advise you to go to Cambridge Bay or to Spence Bay

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for your employees for this project, you'd be inclined not to follow that advice at the present, unless nobody came forward for the jobs that you were offering in the delta.

A I can't really comment on that. I'm not sure I follow quite what you're saying there.

Q You don't intend to go to Cambridge Bay and Spence Bay to recruit people for this pipeline.

A My understanding would be that if there were people from Cambridge Bay or Spence Bay who were interested in job opportunities, they wouldn't be turned away. Maybe Mr. Hollands would want to comment on that.

Q Well, there's a difference between that, as I'm sure you understand, and the Gulf recruitment program which was an active program in another community, in the Community of Coppermine.

What I'm asking is whether it's in the plans or potential plans for Arctic Gas to go to other communities with an active recruitment program like that, communities that are not in the Mackenzie Valley or delta?

WITNESS HOLLANDS: Perhaps, Mr. Bayly, it wasn't as clear in the testimony as it was intended to be. We anticipate -- and maybe I should ask you a question, if 1 may, first. Are you talking about operations or construction, because I think there's clearly a difference?



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Q All right, well let's talk about one at a time but let's talk about both.

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Q You choose the order.

O.K.

A My choice. Talk about

construction. We indicated that for the people from the south that are in the north on construction projects, that they would be rotated out probably in the winter season just once for the Christmas period for a break, and that for people who are northern residents and employed in construction that we would work out arrangements with them, hopefully in -- if you can use the word "batches" -- in a way that Gulf is doing in Coppermine. That's that they pick up a number of people and they bring them to the work site and they take them back, and I think that I don't know what Gulf might have testified to in the delta hearings, but my understanding is that that is less of a training program, it's not the Nortran type of training program where they are in school and learning skills to move up so much as they've taken some of the basic jobs in that exploration activity and they're mt concerned whether the same people rotate back the second time. I think there is more people involved in that rotation than there are the number of jobs.

In the case of our construction project, we would anticipate that if there is someone from the far Eastern Arctic who wanted to work on construction, that it wouldn't be reasonable or perhaps even feasible to talk about rotating those people back



and forward the same way we might do with someone who was from Tuk, we'll say.

Therefore in the testimony we established what we think would be a fair way, and that's to use a dollar limitation on that transportation In other words, if someone wanted to work and they were from the Eastern Arctic and rotate every month and they were prepared to do it at their expense, we would accommodate that. But we didn't think it was reasonable to rotate somebody back and forth at that expense at that frequency.



1	Q All right, so that when
2	you say a dollar limit, the allurement if we can call
3	it that for the employment, quite apart from the
4	fact that it is a job, is that within a certain radius
5	a dollar per mile radius, you would agree to fly
6	people in and out of their communities on a rotation
7	basis. If they are beyond that dollar limit, you will
8	only go as far as that dollar limit?
9	A Yes.
10	Q If there is a difference
11	to pay, they would have to pay that themselves?
12	A Yes,or in the case of
13	longer rotations, they could store up. I think we'd
14	be looking at that money on an annualized basis. That
15	would be true of operations in particular.
16	Q So if they would normall
17	rotate every six weeks and they were willing to wait
18	twelve weeks, they would get double the dollars to go
19	back to wherever they came from?
20	A If the rotation was ever
21	six weeks.
22	Q Yes, using that as only
23	as an example.
24	A On the common basis.
25	Q All right. But apart
26	from that, you wouldn't anticipate having the kind of
27	set-up that they have in Coppermine with an expeditor
28	with a regular flight to bring workers to and from the
29	job site unless there were sufficient people from that

community that you felt that that could be justified



Trusty, Hollands, Williams, Carlson Cross-Exam Carlson

on that dollar basis.

A A general answer to that question is yes. Specifically, I think there is considerable hope for some logic to this idea of a delivery system that has been developed and under those circumstances, we would have some kind of community contact. I don't think that has been developed thoroughly. Each of us have some of our own ideas about what it might be.

Q Now, all right, when you talk about some community contact, that would mean that you might go into a number of communities not yet anticipating that they would be part of the labor pool for this pipeline and talk to the people there. Is that right?

A Would define the communities

for me? Like --

 Ω Well, I don't know what

they --

A You mean outside the

Mackenzie Delta?

Q Yes. Except for the dollar limitation that you put on it, where we would begin. Whether it would be Coppermine or Spence Ray

begin. Whether it would be coppermine or brenet ray

or Pelly Bay or what?

A Well, I really can't comment on that beyond saying this, that in any of the discussions we have had with DIAND and the Territories in particular, there has been no definition given as to what area of the Territories this delivery system

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should work within. It may well be that there would 2 be an interest on the part of DIAND or the Territorial 3 Government to go further afield and perhaps subsidize 4 that activity. I don't know. 5 Q So you are not the only 6 ones in the planning of where the employment benefits 7 should fall that the two governments with jurisdiction 8 in this Territory may influence the choice of places 9 that you go to or the distances that you go to recruit 10 employees? 11 A Yes, and that would 12 include the producers as well. 13 That's something that 0 you 14 haven't got to the --15 --final A 16 0 -- discussion level 17 of, of deciding how far you would go or to what particular 18 communities. 19 A Right. 20 Right. I take it therefore 0 21 if you haven't got to that level with the government, 22 you haven't been to the individual communities to see 23 how receptive they are? 24 A No, we haven't been to 25 the individual communities. 26 If we could -- just a 0 27 couple of guestions for you Mr. Williams. Starting at 28 the first page of your evidence, you've told us that the 29 M15 compressor station site is no longer typical. Is 30

that because there are more or fewer jobs of certain



1 kinds on that site or would you be hiring all your 2 people from certain areas for that particular compressor 3 station? 4 WITNESS WILLIAMS: No, I think 5 the situation changed there Mr. Bayly because of the 6 problem nonavailability of the Mackenzie highway. I 7 would have to look at that. I've just kind of 8 forgotten where M-15 is. 9 Well, I was going to ask 0 10 you that as my next question because I don't know 11 where M-15 is either. 12 A I'll tell you. 13 Just a minute here. 14 0 I don't want to get into 15 the problem we had with Big Eddy, so --16 A M-15 is at Fort Simpson 17 and I would suspect that it's not typical because it 18 doesn't have an airstrip for instance. It has an 19 all-weather road to the river. But it wasn't typical 20 because, mainly because of the changes resulting from 21 the highway not to be built. 22 But that's of those --0 23 lack of typicality has to do with its change in 24 facilities rather than any change in employment policies 25 for that particular area? 26 A Well, fewer facilities 27 would be fewer construction employees Mr. Bayly. 28 0 Right.

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Rather than in any

change in -employment.



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Mr. Bayly.

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Α Those are not our classes

How many of these compressor stations are going to be typical or is each one different? Are we looking at kind of a range in the number of employees in the various categories that you could tell us something about?

Α This crew that we say was no longer typical was the civil construction crew; the one involved with building the roads and the pads and things like that. It's not the compressor station per se.

> 0 Right.

The compressor stations are very similar, but the amount of gravel and earth that has to be moved vary substantially, so this wasn't typical so we took the total force required and divided by the number of crews to come .up with an average crew this time, rather than typical Mr. Bayly.

Oh, I see. So you have Q used a different approach this time. You have given an average number as opposed to picking a specific site?

> Α That's correct.

0 Yes. Now on page two you set out various classes of employment. If I can just go over them guickly with you and then I will compare them to Mr. Hollands' evidence at page six.

Oh, whose classes are these?

I am sorry, these are the regional impact classes.



A Yes sir.

Q But do you follow these

classes?

A In our response to question two, we used their classification.

Q do you intend to do so in construction or just be generally guided by the fact there will be skilled, semi-skilled and unskilled positions and they will vary?

A Well, in the pipeline industry you really don't have the need to go to this classification Mr. Bayly. Generally the unions do that for you.

Q O.K. So what should we do with these classes? Are these the ones that we have to pay much attention to? Or are these things that we won't know about until the unions have specifically said what occupations fit into the three classes?

A No, I have no quarrel with the definition of the classifications. It was requested by the government that we divide the crews into their classifications and we did that. I have no quarrel with their definition. It can be used any way you or the government or anyone else might want to use it.

Q O.K. Well let me try and test it out with regard to northern employees -- the four classes. Am I correct in saying that Class l involves those people with many years of pipeline construction experience in the skilled trades and that

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 side-tracked by that --

with very few exceptions there will be no northerners, and in particular no native northerners who will have picked up the skills by the time this pipeline begins construction if present schedules are adhered to?

A Well I am sure there will be exceptions Mr. Bayly and I think we should just limit it to pipeline construction. Now, in station construction I am sure there are many qualified carpenters and plumbers and electricians and whatnot --

Ω I don't want to get

A -- in the north and also in pipeline work for camp maintenance, there will be a need for carpenters and plumbers and electricians.

But on the pipeline, one wouldn't expect much experience because there has been practically no pipeline work done north of 60°.

Q All right. Now, one of the skills that we've heard that is very difficult to acquire and takes a long time to acquire is that of a pipeline welder.

A Yes sir.

Q There are lots of pipeline welders in comparison to the amount of pipeline welding that has to be done. You won't have to train northerners to do that. The pipeline welders will follow the job.

A If you are just speaking of pipeline welders in Canada, Mr. Bayly, I don't think



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Mr. Bayly.

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29 30 that is true.

Q No, but you will probably have some people who come from the United States to do this job because it is a very specialized job and you will be looking for specialists. You won't be looking for somebody who would like to become a welder?

A It depends on how long this thing drags out Mr. Bayly, but I would expect that once a permit was granted, that there would be insufficient time to train a man from scratch that could qualify for high pressure pipeline welding.

Q Right, and as I understand, this kind of welding is not something that the Nortran Program is concentrating ON WITNESS HOLLANDS:

A That's correct.

Q Yes, so that kind of training is not presently going on. There are other skilled jobs that people are being trained for, but they're not pipeline welders.

A They are operating jobs

O Yes.

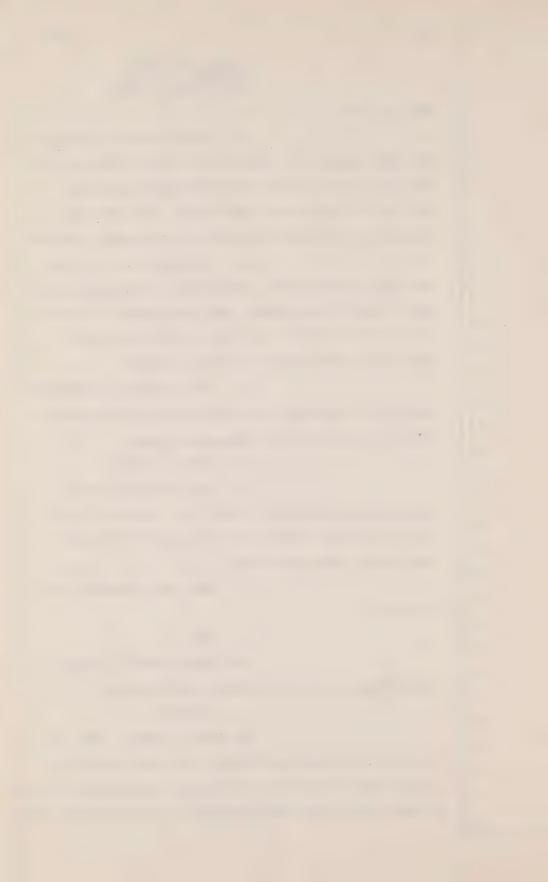
THE COMMISSIONER: Nortran

has nothing to do with pipeline construction.

A Correct.

MR. BAYLY: Right. Now, in

class two, you would anticipate that there would be a larger number of northern people, and in particular native northern people who would qualify for some of these jobs?



Trusty, Hollands Williams, Carlson Cross-Exam by Bayly

1 WITNESS WILLIAMS: Yes sir. 2 And class 3, I wasn't 3 quite sure whether that was a white or blue collar 4 classification because it talks about clerical or light 5 equipment handling experience, and I didn't know whether 6 that was driving trucks or typewriters. 7 A Both. 8 So there is a broad 0 9 range of jobs that fits into class 3. 10 Α Yes sir. 11 And class 4 is a class 12 for which any able bodied person could apply without 13 a great deal of training? 14 Α Yes sir. 15 But he would have to have 16 previous work experience in formal employment, according 17 to the classification. The way you're saying, it sounds 18 like he wouldn't have to if he was on your crew. 19 He wouldn't have to if what? 20 If he were on your crew. 21 Α Well, it's pretty hard 22 to imagine anyone at the age of 18 or older that hadn't 23 had some work experience, Mr. Bayly, and I would think 24 that's about all that's necessary for class 4. 25 0 Well, we've heard some 26 evidence that there may be a number of people who have 27 either had none or have only had very little formal 28 work experience, who may have worked for their families 29

or learned how to run a chainsaw for cutting wood for

the community, or trapped for most of their lives who might



step forward because of the availability of jobs and the attractiveness of the pay that's being offered and you'd be faced with those people who might never have formally worked in the sense, that I think we both mean.

A Well, I would think that anybody that has trapped for a couple of years has training that would be invaluable to this job.

Q You'd include that as

formal employment?

A Certainly.

Q Yes, okay. Going to table

4 that you have here on page 7 of your evidence, down near the bottom there's a category that's called backend welder, and it involves 50 people from class 1, that is who would have to be imported from other areas, and 10 people from class 2. Would they be trainees or would that be a less demanding kind of backend welding?

A No, they would be journeymen, Mr. Bayly, but maybe possibly had trouble passing the test that they would be doing welding other than on the pipeline.

Q So they might be welding equipment that had broken down or something like that?

A Yes sir.

Q Could I move on to you

then, Mr. Carlson, and in your evidence, at pages 9 through
11, you list the positions in each district for operations
and maintenance of the pipeline facilities and on page
10 you state that most of the new hires begin in the
position for maintenance man and eventually can be pro-



moted to other positions in the field operation. Now,

I gather some of these positions will be ones that they,
without leaving the job and going back to some sort
of formal training, could not aspire to. For example,
pilot and flight engineer would be a couple that I can
think of.

WITNESS CARLSON: I think that -

Q It's pretty hard to move

into the operations of the ranks from a maintenance man into a completely different field.

A No, I would say the option is open. It's up to the individual, Mr. Bayly. Many people have started out as a maintenance man and have ended up as foreman and district managers, this sort of thing. I think it's all up to the individual as to whether or not he wants to grow with the company in the wage economy.

Q Mr. Carlson, your faith seems to be stronger than that found in the Northerner Training Programme, volume 14(f) of the applicant, and I'm referring there to Appendix D, Recruitment and Training at page 10, and with regard to the very jobs that you're making reference to, they've stated page 10 as follows:

"Unfortunately a hierarchy is implied in any kind of a classification system and must be stated that while it appears there is likely to be considerable movement within each of the classifications noted



above, there also appears to be little
likelihood of movement between the
classifications. Some movement between
classifications will obviously take
place and in many cases will be desirable
for both individuals -- both the individual
and the gas company. For example, persons
in the labour classification might very
well receive additional training and move
to occupations within the trade and
technical occupations."

The point here is that

The point here is that there is not an entry port from which there will be movement to all other occupations. They seem, in other words, to be more pessimistic than you about that kind of mobility.

author of that statement in the Nortran document you refer to. I disagree with the statement. I believe there is an opportunity for any individual who starts out as a maintenance man to grow with the company.

Q Right. Now, Mr. Carlson, without trying to dampen your optimism, isn't it sort of like saying anybody can become the president of the United States? Not everybody will. I guess that's a less popular phrase than it used to be.

A Who wants the job?

Mr. Bayly, my optimism, I

don't think is as great as you -- or is as great as you

feel. I feel there is a small number, whether it's 25



1 percent, 15 percent, I can't say, it's up to the individual. 2 3 4 5 6 7 8 9 10 11

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If you would take 22 maintenance men in Inuvik district and compare the number that you had in any other district, you may well find that 50 percent are promotable out of the maintenance category in one district, for one reason or the other. It may be related to the fact they are closer to a location that has some trade school, where they can, or where the individual wants to take some night courses. I think CAGSL will, without question, promote in-house training programmes that would enable maintenance men to get into the technician category. Trans-Canada Pipelines has such a programme and many people have moved out of that maintenance category because of the in-house training that takes place.

All right, so what you're 0 telling me is that the company ' will accommodate anybody who's got the desire if the facilities are close by, that they can take advantage of, to move from classification to classification.

> Α Yes sir.

But -- I shouldn't go back to my clients and say anyone who takes the maintenance course is likely to end up as District Supervisor, because it just isn't the case.

that is defined as a maintenance course, for example.

Well I have not --A

Somebody might.

Α I don't know of a course

No.

But certainly technician Α



courses are made available. As we mentioned earlier, the new hires generally get into that maintenance category. They have more difficulty than someone with higher educational standards or experience or technical qualifications of moving out of that category, but the possibility still exists in my judgement.

A William Control of

You come in, Mr. Hollands, and I will come back to you, but the general trend though, Mr. Carlson, is to stick in the same area. If you start out as a low level technician, you're likely to move into a higher level technician position. The odd case will be a man who is a maintenance man and wants to become a flight engineer, but that's rare. If he wanted to do that, he would have started in something that was more akin to what he was going to end up in. Wouldn't that be fair to say?

A Well, I started out as a labourer. I think any one of us can work out of the position we start out in, in the business world or the job economy.

THE COMMISSIONER: Well, is this getting us anywhere? You're both simply offering opinions about people's expectations and the way they will likely proceed once they've got their foot on the first rung of the ladder. Whether they will go up sideways or diagonally. Isn't that about all you can get out of these people on that subject?

MR. BAYLY: Perhaps sir, I want to make sure that Mr. Carlson feels that the jobs



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in themselves are going to be moderately satisfying and that the main impetus , when a person gets into the job is to do it rather than be always trying for something else. That sounds like it might be a fairly unsatisfying way to work one's life.

THE COMMISSIONER: Well, that's -- you see, Mr. Carlson's a believer in the oil and gas industry and pipeline construction and so on, and that's a perfectly understandable and no doubt legitimate point of view. He started out as a labourer and look where he is now, he's on this panel.

MR. BAYLY: Now there's a

success story.

A No comment.

MR. BAYLY: I'll leave it at that, Mr. Commissioner. Mr. Hollands you wanted to get in on this before we left it.



1 WITNESS HOLLANDS: I don't 2 think I should at this point. 3 Where did you start? 4 Α Seriously, well I started 5 in a laboratory, in a refinery, and that makes me an 6 expert in pipelining. 7 Seriously, I think that it is 8 true that if someone starts in a mechanical trade, they 9 are likely to go up that avenue; and if they started 10 in the operations or technician side, as we've described 11 it, in the pipeline they are likely to go up that side; 12 if they show lots of potential, there's a convergence 13 at the top to management jobs. It's about that simple. 14 THE COMMISSIONER: Yes, I think 15 that's about the size of it. 16 MR. BAYLY: Q Now, can you give 17 us an idea of which of the areas that you know of that 18 Nortran trainees are training for in the operations 19 and maintenance? You've listed a number that will be 20 available in the various regions of the Mackenzie. Where 21 are these people being pointed? 22 Where are the Nortran Α 23 trainees? 24 0 Yes. 25 We must keep in mind first 26 of all that Nortran is training for the producers as 27 well as pipeline. 28 Yes. 0 29

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exploration, seismic jobs, as well as gas plants.

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And they're training for



exploration --

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THE COMMISSIONER: As well as

pipeline maintenance.

A Yes. The explorationproduction job, they're large taking place in the delta.
The gas plants and the pipeline jobs, the training is
taking place, of course, where there are gas plants and
pipelines, and that's in Alberta and Saskatchewan.
They're being trained in both the disciplines that we
talked about, both as technicians and as maintenance
people, and we have a number of people, a much smaller
number, who are in clerical training programs.

MR. BAYLY: Q So they're training in those three areas that you've outlined.

A Yes, to various levels, depending on how long they've been in training. There are some who have graduated as technicians and gone on to schools of technology. Few in number, but successfully.

Q All right, and they'd be the ones that could at this point even, step into a technician's job if one were available in a --

A Yes.

Q -- in an operations and maintenance setting in this pipeline.

A Yes.

Q And you would anticipate that there will be more by the time you get to that stage.

A Yes sir.



Q In your opinion, do the

1	Q But the Nortran program
2	doesn't seem to be adding categories, at least at
3	present, to fill any of the other areas the pilots,
4	the flight engineers, at this sort of
5	A Other areas, Mr. Bayly?
6	Q Yes. There are several
7	other areas, the ones involving surveillance, I would
8	take it, from airplanes. That is/part of the Nortran
9	program, and isn't anticipated to be.
10	Now, Mr. Hollands, going to
11	your direct evidence, you state on page 3 of your first
12	presentation,
13	"The obligations of Arctic Gas with contractors
14	and unions should be the same insofar as employ-
15	ment and training of northern residents are
16	concerned."
17	I take it at this point the discussions that you've had
18	with both contractors and unions are of a preliminary
19	nature and you don't know whether they are united with
20	you in this program. You just hope they are, and you
21	have the indications from your early discussions that
22	they may be.
23	A I think the latter part
24	of your statement is the way I've expressed it, that
25	they have indicated that they are.
26	Q All right, that's with the
27	broad general principles. I gather you haven't got down
28	to the details.
29	A No.



1	contractors and unions, through the discussions you've
2	had, recognize a special obligation to native people
3	of the north, as Arctic Gas appears to?
4	A I have reason to believe
5	that, yes.
6	Q And is that from your
7	discussions?
8	A From discussions.
9	Q With both contractors
10	and the unions?
11	A Yes.
12	Q Would you be inclined
13	as a company to give a preference to a contractor who
14	shared your philosophy more closely than to one who
15	didn't, in awarding contracts?
16	A Since that's part of
17	our philosophy, I'd say "Yes".
18	Q Now, can you define for
19	our purposes the special obligation you feel that
20	Arctic Gas has to native northern residents?
21	A I think part of it,
22	Mr. Bayly, is defined by the expanded guidelines which
23	if one is practical, and we chose not to state such a
24	position, I think we can anticipate in accordance with
25	those guidelines that we'd be required.
26	Secondly, we're establishing
27	an enterprise, if you will, that's of a highly technical
28	nature. We've discussed it here a little bit today,
29	and it does require experience and fairly sophisticated

training. As elsewhere, the objective is to man these



operations with people who live there. It's good economics to have people that are local residents your employees, it reduces your turnover and a number of other things.

In the south, this takes a decade or two, it seems to me, for to make that transition from startup to totally locally operated pipeline.

Q You say "a decade or two," Mr. Hollands.

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By the time -- well, maybe Mr. Carlson could explain it better than I could, but take, for example, in the TransCanada Pipeline situation when they first built it I think Mr. Carlson referred this morning to his being a Canadian who was trained by Americans. In the normal startup operation, you bring people in who have in a sense your key trades, your management people, and I know personally in the involvement of the startup of a couple of refineries, one was in Winnipeg (Imperial Oil), in which the startup people were brought from other locations and within, I'd say, 15 years, 90% of the jobs were filled by people who were Winnipeg residents. The startup people left, some of them retired, and it takes time, i t takes time for the people who have never been involved in this discipline to learn the requirements particularly, the further you go up in the system.

o In my recollection -sorry if I might interrupt you just at this point -is that the projected lifetime of this pireline is
somewhere between 25-30 years. Does that mean that
you'll have people acclimatized, that they'll be



1	fully acclimatized in five to ten years, and then be
2	involved in shutting it down?
3	A No, that's not my
4	I wasn't and I don't think I should be addressing mysel
5	to the length of that pipeline's life. In terms of
6	learning a discipline, there is no way that I know of
7	that you can do this in a revolutionary fashion. You
8	can't just will that tomorrow you'll have all these
9	jobs filled by people. In this case with local resident
1.0	it takes time to learn to be a foreman and I don't
11	think that the situation in the Territories is any
12	different to the TransCanada Pipeline, which while it
13	may have had a life projection at the time it was
14	built, is expanding today, and I guess we have to be
15	optimists.
16	THE COMMISSIONER: Well, you're
17	being, I think, very straightforward when you say that
18	the TransCanada line was not fully manned by Canadians
19	for something like 15 years.
20	A Mr. Carlson has direct
21	experience. I think he could answer it better than
22	I could, sir.
23	WITNESS CARLSON: 15 years
24	would be a good number. Actually I think the majority
25	of the U.S. citizens left in the period 10 to 15 years. THE COMMISSIONER:
26	So there can be no doubt,
27	surely no one had any illusions about this from the
28	beginning, that this pipeline, if it is built, would

have to be manned by trained people brought from Southern

Canada in the main, and these gentlemen are saying that

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Trusty, Hollands, Williams, Carlson Cross-Exam by Bayly

if you take into account the length of time it took to achieve a pipeline in Southern Canada fully manned by Canadians, you will get some idea of how long it would take to achieve a pipeline in the Mackenzie 4 5 Valley fully manned by northern residents in the proper 6 sense of that term, that is people who are here not for 7 a job but to make a home here, whether by in-migration or by birth. We have been -- we have already been told 9 what the projected life of the pipeline is, so I don't see the point, Mr. Bayly, in your fencing with these 11: gentlemen about the matter. You've made your point. 12 Mr. Hollands says, well, they thought the TransCanada 13. would only last 20 years but now it's expanding, it's 14 been looped three times as I understand it. MR. BAYLY: I'm satisfied with 16 that, Mr. Commissioner. I wasn't going to pursue it any farther. 18 You state, Mr. Hollands, 19 on page 4 of your evidence that you have assurances 20

Q You state, Mr. Hollands, on page 4 of your evidence that you have assurances
-- I'll put that one again. Can you tell me sort of in feeling around this area of discussions you've had with your potential contractors and the unions, and you say you've had some meetings with these groups. Have they been merely exploratory meetings or have they got down to the issues that we've been discussing in some detail, or is it a question of casual conversation?

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WITNESS HOLLANDS: I think they've been casual in the sense that we were not in an appropriate period to begin commencement of any negotiations



Trusty, Hollands, Williams, Carlson

Cross-Exam by Bayly with either contractors who might contract with Arctic Gas or certain of the unions involved in the building 3 1 of the pipeline. We were in a position, however, to be pretty specific about what Arctic Gas' intentions as an operating company would be. We did not look for reciprocal commitments.



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Q So you haven't received from either the unions or the contractors such things as letters of intent concerning the northern policy that you would like to have them follow?

A No.

Q Now --

THE COMMISSIONER: Excuse

me. It seems to me Mr. Bayly, and maybe I should express a view about this so that counsel can proceed on this assumption if it is sound; you see you are putting questions to these representatives of Arctic Gas as if it were up to Arctic Gas to organize the arrangements relating to the conditions of admittance to trade union memberships, the location of hiring halls -- a whole range of matters that are rather more in the hands of the unions than in the hands of the company.

You've asked them to deal with questions relating to northern hire which are mot by any means entirely within their control. As I understand the way this process of decision making works, the Federal Government has laid down guidelines in the "Expanded Guidelines for Northern Pipelines". Arctic Gas comes forward and they say, "Now here is what we are prepared to do. What we think we can do. Here are the problems".

We have to consider whatever other evidence there is and Commission counsel will be bringing forward evidence from the trade unions, and then the Inquiry makes recommendations to the government and in certain instances will no doubt go



MR. BAYLY: Well Mr. Commissioner.

so far as to suggest appropriate modes of enforcement.

That is, ways in which the good intentions expressed in the guidelines can be made into a reality.

But it seems to me that there is a limit to the things that we can ask Arctic Gas to do and to the certain point, what are you are getting from these witnesses quite clearly is expressions of good intentions. Yes, we go along with that. With all these things. But it is in a sense beyond their reach when you get to a certain stage, and perhaps is well beyond the range of their competence.

if that's the case and I will be getting to that in my next question, they have said on page five of the evidence that has been led by Mr. Hollands that they are prepared to discuss these matters with the native organizations. If they are prepared only to discuss their good intentions, I want to know that because quite frankly the native organizations may not just want to discuss good intentions. They may want to know whether they are discussing people who can give them promises that they can keep or whether they can discuss it with people who are merely telling them what they'd like to see done.

THE COMMISSIONER: All right. Well that's fine. You can go into that and then you have your clients to serve. I acknowledge that, but from my point of view, it doesn't do me all that good for Arctic Gas to agree, "Yes, we'll sit down with the native organizations and discuss these things". No

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I am concerned about what they as a corporate entity are prepared to do and what they think is reasonable and so on. I'm interested in what they are prepared not to do, because it may well be that we want to know their reasons for not being willing to do certain things because you may, on behalf of your clients, say, "they've got to do that." We want to see what the reasons are on both sides. We want to hear from the unions as well, and then I have to make recommendations.

neighborly discussions taking place among all the participants on all of these subjects. But some of these things are going to have to be resolved right here; at least the engagement of ideas, proposals, is going to have to occur in this hearing room.

MR. BAYLY: Well Mr. Commission-

er, I quite --

THE COMMISSIONER: I don't

know whether I am making my position clear but I am looking for asistance out of all of this and the fact that these gentlemen say their company is prepared to go and talk to your clients is fine, and good luck to all of you. But, I have to figure out specific recommendations on these questions of native employment, native prospects in the long-term and so on, and include them in a report.

MR. BAYLY: Mr. Commissioner,
I can see that and I am still though faced with the
fact that we must find out from Arctic Gas what they are



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prepared to do and what they have done with regard to discussions that they must hold with their contractors and the unions to find out whether all the parties can live with the things they are suggesting.

THE COMMISSIONER: Oh yes,

MR. BAYLY: For example, with

their contractors, that is quite a different story
from the unions because after all Arctic Gas I would
assume has some clout in dictating certain terms of the
contract. It may be that the contractors will say, "I
am sorry. We don't want to work under those conditions.
We're not even going to bid on it."

THE COMMISSIONER: All right.

MR. BAYLY: If that's the

case, then maybe what they're suggesting is unworkable and maybe they have already explored that. If they haven't, we are in the realm of something that we don't know anything about yet.

THE COMMISSIONER: All right, now you have put that very succinctly and I think it might be helpful to have these gentlemen comment on it.

My impression so far is that their discussions with the unions have not been intensive. Let me put it that way. I think we have exhausted their knowledge of the union attitudes already.

Gentlemen, you can comment
on what I am about to say but it does not appear to
me that your discussions with the pipeline contractors



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have been intensive either but you can correct me if I am wrong.

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No, that's correct.

THE COMMISSIONER: The other

thing is we are told that there -- Mr. Williams told us some months ago that the pipeline contracting industry in this country is the equivalent of about seven spreads on the Arctic Gas pipeline. Work has been in short supply for that industry until the Montreal - Sarnia line was built this winter. That line is now virtually complete. I think that there is every reason to believe these contractors will be bidding on the work in connection with this pipeline.

I would think that the contractors have no views, no well thought out views, on these questions of native hire and so on and so forth because they have not had to face them in certainly not in the same form that were presented -- that they present in the Mackenzie Valley.

Well, Mr. Hollands has just confirmed my impression that they haven't really gone into these matters in any detail with either the unions or the contractors.

MR. BAYLY: Mr. Commissioner, we have your instruction to Commission counsel with regard to the unions but as yet --

THE COMMISSIONER: That's an instruction of long standing, at least one year or

MR. BAYLY: Yes, I realize that.



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What I am concerned about --

THE COMMISSIONER: And I am

sure they are working on it.

MR. BAYLY: We may never hear though from the pipeline contractors as to whether or not they could build something like this with this kind of an employment policy.

that you might speak to Mr. Goudge and Mr. Haynes of his staff after the hearing today because my understanding is that Commission staff have been interviewing the unions and the contractors. It might be worthwhile for them to bring you up to date on the state of those interviews, because that whole program was undertaken at my direction because I felt that we had to know what all of these people thought.

MR. BAYLY: Well I'll be happy sir to defer it to those representatives of the unions and the contractors but in the absence of that, I felt I must explore it with these witnesses because they are all we've had so far and they have been in on at least preliminary discussions with these two groups.

THE COMMISSIONER: They are all we've got. You're quite right.

MR. BAYLY: That's right and perhaps Mr. Goudge can respond and let us know whether he is going to be calling evidence from the contractors and the unions.

MR. GOUDGE: Well I think the simplest thing for me to do at this stage sir is to speak



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with Mr. Bayly at the end of the day and go over with him the state of our plans and if he wants to raise it again in the morning, he is free to do so.

might go over that with Mr. Goudge and Mr. Bell might also because you might have some suggestions to Commission counsel regarding any further interviews they might carry out. But at the end of the day, this Inquiry has to lay down the conditions that Arctic Gas, the unions and the contractors would have to subscribe to, assuming the government thought it was accepting the recommendations I made, we reach a point where we have exhausted the knowledge of these people and we say, "Well now, this is the way we think it has to be done".

O.K. .



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MR. BAYLY: I'm just trying to prune these questions out, Mr. Commissioner, and will leave them until tomorrow depending on what Mr. Goudge has to say to me in a few minutes.

Now, let me go to this
question, Mr. Hollands, I'm only referring to your
company's policy, not the policy that you may or may
not know of, of unions and contractors. What are your
policies regarding access to the land on off hours or
weekends, as it presently stands, for pipeline workers?

WITNESS HOLLANDS: I'll defer

that to Mr. Trusty.

WITNESS TRUSTY: Mr. Bayly, the next panel will go into this in detail. All such policies.

Q All right, now does that include the following questions, posession of fire arms, fishing rods and alcohol?

A Yes sir.

Q Does it include baggage

inspections?

A It hasn't in direct testimony but you're welcome to ask the questions.

Q I will. Does it include access by local people to the Arctic Gas camps?

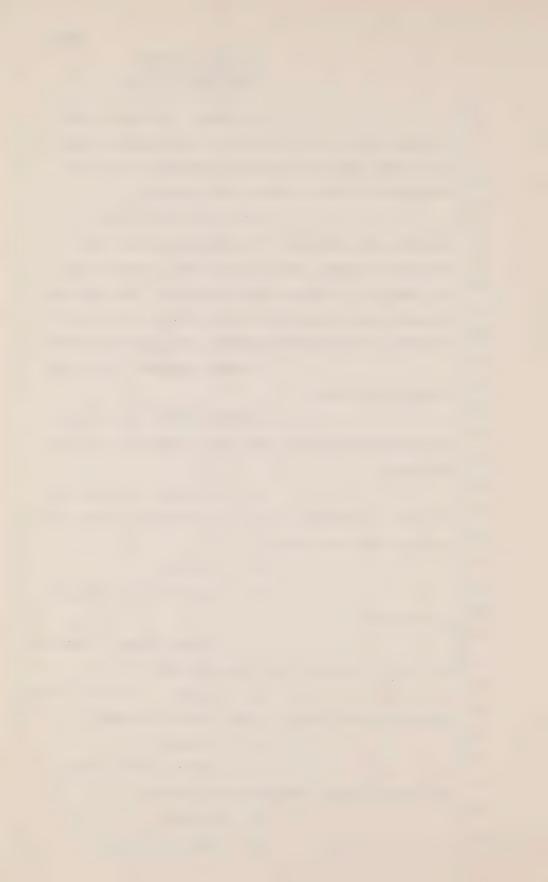
A It does.

Q Does it include access

by workers to the individual settlements?

A It does.

O Does it include --



THE COMMISSIONER: You're

on the panel aren't you, Mr. Trusty?

more fully as Arctic Gas envisages it?

A Yes sir.

MR. STEEVES: I've given the

In some respects it isn't unlike

evidence to Dr. Usher.

MR. BAYLY: I'm a bit

behind, Mr. Commissioner, but I'm trying to catch up.

Now, you describe on page 9 of your evidence the co-ordinating council, starting on page 8, which would direct the overall manpower delivery system and you state at the bottom of this page that this system would eliminate the use of hiring halls in the north. Would you explain this organization a little

WITNESS HOLLANDS: Appreciating that that's exactly what it is, Mr. Bayly, it's our view that what it might be, and one which we would be putting forward to the -- to government.

the Steering Committee of the Nortran Training Programme. The Steering Committee is an overall body which consists of management people of each of the participant companies and the Nortran Programme takes its direction on policy matters and budgetary matters to that committee for approval and conceptually, what we were thinking about is that we're dealing with -- we in the total concept of any one operating in a delivery system, at least three governments, our clients in the gas transmission industry, if we're looking at the gas plant implications for the producers and at least three producers who are

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who have been employing these individuals as well as

-- I think 15 buildingtrade unions and the pipeline
craft group, which are two additionals, and when you
look at the size of a settlement such as Franklin and
if everyone had had a direct interest in the employment
of someone from that settlement was to go there, to
satisfy their particular needs, you'd have more people
in the settlement than there are residents and that
doesn't seem very practical.

presently in that programme, and the execution contractors

We were thinking that if we could, through this co-ordinating council, give responsibility to each of the factors, of government, the contractor client in some way and the unions and we could operate with a much smaller group and we could see those people covering particularly the smaller settlements and doing such things as signing them up in the union membership, making arrangements with respective payroll deduction for dues and that type of thing, and then take them from their settlements to the job sites. Now, whether that's practical, we have yet to work that out.

Q But you are trying to create a system that makes it as easy as possible for the resident of a smaller community to participate in working on this project?

A Yes sir.

Q And as such, I gather that s

one of the reasons you'd like to involve native peoples and their organizations in this delivery system if possible?



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0 Now, would you envisage the ve organizations having some part in the creation of system as well as the operation of this?

Yes sir.

You heven't approached yet. I take it if it did become more of a reality would approach them?

Let me say, yes, sir.

sir.

0 Okay.

There's been a reluctance he part of native organization leadership to discuss e matters with us, that's the problem, or we probably d have now.

Yes, okay, and you would 0 cipate -- you wouldn't firm up those things unless got a permit anyway?

I beg your pardon?

You wouldn't firm up those Q

s of organizations unless you got a permit anyway?

It's possible that regard-Α

of the pipeline, particularly the two government cies, DIAND and the Northwest Territories would find a very worthwhile thing to do in any event.

Would you envisage the ve peoples, through some organization, becoming a aining power in management union relations as a ible off-shoot of this delivery system?

> Well, what I'm talking about A

in the sense of a delivery system is not a negotiable



a negotiating role?

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matter. I don't think it's a matter for negotiations,
so I'm not confident to comment.

Q You don't see it having

A No, I do not.

THE COMMISSIONER: In British

Columbia the Native Brotherhood of British Columbia, which is a native organization, represents the native fishermen in negotiations between the fishermen on the one side and the fishing companies on the other side.

The fisherman's union, in the same negotiations represents the white fishermen, the Native Brotherhood represents the native fishermen and they work together, they collaborate most of the time.

MR. BAYLY: This is the kind of system I was wondering whether this was regarding -THE COMMISSIONER: Well, I

only mention it because it's a matter that your clients may want to think about, and Mr. Bell's clients.

MR. BAYLY: Yes, and I gather it's something though, that Mr. Hollands and his organization haven't addressed themselves to at this point.

A No.

Q Or am I wrong on that?

A There was one -- you

invited me to comment on this structure, there was one remaining piece in this that I think is important from the thrust of your question and that is that for a number of purposes, including the determination of desires of local resident people for employment, that



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where that has arisen?

we would see some kind of liaison officer who would be a local resident and whether you could warrant that in each community, or whether someone in one local community would be choosen and employed as a liaison officer to these people that come to recruit so that whenever you get a problem, or turnover, there's somebody in the community that's fully aware of the situation, who belongs to that community.

So, whether there's one in each community or not -- in fact, in the smaller communities, I doubt if that would be practical, it would be more likely you would have one for three communities that were regionally adjacent.

Now, the Commissioner has raised something that is outside this particular structure that you envisage, but I'd like you to comment on it, and that is the possibility that because unions with memberships from the south may find they are in a conflict of interest position, that native peoples, who might be getting preferential treatment from you might possibly be represented by a group other than the union in negotiations with the company. Have you given any thought to that at Arctic Gas?

> A: No.

Mr. Trusty, have you? WITNESS TRUSTY: No.

You're aware of this, of the situation in the fishing industry in British Columbia



until a few minutes ago.

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Now, I notice on page

9 again, you talk about personal and family counselling for northern employees. Is this something that you'll be providing to southern employees as well?

No, not in the same degree!

0 I see. The reason I

ask is that it may be that some of the northern problems may be caused by southerners who need personal and family counselling.

The intention with respect to personal family counselling, we seem to keep referring back to Nortran but that is an experience we've had with that and it seems to be working very well with Nortran trainees who are predominantly northerners. I think as far as the southerners, I tried to indicate in the testimony that there are things we'd like them to know about the north, but in the sense of whether they want to keep their family in Toronto, ONtario or Kelowna, B.C., and their whole matter of banking and things like are not -- we think that's beyond our camp.



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Q But with regard to the different treatments you will be giving to the various workers, it appears that you will be trying to accommodate the northern lifestyle as much as possible so that people can return to their communities so that the work schedules suit their way of life, and yet with the southern people you may be treating them in a way that is equally unusual in comparison to the way they live in Edmonton, Toronto, Windsor, or wherever they come from, and they may require as much or more counselling and assistance to live in this fashion than the northerners. Mr. Williams doesn't agree.

I'm not qualified.

WITNESS TRUSTY: I think

that the comment, Mr. Bayly, is that the vast majority -- Mr. Williams can comment on this -- the vast majority of these people from the south are used to this kind of a procedure. It's not that unusual for people who work for a pipeline construction company, for example, to be working remote from a community.

WITNESS WILLIAMS: That was

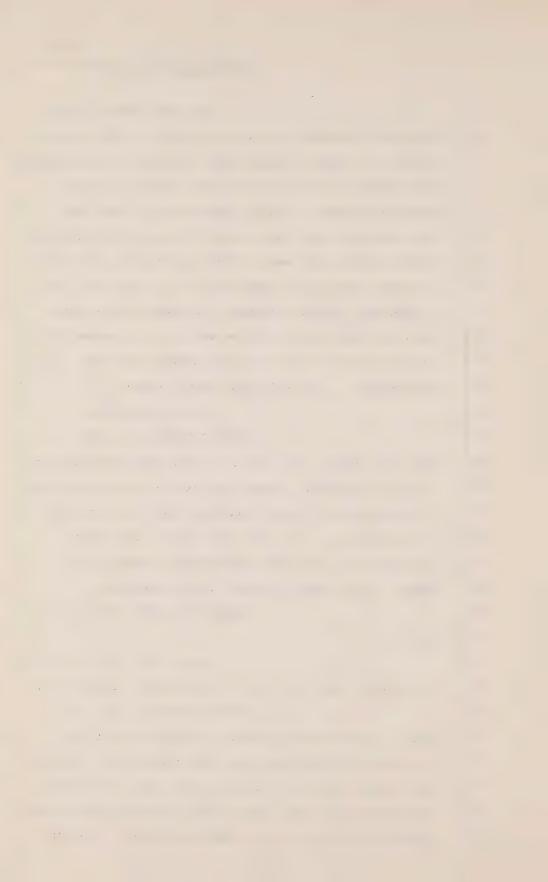
my comment.

Right, and that's the reason

you want to keep them out of the northern communities.

WITNESS TRUSTY: No. Mr.

Bayly, you were asking about why they wouldn't be provided with family and personal counselling, and we're telling you that the reason, in our view, is that it's not the same for them because they're used to this whole process of working out of camps and working in areas



Trusty, Hollands, Williams, Carlson Cross-Exam by Bayly

1	remote from their home community, or indeed any
2	community.
3 +	Q Well, my experience in
4	that kind of work is limited, but the few years that
5	I did do work in construction camps and bush camps,
6	we weren't treated as being quite so cloistered from
7	the rest of the community as Arctic Gas anticipates
8	that the pipeline workers would be.
9	THE COMMISSIONER: I think
10	this witness should be sworn.
11	Q I'm just wondering, and
12	perhaps Mr. Williams is the best person to answer
13	this, whether this segregation from the local community
14	is stricter than in construction projects in Southern
15	Canada, in his experience?
16	WITNESS WILLIAMS: Well,
17	certainly.
18	Q And in Southern Canada yo
19	don't keep the workers out of the local communities to
20	the same extent, I suggest to you.
21	A That's correct.
22	Q It may be also that
23	they come from closer to the jobsite and can get
24	home more easily on individual weekends, for example.
25	With a few exceptions.
26	A We hope to work all
27	weekend, Mr. Bayly.
23	THE COMMISSIONER: And over
29	Christmas.

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Right.



Trusty, H-llands, Williams, Carlson Cross-Exam by Bayly

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MR. BAYLY: Humbug.

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adjourn for five minutes now.

Mr. Commissioner, I have

between half an hour and an hour remaining, and it is now five o'clock. Do you wish me to continue now, or tomorrow morning?

THE COMMISSIONER: Well, all I

ask that you people do is remember two things in determining whether we sit any later or sit this evening. One is that we have faithfully promised Mr. Williams that he will get that plane at five o'clock tomorrow, so he can participate in the Bicentennial Celebrations. The second thing I want you all to keep in mind is that we want to get through these Arctic Gas panels this week, and we only have four days this Mr. Goudge says we'll get through these panels, but I want you all to remember that you, Mr. Bayly, intend to cross-examine Dr. Hobart when he appears on the next panel in connection with his evidence given last week. So I ask all of you to bear those matters in mind, and/that means that we should carry on for a while now or this evening, sobeit.

Do you want to speak to Mr.

Goudge for a moment?

to Mr. Goudge for five minutes, sir, and that may tell me how much questioning I have to do of this panel.

MR. BAYLY: I'd like to speak

THE COMMISSIONER: Well, let's

(PROCEEDINGS ADJOURNED FOR FIVE MINUTES)

still to examine the limits of their knowledge on that.



Trusty, Hollands Williams, Carlson Cross-Exam by Mrs. MacQuarrie

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(PROCEEDINGS RESUMED PURUSUANT TO ADJOURNMENT)

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MR. GOUDGE: Sir, if we could prevail for another 15 or 20 minutes, I have spoken to counsel, and Mr. Bayly I think would like to reserve his right to ask a few more questions should it prove necessary after the discussion that I propose to have with counsel at the end of the day.

In the meantime, Mrs. MacQuarrie would like to ask a few questions of this panel and I think that would take 15 or 20 minutes and perhaps conclude the day sir.

THE COMMISSIONER: O.K.

CROSS-EXAMINATION BY MRS. MacOUARRIE:

Q Now, is that better?

THE COMMISSIONER: Go ahead

Mrs. MacQuarrie. Don't mind us.

MRS. MacQUARRIE: Mr. Hollands, in the pages of your evidence, page two through eight, you mention your dealings or meetings with various unions. Are you familiar with the Co-operative Pipeline Agreement for Canada?

WITNESS HOLLANDS: I beg your

pardon Mrs. MacQuarrie?

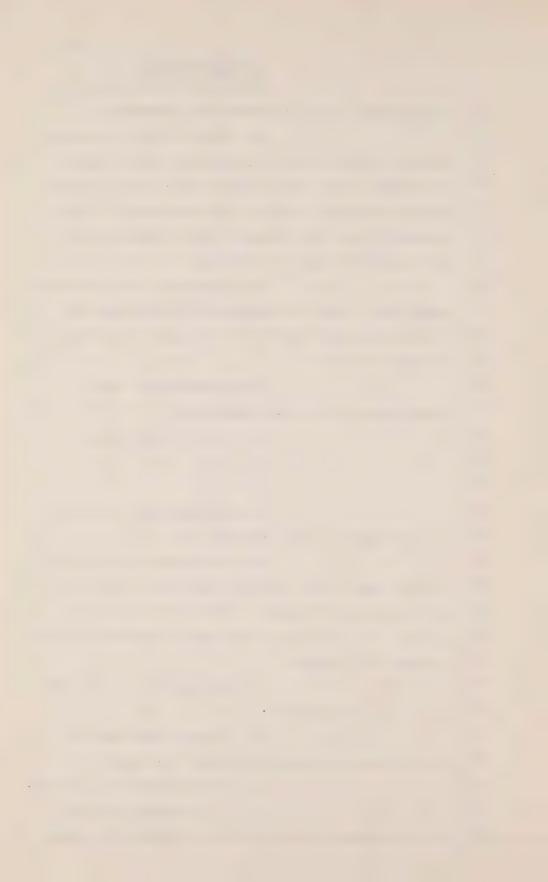
O Are you familiar with

the Co-operative Pipeline Agreement for Canada?

A Not in detail. No, I'm not.

Q I understand that this

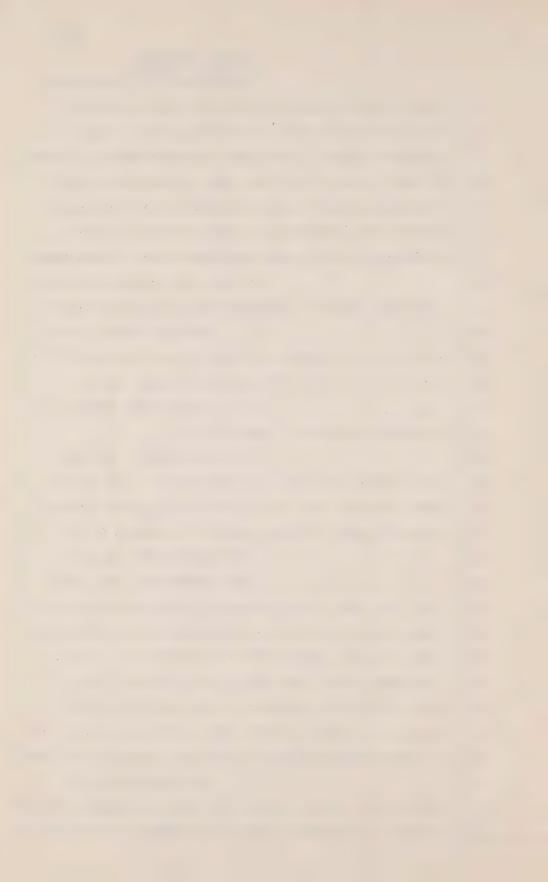
was an agreement signed by the contractors, the unions



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and a number of pipeline companies for construction, 1 the work that is going to be taking place in the 2 3 Mackenzie Valley. I was very concerned because it seems to lock in all of the jobs that are available even in 4 the support services for the pipeline, in that everyone 5 working even remotely in a job connected with the 6 building of the pipeline would need to be a union member; 7 If you are remotely familiar 8 with this pipeline agreement could you please comment? 9 Α I am not familiar enough 10 with it in all honesty to comment Mrs. MacQuarrie. 11 would be glad to go over it and do so for the --12 13 Are any other members of 14 the panel prepared to speak of it? 15 MR. HOLLINGWORTH: Perhaps I could assist with this Mr. Commissioner. Our second 16 17 panel in phase four will be dealing with that contract and we'll have a witness capable of speaking to it. 18 19 THE COMMISSIONER: O.K.? MRS. MacOUARRIE: Yes, thank 20 The other things is as far as the northern people 21 22 being employed anywhere in the industry, it seems to me 23 that they will likely need to be members of a union. Since many people here are not familiar with what a 24 25 1 union is, are you planning to have public education programs for them on their level so that we will be able 26 to understand what being a member of a union is all about? 27 When we were earlier 23 A discussing with Mr. Bayly the idea of a manpower delivery

system, it envisages that in the community, we would have



Trusty, Hollands Williams, Carlson Cross-Fxam by Mrs. MacQuarrie

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what we have termed a liaison officer who would be a resident. The first requirement would be that that individual would be knowledgable of the things you are defining and we would expect such a person to pass that kind of information to the people in the community who have expressed interest in construction employment.

Q I see.

A In other words, not

directly by Arctic Gas in the sense of public meetings, but through such an individual.

Q I see. Thank you.

In our view, the counsellors

You mentioned that you will be employing counsellors.

Could you tell me very briefly some of the qualifications a person would require to become a counsellor?

Α

that have in the present Nortran program are admirably suited to this kind of work. The principle requirement that we feel such people need is that they have had work experience, and by that I mean not months but a matter of at least three or four years work experience, in an industrial setting or wage setting, if you will. And that they are familiar with not only the "good things" that might derived from wage employment, but some of the bad things that northern people might be faced with.

We envisage the same kind of a person. Someone who is there who can tell northern people who are employed both in construction and ultimately in operations, the things that they might expect, and help them with problems that they may have, whether they be social or personal or work related.



Trusty, Hollands Williams, Carlson Cross-Exam by Mrs. MacQuarrie

1	Q Well then I take it
2	that these counsellors would have some training in
3	psychology cross-cultural psychology or social
4	work or this kind of thing?
5	A I nodded my head "no"
6	By that I meant I don't think that is necessary. The
7	counsellors that we have at the present time, I think
8	one of them who is on a panel here, I believe he
9	had high schooling and approximately four years working
10	in pipeline operation in Alberta.
11	THE COMMISSIONER: He gave
12	evidence earlier on when Arctic Gas and Foothills pre-
13	sented a panel of people from Nortran and he I
14	remember him vividly. I don't remember his name but he
15	was
16	A Rick Behn .
17	THE COMMISSIONER: dressed
18	in a way that was quite unforgettable.
19	A And he is a very effective
20	counsellor.
21	Q Oh, I am sure he is.
22	A Yes, he is a very
23	effective counsellor.
24	MRS. MacQUARRIF: What kind
25	of professional pyschiatric or pyschological back-up
26	resources are there for these counsellors within your
27	company?
28	A None.
29	Q Do you not have industrial
30	psychologists or sociologists available?



Trusty, Hollands Williams, Carlson Cross-Exam by Mrs. MacOuarrie 1 Pardon? Do you not have industrial 3 psychologists or sociologists available? 4 No. 5 THE COMMISSIONER: Dr. Hobart 6 is doing a -- conducting an examination and evaluation 7 of the Nortran Program, though, isn't he? 8 Α Oh, yes. I am sorry. 9 I thought the question was directly working as an 10 Arctic Gas employee. I thought this was the --11 This is actually what 12 I meant, because it seems to me that if you have employment 13 counsellors that are dealing with the people and their 14 problems of living, that these counsellors will certainly 15 need some kind of professional back-up in order for 16 they themselves not to develop mental disorders. 17 Α Some of us would share that 18 opinion. 19 0 Is there any plan in 20 the future to have this kind of a psychiatric team 21 available as a professional back-up to your counsellors? 22 No, I think if we were in 23 -- if I understand the kind of a situation you are 24 envisaging whether it's with an individual or a family 25 or some such thing, that as with most industry, we 26 -- it's a service one can't afford, I don't believe, 27 to have on your payroll, but you would avail yourselves 28 of that service where it is professionally available. To that degree, I'd say that whether a counsellor or 30

a member of management discerned the kind of a problem



Trusty, Hollands Williams, Carlson Cross-Exam by Mrs. MacQuarrie 1 we're talking about, then just as we do in any work 2 location that I have been associated with, we would 3 through medical facilities get that service. 4 0 Yes, but --5 And assist them in that 6 way. 7 0 Yes, I understand that 8 you would likely plug in to the local infrastructure 9 but perhaps are you aware that none of this exists 10 currently in the north and that these workers would 11 have to be shipped outside? 12 Α Yes, and to my knowledge 13 the service in house and in industry generally in the 14 south is not available. 15 0 I quess we are going to 16 have lots of people problems. 17 THE COMMISSIONER: Well it isn't 18 available in the south except in the big cities. 19 By "in house" I mean that 20 the company employees, this type of service on our own 21 payroll. 22 No, I know you don't and 0 23 don't intend to, do you? 24 No. A 25 But -- and I don't know 0 26 where you can find the people if you did intend to. Ά That's another good point. 28 But even in southern 29 Canada, you don't find these kind of people except in

the big cities.



Williams, Carlson Cross-Exam by Mrs. MacQuarrie A Yes. 2 They don't want to live 0 3 in remote communities. 4 Α That's right. But they don't. 6 Α It's essentially true for all medical and dental and almost anything you can 7 name. You go to a small community in any province, and 3 it's hard to find. 9 10 MRS. MacQUARRIE: And you don't have any plans afoot to lure them? 11 To lure them? 12 Α 13 0 Yes. 14 No. 15 THE COMMISSIONER: Well, the 16 B.C. Government sought to impose a condition on doctors 17 in-migrating to B.C. that they had to go to remote 18 communities for three years. The B.C. Human Rights Commission struck it down as unconstitutional which 19 20 no doubt it was. 21 MRS. MacOUARRIE: So, essentially then the counsellors, in dealing with the workers are 22 23 very, very limited to the extent of the counselling 24 services they are able to provide. They have had no 25 training. They have no professional back-up and no 26 place to send them to. 27 In that sense, the answer A 28 is yes. 29 In your training program,

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have you been able to pass over the language barriers

Trusty, Hollands



Trusty, <u>Hollands</u>
Williams, Carlson
Cross-Exam by Mrs. MacQuarrie

that exist when you are bringing in a number of workers from different countries or certainly communities. Have you made provision for hiring interpreters for instance?

A We have -- "we", this

Nortran Training Program -- the existing one -- has

I think trainees from some -- I've forgotten the number
of communities but I believe it's in excess of 20, and
all of the trainees speak English and there is no
language problem.



Trusty, Hollands, Williams, Carlson Cross-Exam by MacQuarrie

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have to speak English.

Q It is quite likely, though, that there are a number of people in the communities who are of a working age, for instance 25 to 50, who aren't able to speak English. Will you have interpreters participating in your orientation programs for these workers? Or will they not be allowed to work because they don't speak English?

A I haven't been faced with the /problem. Maybe Mr. Trusty would like to comment on our general--

WITNESS TRUSTY: When Dr.

Hobart comes back in Phase 4, or Panel 4, he will be noting that one of the recommendations he has made to us or to Arctic Gas is that there should be some provision for native peoples working on a spread, for example, to be able to relate through someone who speaks their language, a native person who also speaks English and has been through the work — that kind of work experience before, in a sense a straw boss, and that's certainly a recommendation that we're taking under consideration and would hope to implement to the extent we possibly can.

Q I see.

WITNESS HOLLANDS: I think I from a very practical point of view should add one thing, I was addressing myself more to the operating phase and I just think that that probably wouldn't be practical. Just the nature of the business, I think, would have to be accommodated.

THE COMMISSIONER: You'd all



Trusty, Hollands, Williams, Carlson Cross-Exam by MacQuarrie

1 Α Yes. 2 MRS. MacQUARRIE: One of the 3 major mental health problems, that I understand in a 4 camp at McMurray, was the fact that no one in the 5 kitchen could speak English. They were a mixture of 6 people from Portugal, Czechoslovakia, Germany, foreign 7 workers hired temporarily to work in that industry and 8 the major bone of contention for the soup, perhaps, 9 was that no one -- the cook could not get his message 10 across to tell him which ones were potatoes. 11 Yes. Α i f 12 So I suggest that/you 13 do not hire interpreters, that it's going to be very 14 anxiety for both --15 I think Mr. Trusty A 16 indicated, and I hadn't very frankly read that testimony 17 ofDr. Hobart's, but I think he said that he feels in 18 that situation, in the camp situation it may well be --19 well, I guess he says it's a desirable thing to do. 20 0 And do you intend to 21 do so, though? 22 Α Pardon? 23 Is the intent to do so? 24 I can't answer that. 25 THE COMMISSIONER: Well, they 26 say that they will consider that recommendation of Dr. 27 Hobart's. Dr. Hobart is undoubtedly thinking of people 28 who speak only native languages.

A Yes.

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O And not of people from



Trusty, Williams, Hollands, Carlson Cross-Exam by MacQuarrie

Portugal.

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A That's right.

THE COMMISSIONER: Yes.

MRS. MacQUARRIE: Q Is there - -

Are you planning to maintain perhaps a telephone or a radio phone linked between the camp and the communities that the workers are from so that they can stay in proper communication with their families?

WITNESS TRUSTY: We'll be talking to that question in the next panel, Mrs.
MacQuarrie, of the facilities that will be available in the camps, including telephone service.

MRS. MacQUARRIE: I see. Thank

you.

THE COMMISSIONER: Thank you,

Mrs. MacQuarrie. Mr. Trusty, in connection with the evidence you gave, would you mind taking a look at the evidence given at the overview hearings in March last year by Dr. Jamieson, an economist? He referred to the likelihood of the industry continuing to explore for oil and gas in the Arctic, or at least in the Mackenzie Valley and the Western Arctic, even if no pipeline were built. Now, I'm sure you've read his evidence.

A I recall it vividly, sir.

Q I think there is a passage

in which he suggested -- you'll remember in part of his evidence he dealt with the question: Well, how much money from a project like this finds its way into the pockets of the native people?

A Yes.



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Description of the suggested very little; but then he went on and I recall at the time wondering about this, and I suppose I should have asked him something about it, but he said, "Well, if no pipeline at all was built, a certain level of investment by the oil and gas industry in exploration activities of one kind or another may well continue. Now I don't see how that -- at the time I didn't quite understand that unless it were on the assumption that a delivery system might be built in 10 or 20 years instead of a program beginning in 1977, as Mr. Williams indicated to us.

Do you -- if you have that evidence in your library in the hotel, would you take a glance at it this evening and if you run into a passage that resembles the one I've described, perhaps comment on it in the morning?

A I could comment on it now, if you want, sir.

Q All right.

with the producers on this question and with other people familiar with the whole process of exploration, and my understanding is that in some regions, for example in the upper and central Mackenzie you get a certain amount of exploration that goes on irrespective because some one has an idea that they know where they're ging to find something and it's much more of a prospecting kind or wildcat -- small companies going in, putting in a hole, because they have an idea that they hope will pan out. That seems to be almost a cyclical kind of



1	thing that goes on.
2	Q They take the view, I
3	suppose, that if they find something that's big enough
4	A That's right.
5	Q they'll have to build
6	a delivery system.
7	A Sooner or later. Now the
8	producers' view is the other problem is the question
9	of drilling for gas or oil is so intermixed that
1 1	a given pipeline project, you know in this case a gas
11	pipeline, it doesn't necessarily mean that theywouldn't
12	continue to go on looking for oil to some degree and
13	therefore maybe find gas. But in general, the position
14	they have stated to me is that depending on the nature
15	of decision that would be made with respect to a pipe-
16	line, you could expect a mild to severe decline for
17	some period of time in the overall thrust of exploration
18	activity in the north. But it would depend on what
19	precise decision was made, and the time frame around
20	that decision.
21	Q Yes.
22	A Does that
2.3	THE COMMISSIONER: Yes, yes.
24	If you don't mind, if you do get a minute or two this
25	evening when you're not going over things with Mr.
26	Steeves, if you could just find Dr. Jamieson's evidence
27	and if there is a passage to that effect, and it gives
28	rise to any further thoughts, let me have them in the

(PROCEEDINGS ADJOURNED TO JULY 13, 1976)

morning. O.K., we'll adjourn till 10 A.M. then.

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AUTHOR

Mackenzie Valley pipeline inquiry:

July 12, 1976

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